#### **GRAND TRAVERSE COUNTY BOARD OF COMMISSIONERS**

Wednesday, November 15, 2017 @ 5:30 p.m. Governmental Center, 2<sup>nd</sup> Floor Commission Chambers 400 Boardman, Traverse City, MI 49684

General Meeting Policies:

Please turn off all cell phones or switch them to silent mode.

Any person may make a video, audio or other record of this meeting. Standing equipment, cords, or portable microphones must be located so as not to block audience view.

If you need auxiliary aid assistance, contact 231-922-4760.

#### CALL TO ORDER:

- 1. OPENING CEREMONIES OR EXERCISES (Pledge of Allegiance)
- 2. ROLL CALL
- APPROVAL OF MINUTES
   (Reading aloud is waived as long as the Board has been furnished a copy in the packet prior to the meeting)
- 4. FIRST PUBLIC COMMENT

Any person shall be permitted to address a meeting of the Board of Commissioners which is required to be open to the public under the provision of the Michigan Open Meetings Act. Public Comment shall be carried out in accordance with the following Board Rules and Procedures:

Any person wishing to address the Board shall state his or her name and address.

No person shall be allowed to speak more than once on the same matter, excluding time needed to answer Commissioners' questions, if any. The Chairperson shall control the amount of time each person shall be allowed to speak, which shall not exceed three (3) minutes. The Chairperson may, at his or her discretion, extend the amount of time any person is allowed to speak.

Public comment will be solicited during the two public comment periods noted in Rule 5.4, Order of Business. However, public comment will generally be received at any time during the meeting regarding a specific topic currently under discussion by the board. Members of the public wishing to comment should raise their hand or pass a note to the clerk in order to be recognized, and shall not address the board until called upon by the chairperson.

#### 5. APPROVAL OF AGENDA

#### 6. CONSENT CALENDAR:

The purpose of the Consent Calendar is to expedite business by grouping non-controversial items together to be dealt with by one Commission motion without discussion. Any member of the Commission, staff or the public may ask that any item on the Consent Calendar be removed and placed elsewhere on the agenda for full discussion. Such requests will be automatically respected.

If any item is not removed from the consent calendar, the action noted (receive & file or approval) is approved by a single Commission action adopting the consent calendar.

All Information identified on the Consent Calendar can be viewed in it's entirety at www.grandtraverse.org.

| a. | Receive and File:                     |   |
|----|---------------------------------------|---|
|    | 1) GTC Road Commission Monthly Report | 9 |

|     |                | 2)<br>3)                         | GT Conservation District October 2017 Report<br>Northwest Michigan Community Action Agency minutes of 9-21-17   |                |
|-----|----------------|----------------------------------|---|----------------|
|     | b.             | Ap<br>1)<br>2)<br>3)<br>4)<br>5) | provals:<br>Clean Sweep Grant (renewal) – Administration<br>Custodial Services Contract – Facilities<br>DEQ Grant, Non-Community Water Supply (renewal) - Health Department<br>Tobacco Dependence Treatment Grant – Health Department<br>Application for 2% Grants from Grand Traverse Band – Fall Submission | 31<br>34<br>81 |
|     | c.             | Acti                             | ion:  |                |
| 7.  | SF             | ECI                              | AL ORDERS OF BUSINESS:  |                |
|     | a.             | Pre                              | esentation Concerning Opioid Litigation   |                |
|     | b.             | Pu<br>Ad                         | blic Hearing – Budget (Resolution, Budget and Fee Schedule included)<br>ditional Discussion on the Following:<br>Information Technology Action Plan (Phase I)<br>Appropriation for Soil Erosion   | 172            |
|     | c.             | Pul<br>Bro                       | blic Hearing – Envision 8 <sup>th</sup><br>ownfield Plan and Recommendation for Approval  |                |
| 8.  | ITE            | EMS                              | REMOVED FROM CONSENT CALENDAR   |                |
| 9.  | DE             | PAR                              | RTMENTAL ITEMS:   |                |
|     | a.             | GF<br>1)                         | AND TRAVERSE SHERIFF'S OFFICE:<br>Jail Security Electronic Upgrade and Maintenance Contract   |                |
|     | b.             | FI<br>1)<br>2)<br>3)             |   | 212            |
|     | c.             | AE<br>1)                         | DMINISTRATION:<br>Compliance Plan to Meet Standards of Michigan Indigent Defense Commission (MIDC)  | 225            |
| 10. | OL<br>a.<br>b. | Co                               | NFINISHED BUSINESS:<br>mmissioner Travel Expenses - Discussion<br>unty Officers Compensation Committee (Request to Rescind Resolution)  | 245            |
| 11. | NE             | W B                              | USINESS:  |                |
| 12. | SE             | CON                              | ND PUBLIC COMMENT (Refer to Rules under Public Comment/Input above.)  |                |
| 13. | СС             | DMM                              | ISSIONER/DEPARTMENT REPORTS:  |                |
| 14. | NO<br>a)       | TICE<br>Dep                      | ES:<br>partment Update Postponed (Probate Court Update-Amanda Flowers)  |                |
| 15. | CL             | OSE                              | D SESSION IF NEEDED:  |                |

16. ADJOURNMENT

#### GRAND TRAVERSE COUNTY BOARD OF COMMISSIONERS

#### Study Session November 1, 2017

Chairwoman Crawford called the meeting to order at 4:03 p.m. at the Governmental Center.

#### **OPENING CEREMONIES OR EXERCISES**

The Pledge of Allegiance to the Flag of the United States of America was recited.

PRESENT: Bob Johnson, Ron Clous, Addison Wheelock, Jr., Cheryl Gore Follette, Tom Mair, Dan Lathrop and Carol Crawford

#### PUBLIC COMMENT

Dana Ryan spoke about lack of handicap accessibility at the new Civic Center playground

Randi Clawson spoke about the "Before, During, and After" program for incarcerated individuals

#### **BUDGET PRESENTATION**

Jody Lundquist, Finance Director, distributed a memo which answered some of the questions raised by Commissioners at the last budget study session.

#### DISCUSSION

Vicki Uppal, County Administrator, Jen DeHaan, Deputy County Administrator, and Jody Lundquist, Finance Director, answered additional budget questions posed by the Commissioners.

Commissioners directed staff to explore a different way to present the unfunded pension liability in the budget worksheets, instead of attaching a portion of it to each employee.

Wendy Hirschenberger, Health Officer, answered Commissioners' questions in regard to the budget for the medical examiner and autopsies.

Nate Alger, Undersheriff answered Commissioners' questions in regard to the TNT position and the cost of police vehicles.

#### PUBLIC COMMENT

Whitney Allen spoke about the Animal Control budget.

Meeting adjourned at 5:31p.m.

Bonnie Scheele, County Clerk

Carol Crawford, Chairwoman

APPROVED:

(Date)

(Initials)

### GRAND TRAVERSE COUNTY BOARD OF COMMISSIONERS

# Regular Meeting November 1, 2017

Chairwoman Crawford called the meeting to order at 5:48 p.m. at the Governmental Center.

#### **OPENING CEREMONIES OR EXERCISES**

The Pledge of Allegiance to the Flag of the United States of America was recited.

PRESENT: Bob Johnson, Ron Clous, Addison Wheelock, Jr., Cheryl Gore Follette, Tom Mair, Dan Lathrop and Carol Crawford

<u>APPROVAL OF MINUTES</u> Minutes of October 18, 2017 – Regular Session Minutes of October 25, 2017 – Study Session

Moved by Lathrop seconded by Clous to approve the minutes as presented. Motion carried.

PUBLIC COMMENT

T. J. Andrews spoke about the Soil Erosion and Sedimentation Control Ordinance

Bill Clous spoke about the Soil Erosion and Sedimentation Control Ordinance

Lucille Hoffman spoke about the new COAST busing system

APPROVAL OF AGENDA

Moved by Johnson, seconded by Clous to approve the agenda as presented. Motion carried.

#### CONSENT CALENDAR

The purpose of the consent calendar is to expedite business by grouping non-controversial items together to be dealt with by one Commission motion without discussion. Any member of the Commission, staff, or the public may ask that any item on the consent calendar be removed and placed elsewhere on the agenda for full discussion. Such requests will be automatically respected.

If any item is not removed from the consent calendar, the action noted (receive & file or approval) is approved by a single Commission action adopting the consent calendar.

#### A. RECEIVE AND FILE

- 1. Green Lake Twp Annual Report Regarding Status of Tax Increment Financing Interlochen Downtown Development Authority
- 2. Resolution in Support of Amending the Emergency Telephone Services Enabling Act (Alger County) *Removed from calendar*.

- 3. Resolutions Opposing Reduction in Federal Funding for Great Lakes Restoration Initiative (Alger and Livingston Counties) – *Removed from calendar*.
- 4. Department of Health and Human Services Minutes of June 27, 2017
- 5. Department of Health and Human Services Minutes of July 25, 2017
- 6. Department of Health and Human Services Minutes of August 22, 2017
- 7. Northwestern Regional Airport commission Minutes of September 26, 2017

# **B.** APPROVALS

# Resolution 120-2017 86<sup>th</sup> District Court Michigan Drug Court Grant Funding

- 2. <u>Resolution 121-2017</u> 86<sup>th</sup> District Court Hybrid DWI/Drug Court Grant
- 3. Health Department Contract Renewal for Medical Director (Michael Collins) *Removed from calendar.*
- 4.

1.

<u>Resolution 122-2017</u> Boards and Committees Vicki Uppal

# Appointment to Economic Development Corporation and Pension Advisory Board

# ACTION ON THE CONSENT CALENDAR

After the County Clerk read the Consent Calendar for the record, the following items were removed:

| A-2 | Page 11 | By Gore Follette |
|-----|---------|------------------|
| A-3 | Page 13 | By Gore Follette |
| B-3 | Page 51 | By Gore Follette |

Moved by Johnson, seconded by Clous to approve the Consent Calendar minus items A-2, A-3, and B-3. Motion carried.

# SPECIAL ORDERS OF BUSINESS

a. Michigan Indigent Defense County Presentation – Jana Mathieu, Regional Manager Jana Mathieu, Michigan Indigent Defense Commission Regional Manager, gave a presentation of the new Indigent Defense Compliance Plan that she is working on with Jen DeHaan, Deputy County Administrator.

# ITEMS REMOVED FROM CONSENT CALENDAR

Item A-2 – Resolution in Support of Amending the Emergency Telephone Services Enabling Act (Alger Co.)

# Item A-3 – Resolutions Opposing Reduction in Federal Funding for Great Lakes Restoration Initiative (Alger and Livingston Counties)

Commissioner Gore Follette requested staff not to include resolutions from other counties in the agenda packet. She indicated that she would like to see a list of the resolutions received and the Commissioners can contact Administration if they want a copy of them.

Moved by Gore Follette, seconded by Johnson to Receive and File Items A-2 and A-3, resolutions from other counties. Motion carried.

**Item B-3 – Health Department – Contract Renewal for Medical Director (Michael Collins)** Wendy Hirschenberger, Health Officer, answered Commissioners' questions in regard to the Medical Director Services Renewal Agreement.

> Resolution 123-2017 Health Department Michael Collins Medical Director Services Agreement (Renewal)

Moved by Wheelock, seconded by Mair to approve Resolution 123-2017, with the change to the contract length to be October 1, 2017 through September 30, 2018. Motion carried.

The County Clerk has corrected the resolution and Ms. Hirschenberger will correct the contract and submit it to Civil Counsel for review.

# **DEPARTMENT ACTION ITEMS**

#### a. Soil Erosion

 <u>Transfer of Department to Environmental Health as the Enforcing Office</u> Jean Derenzy, Community Development/Codes Director and Dan Thorell, Environmental Health Director, explained the request to transfer Soil Erosion Department under the Environmental Health Department.

> Resolution 124-2017 Soil Erosion Health Department Transfer of Soil Erosion to Environmental Health as Enforcing Office

Moved by Lathrop, seconded by Gore Follette to approve Resolution 124-2017. Motion carried.

2. <u>Consideration of Soil Erosion and Sedimentation Control Ordinance or</u> Part 91 Only

Jean Derenzy and Dan Thorell explained the proposed revised Soil Erosion and Sedimentation Control Ordinance and the option to only enforce Part 91. Bob Cooney, Prosecuting Attorney, answered Commissioners questions in regard to the process to move forward with the revised ordinance or change the current ordinance to enforce Part 91 only. Moved by Gore Follette, seconded by Johnson to begin the process to move forward on the proposed revised Soil Erosion and Sedimentation Control Ordinance by having staff schedule a public hearing. Roll Call Vote: Yes 6, No 1 Nay: Clous

### b. Commission on Aging

1.

<u>COAST (Commission on Aging Senior Transit) Program</u> Kelly Dunham, BATA Director, and Cindy Kienlen, Commission on Aging Director, explained the pilot program for senior busing.

<u>Public Comment</u> Lucille Hoffman encouraged the Commissioners to approve the COAST program.

Resolution 125-2017 Commission on Aging Bay Area Transit Authority (BATA) COAST (Commission on Aging Senior Transit) Program

Moved by Lathrop, seconded by Clous to approve Resolution 125-2017. Motion Carried.

2. <u>Electronic Health Records</u>

Jen DeHaan, Deputy County Administrator, and Cindy Kienlen, Commission on Aging Director, explained that Kaleida Systems, Inc met the criteria in the Electronic Health Record System RFP issued. Kaleida will be providing access to the online website, eRSP.

> Resolution 126-2017 Commission on Aging Kaleida Systems Inc. eRSP Electronic Health Record System

Moved by Wheelock, seconded by Lathrop to approve Resolution 126-2017. Motion carried.

OLD/UNFINISHED BUSINESS None

NEW BUSINESS None

PUBLIC COMMENT None

### COMMISSIONER REPORTS

Commissioner Crawford gave notice that she would be requesting the Board of Commissioners to rescind the resolution creating the Compensation Commission at the next regular board meeting.

Commissioner Gore Follette had the new Animal Control PSA played for the commissioners.

#### NOTICES

November 2, 2017 – Annual Township Planning Awards dinner November 15, 2017 @ 4:00 p.m. – Special Study Session (as needed for Budget Discussion)

November 29, 2017 @ 5:30 p.m. – Special Study Session (as needed for Budget Discussion)

### **CLOSED SESSION**

a. <u>Carlson v Grand Traverse County:</u>

Moved by Crawford, seconded by Clous to go into closed session at 8:00 p.m. for the purpose of discussing trial strategy for the Carlson v Grand Traverse County case with legal counsel.

Roll Call Vote: Yes 7

Moved by Wheelock, seconded by Gore Follette to return to regular session at 8:25 p.m. Motion carried.

Meeting adjourned at 8:25 p.m.

Bonnie Scheele, County Clerk

Carol Crawford, Chairwoman

APPROVED:

(Date) (Initials)

| ATO:<br>FROM:<br>DATE:<br>SUBJECT: | Chair – Board of Commissioners<br>Jim Cook, Manager<br>November 8, 2017<br>REPORT FOR THE NOVEMBER 15, 2017 MEETING<br>AT 5:30 P.M. IN THE COMMISSION CHAMBERS<br>400 BOARDMAN AVENUE, TRAVERSE CITY |
|------------------------------------|--|
| cc:                                | Board of County Road Commissioners   |

A commissioner or I will be available to provide more detailed responses at the BOC meeting on the following items:

- 1. Fleet Management Plan Our Fleet Management Plan was formally adopted by the Board! As near as we know (and we've asked), we are the first Michigan county road commission to develop a full-scale asset management plan for its fleet. When finalized, it will incorporate all life-cycle aspects of our vehicles and equipment from acquisition to maintenance to disposal.
- 2. Budget for 2018 The final format of the 2018 Budget has been approved. Our public hearing is November 21, 2017 at 7:10 PM.
- 3. **Radio Antenna Systems** As fees are associated with the permits for these systems, the public hearing on our policy and procedure regarding these systems is November 21, 2017 immediately following the budget.
- 4. Virtual Road Tour We are awaiting the first draft of this video.
- Turnaround Easement Staff will be whittling away to obtain over 100 easements. Legal counsel has been providing guidance as we move through this intense, and sometimes very personal, process.
- East-West Corridor Consultant Our selection panel recommended, and the Board approved, retaining OHM as the consultant for the East-West Corridor Study. Contract terms are being drafted. The Board desires to have early and frequent public involvement as well as regular reporting as we begin this exhaustive and long-term solution for traffic flow in Grand Traverse County.
- South Airport Road The Board discussed potential projects for South Airport Road; first, from Veterans to US-31 and secondly, Woodcreek Drive to Three Mile Road. The former portion is included in the 2018 project.
- 8. **MDOT Contracts** The Board approved the modification requested by MDOT and approved by CRA increasing the maximum amount of local contracts Road Commissions may enter into on behalf of MDOT. The annual letter of understanding regarding GTCRC winter maintenance on state highways was also approved.



# <u>Grand Traverse Conservation District</u> <u>October 2017 Report</u>

# CONSERVATION TEAM

# OWNER/PARKLAND: Grand Traverse County - Natural Education Reserve

### Administration

- Attended County Parks and Recreation Master Planning Team meetings.
- Attended Community Input Sessions on "Parks and Recreation Survey Day".

### Routine Monitoring and Maintenance

- Monitored all trails and trailheads, picked-up trash, and replaced dog waste bags as needed.
- Mowed, weed-whipped, and pruned trails along the NER as needed.
- Cleared major downfall trees from trails with chainsaws.

#### Grants

- Met with Grand Traverse Band of Ottawa and Chippewa Indians/Natural Resource Conservation Service staff to discuss funding to help restore Boardman Pond bottomlands beginning in 2018.
- Met with CRA and AECOM staff regarding potential funds to restore two large erosion sites upstream from Boardman Pond.
- Met with Natural Resources Conservation Service staff to walk the Boardman bottomlands to discuss the potential use of Environmental Quality Incentive Program assistance post dam removal.

#### Other

- Met with Jack Robbins in preparation for universal access trail upgrade from Meadows Pavilion Trailhead to Sabin Overlook.
- Assisted the County with maintenance of Sabin Dam by way of debris removal from the gates.
- Coordinated Wildlife and Wetlands Solutions on the contracted treatment efforts on woody invasive plants near the Boardman Pond bottomlands (funding provided by the Conservation Resource Alliance)



#### BOARDMAN RIVER STEWARDSHIP

- Restored erosion sites S744 & S745 along Kids Creek on property owned by Pine Grove Homes.
- Restored 100' section of eroding bank along Kids Creek at the Hand Surgery Center located at the corner of Front and Division.
- Continued to monitor the sediment basins at the Concrete Service to ensure they are functioning as designed.
- Prepared for and gave an annual update to the Edwards Boardman River Stewardship Fund Committee to receive approval for the annual allocation from the Fund.
- Met with the Village of Kingsley interim President, a DDA Board member, and a property owner re: flooding upstream of Blair Street. The flooding is caused by a build-up of rock rip-rap in front of the culvert under Blair Street. The site is next to the Middle School and it is suspected that students moved the rock.
- Prepared for and gave a presentation to the Grand Traverse Leadership Academy's 2017 Class for Environmental Day.

### ENVIRONMENTAL EDUCATION

Nature Center Visitation this Month: 626 Program Participants this month: 526 Drop ins this month: 100 Nature Center Visitation this year: 7,603 Nature Center Visitation October 2016: 712 Program Participants October 2016: 443 Drop in October 2016: 269 Nature Center Visitation since 2008: 78,216

# Program Participation & Program Planning:

- 80 preschool aged children and their families participated in our twice weekly preschool programs at the Boardman River Nature Center
- Formed partnership with Disability Network Northern Michigan to launch an accessibility program at the Boardman River Nature Center and the Natural Education Reserve.
- Disability Network Northern Michigan completed an accessibility study on the Boardman River Nature Center and provided a short list of changes to make the Nature Center full accessible to disabled members of the community.
- Continued work on outdoor exhibits along the Fox Den and Sabin trailhead on the Natural Education Reserve.



#### MICHIGAN SAFE FOOD

- Attended the business meeting of Northwest Michigan Food and Farming Network. Attendees included representatives from Senator Debbie Stabenow's office, Michigan Farm Bureau, Grow Benzie, Crosshatch, Taste the Local Difference, Local Food Alliance, MSU Extension, Cherry Capital Foods and others.
- Michigan Apple Crunch, in conjunction with Cherry Capital Foods, was held October 25. The goal of the event is to encourage consumption of Michigan-grown apples, and emphasize the connection between farm and food. Celebrated during the GTCD staff meeting, 11 crunchers enjoyed their Honeycrisp apples from Altonen Orchards.
- Safe Food staff attended three different computer classes: Microsoft Powerpoint, Word and Excel.
- Met with Tim Slawinski and Kristin Esch from MDARD to discuss goals for Safe Food Program. Both attended the GTCD Board Meeting to provide an update on the Safe Food program.

# MICHIGAN AGRICULTURE ENVIRONMENTAL ASSURANCE PROGRAM (MAEAP)

# Farms Visited: 9 (Grand Traverse & Antrim), 6 (Leelanau & Benzie)

# Risk Assessments Completed: 9 (Grand Traverse & Antrim), 2 (Leelanau & Benzie) Farms Verified: 1

# Updates:

- 10/3: Meeting with Program Coordinator of NMC's Institute of Agricultural Technology
- 10/4: Agrichemical container recycling program collection with G. Phillips and Sons
- 10/5: Benzie County Verification
- 10/11-10/12: Livestock\*A\*Syst and Manure Management Training in Charlotte and Fowler, MI
- 10/13: Leelanau Conservation District Field Day Agriculture Station
- 10/14: Pasture walk at The May Farm in Benzie County
- 10/17: Food and Farming Network Farmland Task Force Meeting
- 10/18: Food and Farming Network Business Meeting
- 10/19: Grand Traverse County Local Emergency Planning Committee Meeting
- 10/20: Freshwater Summit
- 10/21: Agriculture Field Day in Leelanau County
- 10/26: Performance evaluations with GTCD Executive Director



# **Current Projects:**

- Working with:
  - o 6 farms in Benzie
  - o 9 farms in Leelanau
  - o 8 farms in Grand Traverse
  - o 8 farms in Antrim
- Risk Assessments Completed in October: 11
- Participating with the Food and Farming Network Farmland Task Force on updated outreach materials.
- Ongoing October-November: MDARD Well Monitoring Program
- Working with Jason Kimbrough with NRCS to help growers pursuing MAEAP get EQIP funding.
- Collaborating with Program Coordinator of Institute of Agricultural Technology at NMC to educate horticulture students about the MAEAP program.
- Beginning 2018 re-verifications

# Upcoming Events:

- 11/1-11/3: MACD Fall Convention in Bellaire
- 11/8: Farmstead\*A\*Syst Training at Kellogg Biological Station in Hickory Corners, MI
- 11/10: Recording new MAEAP Educational Video at NMC
- 11/7: Leelanau Conservation District Board Meeting
- 11/15: Benzie Conservation District Board Meeting
- 11/20: Antrim Conservation District Board Meeting

# NORTHWEST MICHIGAN INVASIVE SPECIES NETWORK (ISN)

Active Contacts: 505 Passive Contacts: 12,927 +website Volunteer Hours: 40 Volunteers: 13 Acres Surveyed: 53 Sites Surveyed: 37 Acres Treated: 38.75 Sites Treated: 31

Meetings/Presentations:

- 10/4 Presented on invasive species to NMC class; 30 active contacts
- 10/5 Kids Creek site visit w/ Master Gardeners
- 10/10-11 Attended Pollinator Conference; 8 active contacts
- 10/12 Held booth at Long Lake Elementary "Parents go to school" night; 5 active, 20 passive



- 10/16 Presented Habitat Matters at Michigan Nursery & Landscape Assoc. Pesticide Credit Clinic; 20 active contacts
- 10/20 Attended & held booth at Freshwater Summit; 10 active, 50 passive contacts
- 10/23-10/26 Attended North American Invasive Species Managers Association conference in Reno; 5 active contacts
- 10/31 Hosted ISN Partner Meeting; 30 active contacts

Treatments and Surveys:

- Buyback Program wrap-up: 144 barberry plants removed from 13 sites and replaced with non-invasives/natives
- Participation from 3 counties and 4 GBB landscapers
- PH treatments in 4 counties: 27 sites, 36 acres
- Treated OB in Grand Traverse Archie Park; 0.25 acres
- Site visits & Tx monitoring: 8 sites, 14 acres

Other Accomplishments:

- Delivered bootbrush station materials to partners
- EPA GLRI Progress Reporting completed (2015 & 2016)
- Facebook reach: 8,905 passive

Upcoming Events:

• Watch for Garlic Mustard Workbees in May



# Acronyms and Abbreviations

| AECOM<br>BBAC<br>BRNC<br>CRA<br>DDA<br>DDA<br>DNR<br>ECR<br>EPA<br>EQIP<br>GBB<br>GIS<br>GLRI<br>GM<br>GTCD<br>HMAC<br>ISN<br>JB<br>MACD<br>MAEAP<br>MDARD<br>MISC<br>MNLA<br>NER<br>NMC<br>NRCS<br>NWMFFN<br>NWISN<br>OB<br>SFEDS | Boardman River Dams Project Engineers<br>Brown Bridge Advisory Committee<br>Boardman River Nature Center<br>Conservation Resource Alliance<br>Downtown Development Authority<br>Department of Natural Resources<br>East Creek Reserve<br>Environmental Protection Agency<br>Environmental Quality Incentive Program<br>Go Beyond Beauty<br>Geographic Information System<br>Great Lakes Restoration Initiative<br>Garlic mustard<br>Grand Traverse Conservation District<br>Hickory Meadows Advisory Committee<br>Invasive Species Network<br>Japanese barberry<br>Michigan Association of Conservation Districts<br>Michigan Agriculture Environmental Assurance Program<br>Michigan Department of Agriculture & Rural Development<br>Michigan Invasive Species Coalition<br>Michigan Nursery & Landscape Association<br>Natural Education Reserve<br>Northwestern Michigan College<br>Natural Resources Conservation Service<br>Northwest Michigan Invasive Species Network<br>Northwest Michigan Invasive Species Network |
|--|--|
| NWISN  | Northwest Michigan Invasive Species Network  |
|  |  |
| SEEDS  | 501(c)3 nonprofit organization   |
| SFP  | Safe Food Program  |
| Tx   | Treatment  |

### NORTHWEST MICHIGAN COMMUNITY ACTION AGENCY, INC. Board of Directors Meeting – September 21, 2017

### PRESENT:

Rev. Gerald Cook Art Jeannot Tom Kelley George Lasater Larry Levengood Betsy White Lindsey Walker Mary Klein Tony Ansorge Carolyn Rentenbach Jeff Miller Marc Milburn Judy Nichols Tom Olmsted

# ABSENT:

Tonya Schroka (E) Brenda Willson (E) Louis Fantini (E) Brenda DeKuiper (E) Yvonne Donohoe Debbie Bishop Carol Smith (E) Pam Niebrzydowski (E) Pam Stephan

The meeting was called to order at 12:35 P.M. by Chairperson, Rev. Gerald Cook. Following the Pledge of Allegiance, roll call was taken and a quorum established.

# AGENDA

Jerry Cook requested approval for the meeting Agenda.

Motion by Betsy White, supported by George Lasater, that the meeting agenda be approved as presented. Motion carried.

# MINUTES OF PREVIOUS MEETING

The minutes of the August 17, 2017 meeting of the Board of Directors were presented for Board action.

Motion by Larry Levengood, supported by Mary Klein, that the minutes for the August 17, 2017 meeting be accepted as presented. Motion carried.

# MEMBERSHIP ANNOUNCEMENTS

Jerry Cook welcomed three new consumer representatives to the Board of Directors.

Nic Piechotte is joining the Board representing the consumer sector for Benzie County. Gillian Gines is rejoining the Board representing the consumer sector for Wexford County.

Jennifer Smith is joining the Board representing the consumer sector for Roscommon County.

Motion by Peachy Rentenbach, supported by George Lasater that Nic Piechotte, Gillian Gines, and Jenifer Smith be accepted as new Consumer Sector Board members. Motion carried.

The Personnel Policies state: "Should a former employee of Northwest Michigan Community Action Agency be nominated to fill a vacancy on the Board of Directors, in order to assure no conflict of interest and a completely unbiased aspect, a minimum of three years must have elapsed between termination of employment and consideration of a seat on the Board of Directors."

Article V, Section 4 C of the NMCAA By-laws states: At least one Director shall be a licensed attorney, familiar with Head Start governing body issues. The NMCAA Board has been without an attorney for over two years. Grace Ronkaitis is an attorney and former NMCAA employee who is being presented to fill a Central Sector seat on the Board. It has only been 2 years since Ms. Ronkaitis was employed by the agency. It is requested that a waiver of the Personnel Policies requirement be accepted in only this circumstance to allow this former employee to be seated on the Board of Directors.

Motion by Tom Kelly, supported by Judy Nichols, that the Personnel Policies requirement be waived for the consideration of Grace Ronkaitis to join the Board of Directors. Motion carried.

Motion by Peachy Rentenbach, supported by Mary Klein, that Grace Ronkaitis be accepted as a new Central Sector Board member. Motion carried.

### PUBLIC INPUT

None.

#### POLICY COUNCIL REPORT

The September 14, 2017 Policy Council meeting report was submitted by Tonya Schroka.

Motion by Tony Ansorge, supported by Tom Kelley, that the Policy Council report be accepted as presented. Motion carried.

#### EXECUTIVE DIRECTORS REPORT

John Stephenson, Executive Director presented the Financial Reports and Annual Operations Plan and Report Summary for August 2017, bank credit card statements for August 2017, and the status of Agency Program Operations.

Motion by Jeff Miller, supported by Tom Kelley, that the Executive Director's report be approved as presented. Motion carried.

# BUSINESS

# PLANNING/EVALUATION COMMITTEE REPORT

Tony Ansorge, Planning/Evaluation Committee Chairperson, reported that the Planning/Evaluation Committee met earlier today. Kris Brady, Community Services Director, explained that the ROMA FY 2018 plan is not completed yet due to the changes that are being implemented with the ROMA "New Generation". Trainings have been completed and the next steps will be to pull together the projected numbers and submit the data. The Board will be provided with a simple format to reflect the plan data

when the information is complete. The Committee reviewed in detail the Head Start Self-assessment process, the 2016-2017 self-assessment results and the 2017-2018 Head Start Grant and associated goals. The committee also discussed the process for the next agency-wide strategic plan.

Motion by Peachy Rentenbach supported by Lindsey Walker, that the Planning Evaluation Committee report be accepted as presented.

# 2016 - 2017 HEAD START/EARLY HEAD START SELF-ASSESSMENT

Kerry Baughman, Child and Family Development Director, presented the 2016-2017 Early Head Start and Head Start Self-Assessment. As a result of on-going monitoring, the annual self-assessment and work done with an outside consultant, changes were implemented this summer to create a stronger organizational structure to support the new Head Start Program Performance Standards. These changes included the reorganization of home visitor positions in Early Head Start and the creation of new positions in Head Start to provide family support for families in 11 classroom. NMCAA is preparing to submit the third year in a five (5) year Non-Competitive Grant Cycle on October 1, 2017 for grant year beginning January 1, 2018. The Early Head Start and Head Start Self-Assessments are included with the 2018 grant proposal.

> Motion by Judy Nichols, supported by Mary Klein, that the 2016 – 2017 Head Start/Early Head Start Self-Assessment be accepted as presented. Motion carried.

# 2018 HEAD START/EARLY HEAD START GRANT APPROVAL

Kerry Baughman, Child and Family Development Director, reviewed the 5 year grant process that is now in place for Head Start. NMCAA is entering the third year of this 5 year cycle and the grant request for 2018 will be submitted on October 1, 2017. The grant goals were reviewed along with the objectives for each goal. The budget for the 2018 request is \$6,291,643 (including HS T&TA funds)) for Head Start and \$2,515,579 (including EHS T&TA funds) for Early Head Start.

Motion by Peachy Rentenbach, supported by Larry Levengood that the 5 year Non-Competitive Head Start/Early Head Start Grant be accepted as presented. Motion carried

# HEAD START/EARLY HEAD START PURCHASE APPROVAL

Kerry Baughman, Child and Family Development Director, presented a request to include the purchase of two Welch Allen Spot Vision Screeners with carrying cases for a total cost of \$14,990 as a part of the Head Start/Early Head Start Grant for 2018. The same equipment purchased earlier in the year has proven to be much more efficient than the old equipment. In addition, the older pieces of vision equipment will no longer be serviced by the company after 2020.

Motion by Marc Milburn, supported by Judy Nichols to approve the purchase of two Welch Allen Spot Vision Screeners and carrying cases at

a total cost of \$14,990. Motion carried.

# NMCAA HOMELESS SERVICES

Melodie Linebaugh, Program Manager, and Ashley Halladay-Schmandt, Clinical Manager, presented the Homeless Prevention Program at NMCAA. The Homeless Prevention Program strives to end homelessness in northwest Michigan by reaching out to the chronically homeless, veterans, families and individuals. The program also focuses on preventing a return to homelessness by providing those that have been placed in housing with counseling and support. The Homeless Youth Initiative is moving forward and will address the needs of youth ages 18-24 in a 5 county area.

# MSHDA ESG RESOLUTION

Melodie Linebaugh and Ashley Halladay-Schmandt, presented the MSHDA ESG grant for the Northwest Michigan Continuum of Care for which NMCAA is the HARA and the fiduciary agency. The grant is for October 1, 2017 through September 30, 2018 for a total of \$487,808. This includes \$361,962 for NMCAA and \$125,845 for Goodwill Industries. The Resolution states that NMCAA's Board is authorized to accept funds of behave of NMCAA. Dan Dewey, Controller, and/or John Stephenson, Executive Director are authorized without further Board Action to accept the funds, and deliver the Grant Agreement governing the terms of the grant, and other required documents.

Motion by Lindsey Walker, supported by Judy Nichols that the MSHDA ESG Resolution and grant be accepted as presented. Motion carried.

# SENIOR NUTRITION INVESTMENT POLICY

John Stephenson requested approval for the Senior Nutrition Investment Policy changes that have been presented. The changes will replace the outdated Investment Policy created in 2007 upon receiving a large gift designated for Senior Nutrition. The policy adds Board approval/oversight to the actions taken by the Senior Nutrition Investment Committee and establishes practical provisions for fund management, growth and use.

> Motion by Art Jeannot, supported by Peachy Rentenbach, that the Senior Nutrition Investment Policy be accepted as presented. Motion carried.

# AUTHORIZATION OF SIGNATURE RESOLUTION

John Stephenson presented the Authorization of Signature Resolution. This Resolution states that the Board of Directors of Northwest Michigan Community Action Agency, Inc. authorizes its Executive Director, John K. Stephenson, to sign all contracts, reports, grant requests, and grant modifications as required in the conduct of doing business, and will be in effect for the fiscal year, October 1, 2017 through September 30, 2018.

Motion by Jeff Miller, supported by Peachy Rentenbach, that the Authorization of Signature Resolution be accepted as presented. Motion carried.

### OTHER BUSINESS

BCAEO Programmatic "Desk" Review went well; 2 administrative recommendations -Org Standards Review ongoing

State approved cash advances in DHHS programs

Visits with Congressman Jack Bergman

Funding uncertainties heading into FY 2018

NMCAA out of Impact 100 competition

New website launched

Open House events with MSHDA this week; Petoskey tomorrow

### **BOARD COMMENTS**

None.

There being no further business to come before the Board, the meeting was adjourned at 2:25 P.M.

Next meeting will be the ANNUAL MEETING (lunch provided): Thursday October 19, 2017, 12:00 PM

Respectfully Submitted Mary Klein, Secretary

Betsy Rees, Recording Secretary

| 1        |                    | Action Request               |                     |                |
|----------|--------------------|------------------------------|---------------------|----------------|
| Current  | Meeting Date:      | November 15, 2017            |                     | in the second  |
| Grand    | Department:        | Resource Recovery/Administra | ation Submitted By  | : Sarah Adams  |
| Traverse | Contact E-Mail:    | sadams@grandtraverse.org     |                     | (231) 922-4622 |
| 1851     | Agenda Item Title: | FY 2018 Clean Sweep Grant    |                     |                |
|          | Estimated Time:    | 0 (in minutes)               | Laptop Presentation | Yes 🗿 No       |

#### Summary of Request:

Grand Traverse County serves as the fiduciary for the Michigan Department of Agriculture and Rural Development (MDARD) Clean Sweep Program Grant, which serves a 12-county region.

The grant provides cost reimbursement for up to \$30,000 per fiscal year to reimburse pesticide collection and disposal costs incurred at area Household Hazardous Waste (HHW) collections in the counties of Grand Traverse, Antrim, Benzie, Lake, Leelanau, Manistee, Mason, Mecosta, Missaukee, Montcalm, Oceana, and Osceola.

The counties serve as Clean Sweep pesticide disposal sites, making pesticide disposal costs reimbursable by the Michigan Department of Agriculture through an annual renewal of the grant.

The 2018 budget for Resource Recovery includes continuation of the Clean Sweep Grant.

There is no impact to the General Fund.

#### Suggested Motion:

Accept and authorize the Chair to sign the grant agreement with the Michigan Department of Agriculture and Rural Development for the FY 2018 Clean Sweep Program Grant for reimbursements for the 12-county region in an amount up to \$30,000.

#### **Financial Information:**

| Total Cost: \$0                    | General Fund Cost: \$0 | Included in budget: Yes O No |
|------------------------------------|------------------------|------------------------------|
| If not included in budget recommen | adad funding course:   |                              |

If not included in budget, recommended funding source:

| Reviews:                      | Signature   | Date |
|-------------------------------|---|------|
| Finance Director              |   |      |
| Human Resources Director      | N/A   |      |
| Civil Counsel                 | N/A   |      |
| Administration: X Recommended | Date:   |      |
| Miscellaneous:                | Contraction of the second s |      |
|                               |   |      |
| Attachments:                  |   |      |
| Attachment Titles:            |   |      |

791ESD3002

# MICHIGAN AGRICULTURE ENVIRONMENTAL ASSURANCE PROGRAM CLEAN SWEEP PROGRAM

**GRANT AGREEMENT** 

# BETWEEN

# MICHIGAN DEPARTMENT OF AGRICULTURE & RURAL DEVELOPMENT

AND

COUNTY OF GRAND TRAVERSE

OCTOBER 1, 2017 – SEPTEMBER 30, 2018

### Michigan Department of Agriculture and Rural Development Michigan Agriculture Environmental Assurance Program Clean Sweep Program

By authority granted under Act No.107, Public Act of 2017, the Michigan Department of Agriculture and Rural Development (MDARD) (hereinafter the Grantor) hereby offers to the County of Grand Traverse (hereinafter the Grantee) grant assistance subject to the terms and conditions, and limitations, as set forth herein.

The maximum amount of grant assistance hereby offered is \$30,000.00.

The grant shall be effective from October 1, 2017 through September 30, 2018.

If the project is not completed in the initial period, a grant extension may be considered by the Grantor. Approval of an extension is not guaranteed and is dependent on the Grantee's compliance with the enclosed Terms and Conditions. Grantees requiring an extension should contact the Grant Administrator as soon as it is evident one is needed. Any request for extension must be made to the Grant Administrator in writing before the expiration of the grant. Funds will be made available for this program in accordance with the attached Terms and Conditions.

This grant is valid contingent upon the availability of funds. If the Grantor's funds are reduced by budget cutback, this grant may be reduced or canceled.

This grant does not commit the State of Michigan or the Department of Agriculture and Rural Development to approve requests for additional funds not contained in this grant.

The foregoing Grant Offer is hereby accepted and it is agreed that the funds made available will be used only as set forth herein.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2017

Carol Crawford, Chair County of Grand Traverse, Board of Commissioners

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2017

James Johnson, Director Environmental Stewardship Division

# Michigan Department of Agriculture and Rural Development Grant Offer

| TITLE:                           | Michigan Agriculture Environmental<br>Assurance Program (MAEAP) Clean<br>Sweep Program  |
|----------------------------------|---|
| GRANTEE/ADDRESS:                 | Sarah Adams<br>County of Grand Traverse<br>400 Boardman Avenue<br>Traverse City, Michigan 49684<br>Phone: 231-922-4622<br>Fax: 231-922-4636<br>Email: sadams@grandtraverse.org  |
| GRANT ADMINISTRATOR/<br>ADDRESS: | Carrie Fidler<br>Michigan Department of Agriculture &<br>Rural Development<br>Environmental Stewardship Division<br>P.O. Box 30017<br>Lansing, Michigan 48909<br>Phone: 517-284-5614<br>Fax: 517-335-3329<br>Email: <u>fidlerc@michigan.gov</u> |
| TOTAL AUTHORIZED BUDGET:         | \$30,000.00   |
| GRANT NUMBER:                    | 791ESD3002  |
| SIGMA ACCOUNTING TEMPLATE:       | 791ESDMAEAPFRESH  |

# I. GENERAL TERMS AND CONDITIONS

### A. Record Retention

Grantees and sub-grantees shall retain all financial reports, supporting documents, and statistical records for a period of three years after the close of the grant. The retention period starts from the date of receipt of the final report by the Grant Administrator. Examples of documents to be retained might include, but are not limited to original and/or electronic invoices, billings, packing slips, reports, checking account statements, accounts payable records, contracts, and sub-contracts.

### **B.** Procurement

The Grantee agrees that all procurement transactions involving the use of funds from this grant shall be conducted in a manner that provides maximum open and free competition.

### C. Program Changes

The Grantee must obtain prior written approval for program changes from the Grant Administrator. These include:

- 1. Changes in substance in the program activities.
- 2. Additions or deletions in the project work plan or location.
- 3. Any single or cumulative change in the budget of \$1,000 or more.

### **D. Regulation Compliance**

The Grantee, contractors, and subcontractors are responsible for compliance with all federal and state laws and municipal ordinances and regulations in any manner affecting the work or performance of this grant, and shall at all times carefully observe and comply with all rules, ordinances, and regulations.

#### E. Non-Discrimination Clause

In the performance of this grant, the Grantee agrees not to discriminate against any employee or applicant for employment, with respect to their hire, tenure, terms, conditions or privileges of employment, or any matter directly or indirectly related to employment, because of race, color, religion, national origin, ancestry, age, sex, height, weight, marital status, physical or mental disability unrelated to the individual's ability to perform the duties of the particular job or position. The Grantee further agrees that every subcontract entered into for the performance of this grant will contain a provision requiring non-discrimination in employment, as herein specified, binding upon each subcontractor. This covenant is required pursuant to the Elliot Larsen Civil Rights Act, 1976 Public Act 453, as amended, MCL 37.2101, *et seq.*, and the Persons with Disabilities Civil Rights Act, 1976 Public Act 220, as amended, MCL 37.1101, *et seq.*, and any breach thereof may be regarded as a material breach of the Contract or purchase order.

# F. Unfair Labor Practices

Pursuant to 1980 Public Act 278, as amended, MCL 423.231, *et seq.*, the state shall not award a contract or subcontract to an employer whose name appears in the current register of employers failing to correct an unfair labor practice compiled pursuant to section 2 of the Act. The United States National Labor Relations Board compiles this information.

A contractor of the state, in relation to the contract, shall not enter into a contract with a subcontractor, manufacturer, or supplier whose name appears in this register. Pursuant to section 4 of 1980 Public Act 278, MCL 423.324, the state may void any contract if, subsequent to award of the contract, the name of the contractor as an employer, or the name of the subcontractor, manufacturer or supplier of the contractor appears in the register.

# G. Liability Insurance

The Grantee shall provide and maintain such insurance for protection from claims that may arise out of, or result from, the Grantee's operations under this grant, or for anyone whose acts they are legally liable.

# H. Indemnification

Each party to this grant must seek its own legal representative and bear its own costs, including judgments, in any litigation that may arise from performance of this grant. It is specifically understood and agreed that neither party will indemnify the other party in such litigation.

# I. Conflict of Interest

No member of the legislature, judicial, or executive branch of state or federal governments or any local unit of government official shall personally benefit from this grant agreement. No member of the Grantee's Board of Directors, its employees, partner agencies, or their families shall have any personal benefit from this grant agreement.

# J. Cancellation

Cancellation or reduction of the grant by the Grantor may be for default by the Grantee, lack of further need for the service at the location named in the contract, or conviction of criminal offense(s) as defined below.

Default is defined as the failure of the Grantee to fulfill the obligations of the grant proposal. In case of default by the Grantee, the Grantor may cancel the grant immediately and reclaim all unused grant funds to be returned by the Grantee immediately. All disallowed costs and overpayments shall also be returned by the Grantee.

In the event the Grantor no longer needs the service specified in the grant due to program changes, changes in laws, rules or regulations, relocation of offices, or lack of funding, the Grantor may cancel or reduce the grant by giving the Grantee written notice of such cancellation 30 days prior to the date of cancellation. All costs incurred by the Grantee between the grant termination notice and the termination date, with the exception of previously budgeted personnel costs and non-cancelable obligations, must be approved by the Grant Administrator prior to their incurrence. No costs shall be allowed after the grant has been terminated.

The Grantor may immediately cancel the grant without further liability to the state, its departments, agencies and employees if the contractor, an officer of the contractor, or an owner is convicted of a criminal offense incident to the application for or performance of a state, public, or private contract or subcontract; or convicted of a criminal offense including but not limited to any of the following: embezzlement, theft, forgery, bribery, falsification or destruction of records, receiving stolen property, attempting to influence a public employee to breach the ethical conduct standards for State of Michigan employees; convicted under state or federal antitrust statutes; or convicted of any other criminal offense which in the sole discretion of the state, reflects on the contractor's business integrity.

#### K. Electronic Funds Transfer

In accordance with Public Act 533 of 2004, payments under this grant/contract must be processed by electronic funds transfer (EFT). Grantees/Contractors are required to register to receive payments by EFT at the SIGMA website <u>www.mi.gov/sigmavss</u>.

# **II. SPECIAL TERMS AND CONDITIONS**

# A. Statement of Purpose

The purpose of this grant is to provide funding support for pesticide collection and disposal.

# B. Statement of Work

The Grantee shall accept pesticides from any end-user of pesticides that resides in the State of Michigan.

- 1. End-users of pesticides shall not be charged for disposal costs for those billed to this grant.
- 2. User fees, when charged, shall be charged uniformly without regard to the residence of the end user or the amount of pesticides presented for disposal.
- 3. End-users of pesticides shall enjoy equal access to the Grantee's pesticide collection program and facility without regard to the residence of the end-user.

# C. Budget

This is a cost reimbursement grant funded with state restricted funds. Costs may include pesticide disposal and associated expenses:

- Waste hauler fees (reimbursement not to exceed \$1.65 per pound)
- On-site handling and labor costs
- Packaging materials
- Transportation costs
- Relevant training costs registration fee only

The budget may not exceed \$30,000.00.

# D. Payment Schedule

Payments will be made available upon receipt of the Clean Sweep Request for Reimbursement Form, itemized vendor invoices, and a summary of the types and amounts of pesticides collected by EPA Registration Number, weight, and volume.

Grantee will be reimbursed for the disposal costs of pesticides and associated expenses, up to the amount indicated on disposal vendor invoices.

# E. Audit

The project will be subject to audit by the state who may review the adequacy of the financial management/reporting system during, or at any time subsequent to, the award.

# F. Reporting

Grantee shall submit requests for reimbursement at least quarterly, due January 7, April 7, July 7, and October 5. Requests for reimbursement may be submitted more frequently. If no work was done in the quarter, written notification must be sent to Grantor.

Pesticide collection data shall be submitted timely via the Clean Sweep online database at <u>http://micleansweep.com</u>.

A Clean Sweep Request for Reimbursement Form must be completed for each collection site. The Request for Reimbursement Form and itemized vendor invoices with pesticides clearly identified, shall be submitted to the Grantor at <u>MDA-ESD-Grants@michigan.gov</u> with a copy to the program manager at <u>EatonA@michigan.gov</u>.

The vendor invoices shall summarize the total tare weight (deduction of the container weight from the gross weight to obtain the net weight of product) of pesticides collected and the weight of containers and packaging used by the vendor to dispose of pesticides. The Grantee is responsible for reporting the weight of pesticides and the tare weight of barrels, flex bins, packaging, and other containers and materials used to package pesticides for disposal. Grantee will clarify in the contract with their disposal vendors to collect this information, as necessary.

The final billing must be submitted no later than October 5, 2018. If a vendor invoice(s) for final collection is not yet available, an estimate of final costs, based on pounds collected, must be submitted by this date.

#### RESOLUTION XX-2017 Grand Traverse County FY 2018 Clean Sweep Grant

WHEREAS, The Grand Traverse County Board of Commissioners met in regular session on November 15, 2017 and received a request to accept the Michigan Department of Agriculture and Rural Development for the FY 2018 Clean Sweep Program Grant; and,

WHEREAS, Grand Traverse County serves as the fiduciary for the Michigan Department of Agriculture and Rural Development (MDARD) Clean Sweep Program Grant, which serves a 12-county region; and

WHEREAS, The grant provides cost reimbursement for up to \$30,000 per fiscal year to reimburse pesticide collection and disposal costs incurred at area Household Hazardous Waste (HHW) collections in the counties of Grand Traverse, Antrim, Benzie, Lake, Leelanau, Manistee, Mason, Mecosta, Missaukee, Montcalm, Oceana, and Osceola; and,

WHEREAS, The counties serve as Clean Sweep pesticide disposal sites, making pesticide disposal costs reimbursable by the Michigan Department of Agriculture through an annual renewal of the grant; and,

WHEREAS, the 2018 budget for Resource Recovery includes continuation of the Clean Sweep Grant and there is no impact to the General Fund.

NOW THEREFORE BE IT RESOLVED BY THIS BOARD OF COMMISSIONERS, THAT GRAND TRAVERSE COUNTY, accepts and authorizes the Chair to sign the grant agreement with the Michigan Department of Agriculture and Rural Development for the FY 2018 Clean Sweep Program Grant for reimbursements for the 12-county region in an amount up to \$30,000.

APPROVED: November 15, 2017

#### Action Request



| Meeting Date:     | November 15, 2017             |                      |              |  |
|-------------------|-------------------------------|----------------------|--------------|--|
| Department:       | Facilities Management         | Submitted By:        | M. Dunham    |  |
|                   | mdunham@grandtraverse.org     |                      | 231-922-4401 |  |
| genda Item Title: | New Custodial Services Contra | ict                  |              |  |
| Estimated Time:   | n/a                           | Laptop Presentation: | O Yes O No   |  |

#### Summary of Request:

In 2012, Grand Traverse County outsourced it's Custodial Services from Facilities Management to a private local vendor, Porcelain Patrol Service.

(in minutes)

The contract was for a term of three years with a two year renew option, which was engaged. The entire contract will be fulfilled on December 31, 2017. As a result, Facilities Management issued an RFB on October 4, 2017, soliciting new bids for the service.

Five vendors responded and participated in the mandatory pre-bid conference, touring the twelve County Buildings and five Parks Facilities to be contained in their bids, on October 18, 2017. Included is a summary of the five bids provided.

The low bidder does not currently have crews working in Traverse City or Grand Traverse County. Based on that and the age of the references they provided for similar work history, I recommend the next lowest bid, which is our current vendor, Porcelain Patrol Service.

#### Suggested Motion:

The Board of Commissioners approves entering into a three year Custodial Services contract with Porcelain Patrol Service for an annual cost of \$449,784.62, or the contract sum of \$1,349,353.86 for three years, as outlined in their proposal dated October 25, 2017.

#### **Financial Information:**

| Total Cost:        | \$1,349,353.86     | General Fund Cost: \$1,349,353.86 | Included in budget: • Yes | O No |
|--------------------|--------------------|-----------------------------------|---------------------------|------|
| t included in bude | et, recommended fu | nding source:                     |                           | -    |

If

| This section for Finance Director, Human Resour | rces Director, Civil Counsel, and Administ | tration USE ONLY: |
|---|--|-------------------|
| Reviews:  | Signature                                  | Date              |
| Finance Director                                |  |                   |
| Human Resources Director                        |  |                   |
| Civil Counsel                                   |  |                   |
| Administration: Recommended                     | Date:                                      |                   |
| Miscellaneous:                                  |  |                   |
| Attachments:                                    |  |                   |
| Attachment Titles:                              |  |                   |
| Custodial Bids 2017 matrix.pdf                  |  |                   |

# Grand Traverse County Custodial Services Request for Bid, 2017 (3 Year Contract)

| Custodial Services Bidder                | Pre-bid Conference/Tour | Proof of Experience | Letters of Reference | Indicate all Costs | Current Local Business Activity |
|--|-------------------------|---------------------|----------------------|--------------------|---------------------------------|
| Michigan Building Cleaning & Maintenance | Yes                     | Yes                 | No                   | Yes                | No                              |
| Porcelain Patrol Service                 | Yes                     | Yes                 | Yes                  | Yes                | Yes                             |
| Kleen-Tech                               | Yes                     | Yes                 | Yes                  | Yes                | No                              |
| CSM Services                             | Yes                     | Yes                 | Yes                  | Yes                | No                              |
| Universal Cleaners, LLC                  | Yes                     | Yes                 | Yes                  | Yes                | Yes                             |

| Michigan Building Cleaning & Maintenance<br>Porcelain Patrol Service<br>Kleen-Tech<br>CSM Services<br>Universal Cleaners, LLC | \$1,285,356.36<br>\$1,694,757.00   | 4  | Parks Buildings<br>\$13,050.00<br>\$15,997.50<br>\$160,128.00<br>\$24,525.00<br>\$39,840.24 | Dental Clinic<br>\$40,968.90<br>\$57,594.00<br>\$24,782.73<br>\$78,000.00<br>\$33,810.48 | Consumables<br>included<br>\$48,000.00<br>included<br>\$81,900.00<br>included | Total Cost over 3 years<br><u>Gov, Parks, Consumables</u><br>\$919,883.95<br>\$1,349,353.86<br>\$1,854,885.00<br>\$1,931,250.00<br>\$2,178,758.32 | Versus Current<br><u>\$1,271,307.00</u><br>72.36%<br>106.14%<br>145.90%<br>151.91%<br>171,38% |
|---|--|----|---|--|---|---|---|
|   | Civic Center<br>Facilities Shop<br>Front Street<br>Governmental Center<br>Hall of Justice<br>Health Services Building<br>Historical Courthouse<br>Jail<br>Law Enforcement Center<br>Prosecuting Attarney's Office<br>Public Services Building<br>Senior Center | ][ | Beitner Park<br>Medalie Park<br>Twin Lakes Park<br>VASA<br>Quoted Twin Lakes as reg'd       | Dental Clinic bid seporately.  |   | Dental Clinic bid NOT included.   |   |

#### RESOLUTION XX-2017 Facilities Management Custodial Services Contract – Porcelain Patrol

WHEREAS, The Grand Traverse County Board of Commissioners met in regular session on November 15, 2017, and received a request from the Director of Facilities Management to approve entering into a three year Custodial Services contract with Porcelain Patrol Service; and,

WHEREAS, In 2012, Grand Traverse County outsourced it's Custodial Services from Facilities Management to a private local vendor, Porcelain Patrol Service; and,

WHEREAS, The contract was for a term of three years with a two year renewal option, which was engaged with the entire contract being fulfilled on December 31, 2017; and,

WHEREAS, Bids were solicited with five participants taking part in the mandatory pre-bid conference and responding by the October 18, 2017, deadline; and,

WHEREAS, The low bidder does not currently have crews working in Grand Traverse County and based on that as well as similar references, Porcelain Patrol is recommended for an annual cost of \$449,7884.62, or the contract sum of \$1,349,353.86 for three years commencing January 1, 2018.

# NOW THEREFORE BE IT RESOLVED BY THIS BOARD OF

COMMISSIONERS, THAT GRAND TRAVERSE COUNTY approves entering into a three year Custodial Services contract with Porcelain Patrol Service for the sum of \$1,349,353.86 for the period January 1, 2018 through December 31, 2020.

APPROVED: November 15, 2017

|               |  | Action Re   | quest  |                        |  |
|---------------|--|---|--|------------------------|--|
| $\overline{}$ | Meeting Date:  | 11/15/2017  |  |                        |  |
| V             | Department:  | Health Department                                       | Submitted By:  | Wendy Hirschenberger   |  |
| rse           | Contact E-Mail:  | whirsch@gtchd.org                                       | Contact Telephone:   | 231-995-6100           |  |
| ity           | Agenda Item Title:   | Local Health Department G<br>Quality and Grand Traverse | Grant Agreement between Michigan Depar<br>e County Health Department | rtment of Environmenta |  |
|               | Estimated Time:  | 0   | Laptop Presentation:   |                        |  |
|               | and the second sec | (in minutes)  |  |                        |  |

#### Summary of Request:

Michigan Department of Environmental Quality (MDEQ) - Local Health Department Agreement which provides funding for Non-Community Water Supply, Drinking Water Monitoring, Public Swimming Pool Inspections, Septage and Campground Inspections as done in the Environmental Health division of Grand Traverse County Health Department. These funds include state and federal grant dollars that require a certain number of inspections each year in order to maximize the grant award. The amount of the grant is \$33,311. This is a decrease from fiscal year 2016-2017 grant agreement of \$1,343. This decrease is spread throughout the various types of inspections this grant agreement covers. This is a renewal and the terms of this agreement are October 1, 2017 through September 30, 2018.

#### Suggested Motion:

| Approve the renewal of the Michigan Department of Environmental Quality (MDEQ) - Local Health Grant Agreement for the fiscal year of<br>October 1, 2017 through September 30, 2018. |  |
|---|--|
|   |  |

General Fund Cost:

#### **Financial Information:**

Total Cost:

\$0.00 Included in budget: Yes

If not included in budget, recommended funding source:

\$0.00

| Reviews:             |             | Signature        | Date |
|----------------------|-------------|------------------|------|
| Finance Director     |             |                  |      |
| Human Resources Dire | ector       |                  |      |
| Civil Counsel        |             | All and a second |      |
| Administration:      | Recommended | Date:            | 1    |

#### Attachments:

Attachment Titles: Local Health Department Grant Agreement between Michigan Department of Environmental Quality and Grand Traverse County Health Department

(revised 9-2016)

# DEQ

#### LOCAL HEALTH DEPARTMENT GRANT AGREEMENT BETWEEN THE MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY AND GRAND TRAVERSE COUNTY HEALTH DEPARTMENT

This Grant Agreement ("Agreement") is made between the Michigan Department of Environmental Quality, (DEQ), Drinking Water and Municipal Assistance Division (DWMAD) ("State"), and **GRAND TRAVERSE COUNTY HEALTH DEPARTMENT** ("Grantee").

The purpose of this Agreement is to provide funding in exchange for work to be performed for the project named below. The State is authorized to provide grant assistance pursuant to Michigan Safe Drinking Water Act, 1076, PA 399. As amended; Natural Resources and Environmental Protection Act, 1994, PA 451, as amended, Parts 117 and 201; Public Health Act, 1978, PA 368, as amended; and Federal Water Pollution Control Act, 33 U.S.C. 1251 et seq. Legislative appropriation of Funds for grant assistance is set forth in Public Act 107 of 2017. This Agreement is subject to the terms and conditions specified herein.

Project Name: Local Health Department Grant

Amount of grant state: \$32,042.00

Start Date (date executed by DEQ): <u>October 1, 2017</u> [unless alternate date specified]

#### **GRANTEE CONTACT:**

| Wendy Hirschenberger, Health Officer |
|--------------------------------------|
| Name/Title                           |
| GRAND TRAVERSE COUNTY HEALTH         |
| DEPARTMENT                           |
| Organization                         |
| 2600 LaFranier Road, Suite A         |
| Address                              |
| Traverse City, Michigan 49686        |
| Address                              |
| (231) 995-6100                       |
| Telephone number                     |
| (231) 995-6107                       |
| Fax number                           |
| whirsch@gtchd.org                    |
| E-mail address                       |
| 38-6004852                           |
| Federal ID number                    |
|                                      |

Amount of grant: <u>\$33,311.00</u> Amount of grant federal: <u>\$1,269.00</u> End Date: September <u>30, 2018</u>

#### STATE'S CONTACT:

Nicole Kiebler, Grant Coordinator Name/Title Drinking Water and Municipal Assistance Division

Division/Bureau/Office

P.O. Box 30817 Address

Lansing, Michigan 48909-8311

Address 517-284-6543

Telephone number

<u>517-241-1328</u>

Fax number kieblern@michigan.gov

E-mail address

Grantee DUNS number

The individuals signing below certify by their signatures that they are authorized to sign this Agreement on behalf of their agencies and that the parties will fulfill the terms of this Agreement, including any attached appendices, as set forth herein.

#### FOR THE GRANTEE:

Signature

Name/Title

FOR THE STATE:

Signature

Name/Title

Date

Date

# I. PROJECT SCOPE

This Agreement and its appendices constitute the entire Agreement between the State and the Grantee and may be modified only by written agreement between the State and the Grantee.

(A) The scope of this project is limited to the activities specified in Appendix A and such activities as are authorized by the State under this Agreement. Any change in project scope requires prior written approval in accordance with Section III, Changes, in this Agreement.

(B) By acceptance of this Agreement, the Grantee commits to complete the project identified in Appendix A within the time period allowed for in this Agreement and in accordance with the terms and conditions of this Agreement.

### II. AGREEMENT PERIOD

Upon signature by the State, the Agreement shall be effective from the Start Date until the End Date on page 1. The State shall have no responsibility to provide funding to the Grantee for project work performed except between the Start Date and the End Date specified on page 1. Expenditures made by the Grantee prior to the Start Date or after the End Date of this Agreement are not eligible for payment under this Agreement.

### III. CHANGES

Any changes to this Agreement shall be requested by the Grantee or the State in writing and implemented only upon approval in writing by the State. The State reserves the right to deny requests for changes to the Agreement or to the appendices. No changes can be implemented without approval by the State.

# IV. GRANTEE DELIVERABLES AND REPORTING REQUIREMENTS

The Grantee shall submit deliverables and follow reporting requirements specified in Appendix A of this Agreement.

(A) The Grantee must complete and submit quarterly financial and/or progress reports according to a form and format prescribed by the State and must include supporting documentation of eligible project expenses. These reports shall be due according to the following:

| Reporting Period        | Due Date           |
|-------------------------|--------------------|
| January 1 – March 31    | April 30           |
| April 1 – June 30       | July 31            |
| July 1 – September 30   | Before October 15* |
| October 1 – December 31 | January 31         |

\*Due to the State's year-end closing procedures, there will be an accelerated due date for the report covering July 1 – September 30. Advance notification regarding the due date for the quarter ending September 30 will be sent to the Grantee. If the Grantee is unable to submit a report in early October for the quarter ending September 30, an estimate of expenditures through September 30 must be submitted to allow the State to complete its accounting for that fiscal year.

The forms provided by the State shall be submitted to the State's contact at the address on page 1.

(B) The Grantee shall provide a final project report in a format prescribed by the State. The Grantee must provide a draft final report 45 days prior to the end date of the agreement. The Grantee shall submit the final status report, including all supporting documentation for expenses, along with the final project report and any other outstanding products within 30 days from the End Date of the Agreement.

(C) The Grantee must provide all products and deliverables in accordance with Appendix A.

## V. GRANTEE RESPONSIBILITIES

(A) The Grantee agrees to abide by all applicable local, state, and federal laws, rules, ordinances, and regulations in the performance of this grant.

(B) All local, state, and federal permits, if required, are the responsibility of the Grantee. Award of this grant is not a guarantee of permit approval by the State.

(C) The Grantee shall be solely responsible to pay all applicable taxes and fees, if any, that arise from the Grantee's receipt or execution of this grant.

(D) The Grantee is responsible for the professional quality, technical accuracy, timely completion, and coordination of all designs, drawings, specifications, reports, and other services submitted to the State under this Agreement. The Grantee shall, without additional compensation, correct or revise any errors, omissions, or other deficiencies in drawings, designs, specifications, reports, or other services.

(E) The State's approval of drawings, designs, specifications, reports, and incidental work or materials furnished hereunder shall not in any way relieve the Grantee of responsibility for the technical adequacy of the work. The State's review, approval, acceptance, or payment for any of the services shall not be construed as a waiver of any rights under this Agreement or of any cause of action arising out of the performance of this Agreement.

(F) The Grantee acknowledges that it is a crime to knowingly and willingly file false information with the State for the purpose of obtaining this Agreement or any payment under the Agreement, and that any such filing may subject the Grantee, its agents, and/or employees to criminal and civil prosecution and/or termination of the grant.

## VI. USE OF MATERIAL

Unless otherwise specified in this Agreement, the Grantee may release information or material developed under this Agreement, provided it is acknowledged that the State funded all or a portion of its development.

The State, and federal awarding agency, if applicable, retains a royalty-free, nonexclusive and irrevocable right to reproduce, publish, and use in whole or in part, and authorize others to do so, any copyrightable material or research data submitted under this grant whether or not the material is copyrighted by the Grantee or another person. The Grantee will only submit materials that the State can use in accordance with this paragraph.

## VII. ASSIGNABILITY

The Grantee shall not assign this Agreement or assign or delegate any of its duties or obligations under this Agreement to any other party without the prior written consent of the State. The State does not assume responsibility regarding the contractual relationships between the Grantee and any subcontractor.

## VIII. SUBCONTRACTS

The State reserves the right to deny the use of any consultant, contractor, associate, or other personnel to perform any portion of the project. The Grantee is solely responsible for all contractual activities performed under this Agreement. Further, the State will consider the Grantee to be the sole point of contact with regard to contractual matters, including payment of any and all charges resulting

from the anticipated Grant. All subcontractors used by the Grantee in performing the project shall be subject to the provisions of this Agreement and shall be qualified to perform the duties required.

## IX. NON-DISCRIMINATION

The Grantee shall comply with the Elliott Larsen Civil Rights Act, 1976 PA 453, as amended, MCL 37.2101 *et seq.*, the Persons with Disabilities Civil Rights Act, 1976 PA 220, as amended, MCL 37.1101 *et seq.*, and all other federal, state, and local fair employment practices and equal opportunity laws and covenants that it shall not discriminate against any employee or applicant for employment, to be employed in the performance of this Agreement, with respect to his or her hire, tenure, terms, conditions, or privileges of employment, or any matter directly or indirectly related to employment, because of his or her race, religion, color, national origin, age, sex, height, weight, marital status, or physical or mental disability that is unrelated to the individual's ability to perform the duties of a particular job or position. The Grantee agrees to include in every subcontract entered into for the performance of this Agreement this covenant not to discriminate in employment. A breach of this covenant is a material breach of this Agreement.

## X. UNFAIR LABOR PRACTICES

The Grantee shall comply with the Employers Engaging in Unfair Labor Practices Act, 1980 PA 278, as amended, MCL 423.321 *et seq*.

## XI. <u>LIABILITY</u>

(A) The Grantee, not the State, is responsible for all liabilities as a result of claims, judgments, or costs arising out of activities to be carried out by the Grantee under this Agreement, if the liability is caused by the Grantee, or any employee or agent of the Grantee acting within the scope of their employment or agency.

(B) Nothing in this Agreement should be construed as a waiver of any governmental immunity by the Grantee, the State, its agencies, or their employees as provided by statute or court decisions.

## XII. CONFLICT OF INTEREST

No government employee, or member of the legislative, judicial, or executive branches, or member of the Grantee's Board of Directors, its employees, partner agencies, or their families shall benefit financially from any part of this Agreement.

## XIII. ANTI-LOBBYING

If all or a portion of this Agreement is funded with federal funds, then in accordance with OMB Circular A-21, A-87, or A-122, as appropriate, the Grantee shall comply with the Anti-Lobbying Act, which prohibits the use of all project funds regardless of source, to engage in lobbying the state or federal government or in litigation against the State. Further, the Grantee shall require that the language of this assurance be included in the award documents of all subawards at all tiers.

If all or a portion of this Agreement is funded with state funds, then the Grantee shall not use any of the grant funds awarded in this Agreement for the purpose of lobbying as defined in the State of Michigan's lobbying statute, MCL 4.415(2). "Lobbying' means communicating directly with an official of the executive branch of state government or an official in the legislative branch of state government for the purpose of influencing legislative or administrative action." The Grantee shall not use any of the grant funds awarded in this Agreement for the purpose of litigation against the State. Further, the Grantee shall require that language of this assurance be included in the award documents of all subawards at all tiers.

## XIV. DEBARMENT AND SUSPENSION

By signing this Agreement, the Grantee certifies that it has checked the federal debarment/suspension list at <u>www.SAM.gov</u> to verify that its agents, and its subcontractors:

- (1) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal department or the state.
- (2) Have not within a three-year period preceding this Agreement been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction, as defined in 45 CFR 1185; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- (3) Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, state, or local) with commission of any of the offenses enumerated in subsection (2).
- (4) Have not within a three-year period preceding this Agreement had one or more public transactions (federal, state, or local) terminated for cause or default.
- (5) Will comply with all applicable requirements of all other state or federal laws, executive orders, regulations, and policies governing this program.

## XV. AUDIT AND ACCESS TO RECORDS

The State reserves the right to conduct a programmatic and financial audit of the project, and the State may withhold payment until the audit is satisfactorily completed. The Grantee will be required to maintain all pertinent records and evidence pertaining to this Agreement, including grant and any required matching funds, in accordance with generally accepted accounting principles and other procedures specified by the State. The State or any of its duly authorized representatives must have access, upon reasonable notice, to such books, records, documents, and other evidence for the purpose of inspection, audit, and copying. The Grantee will provide proper facilities for such access and inspection. All records must be maintained for a minimum of [five] years after the final payment has been issued to the Grantee by the State.

## XVI. INSURANCE

(A) The Grantee must maintain insurance or self-insurance that will protect it from claims that may arise from the Grantee's actions under this Agreement.

(B) The Grantee must comply with applicable workers' compensation laws while engaging in activities authorized under this Agreement.

## XVII. OTHER SOURCES OF FUNDING

The Grantee guarantees that any claims for reimbursement made to the State under this Agreement must not be financed by any source other than the State under the terms of this Agreement. If funding is received through any other source, the Grantee agrees to delete from Grantee's billings, or to immediately refund to the State, the total amount representing such duplication of funding.

## XVIII. COMPENSATION

(A) A breakdown of costs allowed under this Agreement is identified in Appendix A. The State will pay the Grantee a total amount not to exceed the amount on page 1 of this Agreement, in accordance with Appendix A, and only for expenses incurred [and paid]. All other costs necessary to complete the project are the sole responsibility of the Grantee.

(B) Expenses incurred by the Grantee prior to the Start Date or after the End Date of this Agreement are not allowed under the Agreement, unless otherwise specified in Appendix A.

(C) The State will approve payment requests after approval of reports and related documentation as required under this Agreement.

(D) The State reserves the right to request additional information necessary to substantiate payment requests.

(E) Payments under this Agreement may be processed by Electronic Funds Transfer (EFT). The Grantee may register to receive payments by EFT at the Contract & Payment Express Web Site (http://www.cpexpress.state.mi.us).

## XIX. CLOSEOUT

(A) A determination of project completion, which may include a site inspection and an audit, shall be made by the State after the Grantee has met any match obligations, satisfactorily completed the activities, and provided products and deliverables described in Appendix A.

(B) Upon issuance of final payment from the State, the Grantee releases the State of all claims against the State arising under this Agreement. Unless otherwise provided in this Agreement or by State law, final payment under this Agreement shall not constitute a waiver of the State's claims against the Grantee.

(C) The Grantee shall immediately refund to the State any payments in excess of the costs allowed by this Agreement.

## XX. CANCELLATION

This Agreement may be canceled by the State, upon 30 days written notice, due to Executive Order, budgetary reduction, other lack of funding, upon request by the Grantee, or upon mutual agreement by the State and Grantee. The State may honor requests for just and equitable compensation to the Grantee for all satisfactory and eligible work completed under this Agreement up until 30 days after written notice, upon which time all outstanding reports and documents are due to the State and the State will no longer be liable to pay the grantee for any further charges to the grant.

## XXI. TERMINATION

- (A) This Agreement may be terminated by the State as follows.
  - (1) Upon 30 days written notice to the Grantee:
    - a. If the Grantee fails to comply with the terms and conditions of the Agreement, or with the requirements of the authorizing legislation cited on page 1, or the rules promulgated thereunder, or other applicable law or rules.
    - b. If the Grantee knowingly and willingly presents false information to the State for the purpose of obtaining this Agreement or any payment under this Agreement.

- c. If the State finds that the Grantee, or any of the Grantee's agents or representatives, offered or gave gratuities, favors, or gifts of monetary value to any official, employee, or agent of the State in an attempt to secure a subcontract or favorable treatment in awarding, amending, or making any determinations related to the performance of this Agreement.
- d. If the Grantee or any subcontractor, manufacturer, or supplier of the Grantee appears in the register of persons engaging in unfair labor practices that is compiled by the Michigan Department of Licensing and Regulatory Affairs or its successor.
- e. During the 30-day written notice period, the State shall withhold payment for any findings under subparagraphs a through d, above and the Grantee will immediately cease charging to the grant and stop earning match for the project (if applicable).
- (2) Immediately and without further liability to the State if the Grantee, or any agent of the Grantee, or any agent of any subcontract is:
  - a. Convicted of a criminal offense incident to the application for or performance of a State, public, or private contract or subcontract;
  - b. Convicted of a criminal offense, including but not limited to any of the following: embezzlement, theft, forgery, bribery, falsification or destruction of records, receiving stolen property, or attempting to influence a public employee to breach the ethical conduct standards for State of Michigan employees;
  - c. Convicted under State or federal antitrust statutes; or
  - d. Convicted of any other criminal offense that, in the sole discretion of the State, reflects on the Grantee's business integrity.
  - e. Added to the federal or state Suspension and Debarment list.

(B) If a grant is terminated, the State reserves the right to require the Grantee to repay all or a portion of funds received under this Agreement.

## XXII. IRAN SANCTIONS ACT

By signing this Agreement, the Grantee is certifying that it is not an Iran linked business, and that its contractors are not Iran linked businesses, as defined in MCL 129.312.

#### XXII. DISCLOSURE OF INFORMATION

All reports and other printed or electronic material prepared by or for the Grantee under the Agreement will not be distributed without the prior written consent of the State except for items disclosed in response to a Freedom of Information Act request, Court Order or subpoena.

#### XXIV. QUALITY ASSURANCE/QUALITY CONTROL

A project-specific Quality Assurance Project Plan (QAPP) must be submitted to the State in accordance with guidance provided by the DEQ project administrator. Monitoring conducted prior to final DEQ approval of the QAPP will not be reimbursed.]

#### XXV. FEDERAL FUNDING REQUIREMENTS

A maximum of \$1,269.00 or four percent of total disbursements, is funded with Federal Funding. By accepting this contract, the grantee agrees to comply with the requirements of the Statutory Authority and the requirements found in the Regulatory Authority found in the Program Funding Section XXVI. These regulations include, but are not limited to the following:

(A) Grantees expending \$750,000 or more in federal funds in their fiscal year shall have a single audit performed in compliance with 2 CFR 200.501(a). This audit must be performed and copies provided to the appropriate agencies within nine months from the end of the grantee's fiscal year.

The Grantee must submit a copy of the Audit Report to the Michigan Department of Environmental Quality, at the following address:

Michigan Department of Environmental Quality Administration Division-Federal Aid Section 525 W. Allegan Street Constitution Hall 6<sup>th</sup> Floor South Tower Lansing, MI 48909

Or, the grantee may also submit the single audit report electronically to the Michigan Department of Treasury website: (http://www.michigan.gov/treasury/0,1607,7-121-1751\_31038---,00.html.)

It is the responsibility of the Grantee to report the expenditures related to this grant on the Grantee's annual Schedule of Expenditures of Federal Awards.

(B) The Grantee will comply with the Hatch Political Activity Act, as amended, 5 USC §§ 1501-1508, and the Intergovernmental Personnel Act of 1970 as amended by Title (6) of the Civil Service Reform Act, 42 USC § 4728, which states that employees working in programs financed with federal grants may not be a candidate for elective public office in a partisan election, use official authority or influence to affect the result of an election, or influence a state or local officer to provide financial support for a political purpose.

## (C) Consultant Cap/Payment to Consultants.

EPA participation in the salary rate (excluding overhead) paid to individual consultants retained by recipients or by a recipient's contractors or subcontractors shall be limited to the maximum daily rate for a Level IV of the Executive Schedule, available at: https://www.opm.gov/policy-data-oversight/pay-leave/salaries-wages/, to be adjusted annually. This limit applies to consultation services of designated individuals with specialized skills who are paid at a daily or hourly rate. This rate does not include transportation and subsistence costs for travel performed (the recipient will pay these in accordance with their normal travel reimbursement practices). Subagreements with firms for services which are awarded using the procurement requirements in Subpart D of 2 CFR 200, are not affected by this limitation unless the terms of the contract provide the recipient with responsibility for the selection, direction and control of the individuals who will be providing services under the contract at an hourly or daily rate of compensation. See 2 CFR 1500.9.

## (D) Establishing and Managing Subawards – The recipient agrees to:

- (1) Establish all subaward agreements in writing;
- (2) Ensure that any subawards comply with the standards in Subpart D of 2 CFR 200 and are not used to acquire commercial goods or services for the recipient;
- (3) Ensure that any subawards are awarded to eligible subrecipients and that proposed subaward costs are necessary, reasonable, and allocable;
- (4) Ensure that any subawards to 501(c)(4) organizations do not involve lobbying activities;
- (5) Monitor the performance of their recipients and ensure that they comply with all applicable regulations, statutes, and terms and conditions which flow down in the subaward;
- (6) Obtain DEQ's consent before making a subaward to a foreign or international organization, or a subaward to be performed in a foreign country; and
- (7) Obtain approval from DEQ for any new subaward work that is not outlined in the approved work plan

## (E) Copyrighted Material.

In accordance with 2 CFR 200.315, the EPA has the right to reproduce, publish, use and authorize others to reproduce, publish and use copyrighted works or other data developed under this assistance agreement for Federal purposes.

Examples of a Federal purpose include but are not limited to: (1) Use by EPA and other Federal employees for official Governmental purposes: (2) Use by Federal contractors performing specific tasks for the Government; (3) Publication in EPA documents provided the document does not disclose trade secrets (e.g. software codes) and the work is properly attributed to the recipient through citation or otherwise; (4) Reproduction of documents for inclusion in Federal depositories; (5) Use by State, tribal and local governments that carry out delegated Federal environmental programs as "co-regulators' or act as official partners with EPA to carry out a national environmental program within their jurisdiction and; (6) Limited use by other grantees to carry out Federal grants provided the use is consistent with the terms of EPA's authorization to the other grantee to use the copyrighted works or other data.

Under Item 6, the grantee acknowledges that EPA may authorize another grantee(s) to use the copyrighted works or other data developed under this grant as a result of:

- a. the selection of another grantee by EPA to perform a project that will involve the use of the copyrighted works or other data or;
- b. termination or expiration of this agreement.

In addition, EPA may authorize another grantee to use copyrighted works or other data developed with Agency funds provided under this grant to perform another grant when such use promotes efficient and effective use of Federal grant funds.

# (F) Acknowledgement Requirements for Non-Office of Research Development Assistance Agreements.

The recipient agrees that any reports, documents, publications or other materials developed for public distribution supported by this assistance agreement shall contain the following statement: "This project has been funded wholly or in part by the United States Environmental Protection Agency under assistance agreement (number) to (recipient). The contents of this document do not necessarily reflect the views and policies of the Environmental Protection Agency, nor does the EPA endorse trade names or recommend the use of commercial products mentioned in this document."

## (G) Electronic and Information Technology Accessibility.

Grantees developing electronic and information technology products, which includes but is not limited to information kiosks and World Wide Websites, must meet accommodation standards in Section 508 of the Rehabilitation Act, 36 CFR Part 1194.

## (H) Civil Rights Obligations.

The Recipient agrees to follow all civil rights statues.

#### (I) Drug-Free Workplace Certification for all EPA Recipients.

The recipient must make an ongoing, good faith effort to maintain a drug-free workplace pursuant to the specific requirements set forth in Title 2 CFR Part 1536 Subpart B. Additionally, in accordance with these regulations, the recipient organization must identify all known workplaces under its federal awards, and keep this information on file during the performance of the award.

Those recipients who are individuals must comply with the drug-free provision set forth in Title 2 CFR 1536 Subpart C.

The consequences for violating this condition are detailed under Title 2 CFR Part 1536 Subpart E, which recipients can access at <u>http://ecfr.gpoaccess.gov/</u>

#### (J) Hotel-Motel Fire Safety.

Pursuant to 15 USC 2225a, the recipient agrees to ensure that all space for conferences, meetings, conventions or training seminars funded in whole or in part with federal funds complies with the protection and control guidelines of the Hotel and Motel Fire Safety Act (PL 101-391, as

amended). Recipients may search the Hotel-Motel National Master List at http://www.usfa.dhs.gov/applications/hotel/ to see if a property is in compliance, or to find other information about the Act.

## (K) Recycled Paper.

When directed to provide paper documents, the recipient agrees to use recycled paper and double sided printing for all reports which are prepared as a part of the agreement and delivered to EPA. This requirement does not apply to reports prepared on forms supplied by EPA.

## (L) Resource Conservation and Recovery Act (a.k.a. Recycled Products).

Consistent with the goals of section 6002 of RCRA (42 U.S. C. 6962), State and local institutions of higher education, hospitals and non-profit organization recipients agree to give preference in procurement programs to the purchase of specific products containing recycled materials, as identified in 40 CFR Part 247.

Consistent with section 6002 of RCRA (42 U.S.C. 6962) and 2 CFR 200.322, State agencies or agencies of a political subdivision of a State and its contractors are required to purchase certain items made from recycled materials, as identified in 40 CFR Part 247, when the purchase price exceeds \$10,000 during the course of a fiscal year or where the quantity of such items acquired in the course of the preceding fiscal year was \$10,000 or more. Pursuant to 40 CFR 247.2(d), the recipient may decide not to procure such items if they are not reasonably available in a reasonable period of time, fail to meet reasonable performance standards, or are only available at an unreasonable price.

## (M) Trafficking in Persons.

Grantees, contractors, and subcontractors may not engage in severe forms of trafficking in persons, procure a commercial sex act, or use forced labor in the performance of the grant or subcontracts.

(N) **MBE/WBE Requirements. Minority Business Enterprises (MBE)/Women's Business Enterprises (WBE) Requirements and Disadvantage Business Enterprise Rule (DBE).** The recipient agrees to comply with the requirements of EPA's Program for Utilization of Small, Minority and Women's Business Enterprises (MBE/WBE) in procurement under assistance agreements, contained in 40 CFR, Part 33.

In accordance with the USEPA's Program for Utilization of Small, Minority and Women's Business Enterprises (MBE/WBE) in procurement under assistance programs, contained in 40 CFR, Part 33, Subpart C, the Grantee agrees to Accept the applicable "fair share" goals negotiated with USEPA by the Michigan Department of Environmental Quality as follows:

MBE 10% WBE 7.5%

Pursuant to 40 CFR, Section 33.301, the recipient agrees to make the following good faith efforts whenever procuring construction, equipment, services and supplies under this agreement, and to ensure that sub-recipients, loan recipients and prime contractors also comply. Records documenting compliance with the six good faith efforts shall be retained:

- (b) Ensure Disadvantaged Business Enterprises (DBEs) are made aware of contracting opportunities to the fullest extent practicable through outreach and recruitment activities. For Indian Tribal, State and Local government recipients, this will include placing DBEs on solicitation lists and soliciting them whenever they are potential sources.
- (c) Make information on forthcoming opportunities available to DBEs and arrange time frames for contracts and establish delivery schedules, whether the requirements permit, in a way that encourages and facilitates participation by DBEs in the competitive

process. This includes whenever possible, posting solicitations for bids or proposals for a minimum of 30 calendar days before the bid or proposal closing date.

- (d) Consider in the contracting process whether firms competing for large contracts could subcontract with DBEs. For Indian Tribal, State and local government recipients, this will include dividing total requirements when economically feasible into smaller tasks or quantities to permit maximum participation by DBEs in the competitive process.
- (e) Encourage contracting with a consortium of DBEs when a contract is too large for one of these firms to handle individually.
- (f) Use the services and assistance of the Small Business Administration and the Minority Business Development Agency of the Department of Commerce in finding DBEs.
- (g) If the prime contractor awards subcontracts, require the prime contractor to take the steps in paragraphs (a) through (e) of this section.

The recipient agrees to complete and submit EPA Form 5700-52A, "MBE/WBE Utilization Under Federal Grants, Cooperative Agreements and Interagency Agreements" beginning with the Federal fiscal year reporting period the recipient receives the award, and continuing until the project is completed. The reports must be submitted annually for the period ending September 30 for 40 CFR Part 30 Recipients (Non-profits and Institutions of Higher Education); and 40 CFR Part 35 Subpart A and Subpart B Recipients.

Final MBE/WBE reports must be submitted within 90 days after the project period of the grant ends. EPA Form 5700-52A may be obtained on the Internet at <u>www.epa.gov/osbp</u>.

The recipient agrees to comply with the contract administrations provisions of 40 CRF, Section 33.302, which establishes that a prime contractor must pay its subcontractor by 30 days after the grant recipient has made payment.

#### XXVI PROGRAM FUNDING

Program A - Noncommunity (Type II) Public Drinking Water Supply:

- Standard/Operator Assistance Amount \$ 27,061.00; Funding Source: State Restricted for Standard; Amount \$ 26,842.00; Federal Funding for Operator Assistance; Amount \$ 219.00. The Catalog of Federal Domestic Assistance (CFDA) title is "State Drinking Water Revolving Loan Fund Program", and the CFDA number is 66.468. The Federal Grant Number is FS975487-16 and the grant is funded with Federal funds from the EPA awarded in 2017. By accepting this Agreement, the grantee agrees to comply with the requirements of the Safe Drinking Water Act, Sec. 1419(d) Amended 1996, PL 104-182 and the requirements found in the regulatory authority 40 CFR PART 31.
- 2. Local Assistance Capacity Development and Source Water Assessment Amount \$ 1,050.00; Funding Source: Federal Funding. The Catalog of Federal Domestic Assistance (CFDA) title is "State Drinking Water Revolving Loan Fund Program", and the CFDA number is 66.468. The Federal Grant Number is FS975487-16 and the grant is funded with Federal funds from the EPA awarded in 2017. By accepting this Agreement, the grantee agrees to comply with the requirements of the Safe Drinking Water Act, Sec. 1419(d) Amended 1996, PL 104-182 and the requirements found in the regulatory authority 40 CFR PART 31.& 35, subpart L.
- By accepting this contract, the grantee agrees to comply with the requirements of the Safe Drinking Water Act, Sec. 1419(d) Amended 1996, PL 104-182 and the requirements found in the regulatory authority 40 CFR PART 31.& 35, subpart L.

Program B - Drinking Water Long-Term Monitoring:

Amount \$ 900.00; Funding Source: State Restricted

Program C - Great Lakes Beach Monitoring:

Amount \$ 0.00; Funding Source: Federal Funding. The Catalog of Federal Domestic Assistance (CFDA) title is "Beach Monitoring and Notification Program Grant", and the CFDA number is 66.472. The Federal Grant Number is CU-00E99308 and the grant is funded with Federal Funds from the EPA awarded in 2017. By accepting this Agreement, the grantee agrees to comply with the requirements of the Beaches Environmental Assessment and Coastal Health Act of 2000, PL 106-284 and the requirements found in the regulatory authority 40 CFR PART 31.

Program D - Public Swimming Pools:

Amount \$ 3,100.00; Funding Source: State Restricted

Program E - Septage Waste:

Amount \$ 650.00; Funding Source: State Restricted

Program H - Campgrounds:

Amount \$ 550.00; Funding Source: State Restricted

Program I - Medical Waste:

Amount \$ 0.00; Funding Source: State Restricted

## PROJECT-SPECIFIC REQUIREMENTS – APPENDIX A

Title to equipment or other nonexpendable personal property supported in whole or in part by the State with categorical funding and having a unit acquisition cost of less than \$5,000 shall vest with the Grantee upon acquisition. The State reserves the right to retain or transfer the title to all items of equipment and nonexpendable personal property having a unit acquisition cost of \$5,000 or more to the extent that it is determined that the State's proportionate interest in such equipment and personal property supports such retention or transfer of title.

The Grantee, if a Local Health Department, shall comply with the local public health accreditation standards and follow the accreditation process and schedule established by the Michigan Department of Health and Human Services (MDHHS) to achieve full accreditation status. A Grantee designated as "not accredited" may have their State allocations reduced for costs incurred in the assurance of service delivery.

## MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY DRINKING WATER AND MUNICIPAL ASSISTANCE DIVISION NONCOMMUNITY (TYPE II) PUBLIC DRINKING WATER SUPPLY PROGRAM PROGRAM A OCTOBER 1, 2017 THROUGH SEPTEMBER 30, 2018

## A. Statement of Purpose

This agreement is intended to establish responsibilities for both the Grantee and the State of Michigan (State) in the conduct of complete noncommunity water supply program services required under the Safe Drinking Water Act, 1976 PA 399, as amended, and the Administrative Rules, hereinafter referred to as "Act 399."

### **B. Program Budget and Agreement Amount**

The Grantee will be paid on a quarterly basis for work in the noncommunity drinking water program. The agreement amount maximum is provided in the *Program A Allocation Schedule*. All requests for payment must be submitted by the Grantee to the State as described in *F. Reimbursement Schedule*.

#### C. Requirements-Grantee

The Grantee shall perform the following services, including but not limited to:

- 1. Conduct sanitary surveys, issue water well permits, and have inspections for compliance or enforcement purposes performed by qualified individuals classified as sanitarians or equivalent.
- 2. Assign one individual to be responsible for operational training and reporting aspects of this agreement and to coordinate communication with the assigned State staff.
- 3. Maintain a current inventory of all noncommunity public water supplies within its jurisdiction using the WaterTrack (WT) data system and revised total coliform rule tracking required for federal reporting.
- 4. Provide program oversight for required water quality monitoring and reporting at noncommunity public water supplies in accordance with Act 399. The water supply owner shall be advised of the applicable monitoring requirements at the time of completion of a sanitary survey, final approval of a water well permit, or the effective date of the requirement. Notices of violation of required monitoring, maximum contaminant level (MCL) violations, or the occurrence of unregulated compounds shall be provided to the owner and the State in a timely manner. Notices of violation shall include the contaminant, public health effects information, specific precautionary measures, and public notice requirements, where applicable, as required in Act 399.
- 5. Ensure that repeat samples are collected promptly where initial sample results indicate a potential violation of state drinking water standards; or where the sample analyses are unreliable due to overgrowth, excessive transit time, or where the presence of organic chemical contamination is indicated.
- 6. All noncommunity water supplies shall undergo a sanitary survey at least once every five years in accordance with the procedures and regulations established by the State. An accurate and complete sanitary survey form, water well record where available, and

transmittal letter to the owner outlining compliance status and monitoring requirements shall be considered a completed sanitary survey as required in Act 399. All sanitary survey and well record data shall be entered into the program database(s) within 45 days of the survey.

- 7. Provide a notification to the owners of a noncommunity public water supply found to be in noncompliance that includes the deficient items, outlines corrective action, establishes a specific time schedule for making corrections, and establishes an appropriate monitoring schedule, interim precautionary measures, or public notice requirements, where applicable.
- 8. Conduct a reinspection within 10 days of the expiration date of the compliance schedule to ensure that all violations have been corrected, and provide documentation of the results of the reinspection to the owner. If compliance has not been achieved, initiate enforcement in accordance with procedures established by the State.
- 9. Consult with the State in situations where the noncommunity public water supply provides treatment for public health purposes, utilizes a surface water source, or is found to be providing water that exceeds an MCL or contains unregulated organic compounds. Assist treatment operators, review operation reports, and conduct treatment surveillance visits.
- 10. Take prompt action to protect the public health and pursue compliance with applicable construction, public notice, and water quality standards when an inspection establishes that sewage, surface water, chemicals, or other serious contamination can gain entrance into the noncommunity public water supply; when there is a confirmed MCL violation; or when a Level 2 Assessment is required at a noncommunity water supply.
- 11. Review permit applications and issue permits prior to the construction of any new or altered noncommunity water well(s) as required in Act 399 and in accordance with procedures established by the State. Noncommunity well permits shall be issued on forms provided by the State.
- 12. Complete a review of the Capacity Development Application to determine if each new nontransient noncommunity water system (NTNCWS) demonstrates adequate technical, managerial, and financial capacity in accordance with procedures established by the State prior to authorizing construction of the water system. Withhold the construction permit if the owner does not demonstrate adequate capacity in accordance with procedures established by the State by the State.
- 13. Perform at least one post-construction inspection of all new noncommunity water wells for which a permit has been issued. Final inspection and authorization for use of the noncommunity public water supply by the public shall be accomplished in accordance with Act 399 and procedures established by the State.
- 14. Provide the well owner with notification of the results of the final inspection report and status of compliance and establish the appropriate future monitoring schedule as required in Act 399.
- 15. Obtain requests for deviations from suppliers of water where necessary and evaluate and approve or deny deviations prior to the construction in accordance with procedures established by the State and as required in Act 399.
- 16. Provide technical assistance and program oversight to noncommunity water supply owners and technical assistance to certified operators of noncommunity systems to maintain compliance with operator certification requirements where applicable.

- 17. Local entities interested in providing continuing education for certified operators shall:
  - a. Obtain initial prior approval from the State.
  - b. Use the State prepared training modules.
  - c. Distribute and collect evaluation forms from the operators at each session.
  - d. Submit the evaluation forms and participant rosters to the State after each training session is completed.
- 18. Maintain appropriate noncommunity program records, including sanitary surveys, water well permits, records of water sampling, and correspondence as required in Act 399. Maintain individual noncommunity public water supply files indexed according to water supply serial number for each inventoried noncommunity water supply.
- 19. Maintain records for reporting water quality monitoring violations, sanitary survey inspections and compliance status, issuance of water well permits, MCL violations, and issuance of public notices. Requests for payment shall be submitted upon completion of violation determinations and required WT data entry no later than 15 days following the end of the quarter.
- 20. Notify noncommunity public water supply owners regarding monitoring requirements that includes language clearly stating that they may use any certified drinking water laboratory, including the DEQ laboratory, for compliance monitoring.
- 21. Local entities interested in performing Source Water Assessments (SWAs) of NTNCWSs shall:
  - a. Participate in an SWA training event hosted by the DEQ.
  - b. Utilize the State prepared form and assessment tools.
  - c. Perform an on-site visit and complete the assessment worksheet with the NTNCWS.
  - d. Submit the completed assessment documents to the State after each assessment is completed, and no later than 15 days after the end of each quarter.

## D. Requirements-State

The State shall perform the following services including, but not limited to:

- 1. Provide noncommunity public water supply data and WT data system information upon request of the Grantee.
- 2. Provide designated local entities with slide presentations and master copies of materials to be used if they choose to present certified operator continuing education. Provide "train the trainer" workshops and ongoing assistance as needed. Notify operators of the local entities that are continuing education providers. Provide local entities with operator lists upon request. Provide additional training opportunities, if needed, to ensure statewide coverage.
- 3. Provide training and guidance to the Grantee in the form of procedural manuals, rules, policies, handouts, training meetings, joint inspections, and consultations.

- 4. Provide necessary forms or a data management program for sanitary survey reports, water well permits, capacity development, water quality monitoring, reporting of violations, and maintaining survey frequencies.
- 5. Provide program consultation and direct staff assistance where necessary in pursuing compliance with applicable construction, monitoring, treatment, public notice, and water quality standards.
- 6. Provide administrative oversight of the Grantee's noncommunity program to determine whether the work performed is satisfactory according to the terms and conditions of the agreement.
- 7. Assess the status of the Grantee's noncommunity water supply program relative to meeting the agreement requirements and overall program goals, and provide a report outlining the assessment with an opportunity for Grantee input.
- 8. Provide for the analyses of water samples at the DEQ Laboratory. Payment of laboratory fees for the analyses of water samples required through the provisions of this agreement will be the responsibility of the water supply owner.
- 9. Provide a listing of all laboratories certified to perform drinking water analyses in Michigan.
- 10. Provide materials to designated local entities to be used if they choose to perform SWAs at NTNCWS. Provide training to local entities and ongoing assistance as needed. Complete the SWA by performing final data entry and determining system susceptibility. Return completed assessment to the NTNCWS and local entity.
- 11. State contact for drinking water supply certified operator continuing education is Mr. Scott Schmidt, Environmental Quality Analyst. He may be contacted by telephone at 517-284-5431; by e-mail at <u>schmidts@michigan.gov</u>; or by mail at DEQ-DWMAD, Operator Certification Unit, P.O. Box 30817, Lansing, Michigan 48909-8311. Completed evaluation forms and participant rosters shall be e-mailed to <u>DEQ-EH@michigan.gov</u>.
- 12. State contact for Source Water Assessments is Mr. Jason Berndt, Environmental Quality Specialist. He may be contacted by telephone at 989-705-3420; by e-mail at <u>berndtj1@michigan.gov</u>; or by mail at DEQ-DWMAD, Environmental Health Section, 2100 West M-32, Gaylord, Michigan 49735-9282. Completed SWA documentation shall be e-mailed to <u>DEQ-EH@michigan.gov</u>.
- State contact for *Program A* is Mr. Dan Dettweiler, Noncommunity Water Supplies Unit Supervisor. He may be contacted by telephone at 517-284-6525; by e-mail at <u>dettweilerd@michigan.gov</u>; or by mail at DEQ-DWMAD, Environmental Health Section, P.O. Box 30817, Lansing, Michigan 48909-8311.

#### E. Performance/Progress Report Requirements

At the end of each quarter, the Grantor is responsible for quarterly reporting. This includes completion of violation determinations, documentation of enforcement and follow-up actions on violations, sanitary survey updates, and other required WaterTrack data entry. Deadline is no later than 15 days following the end of the quarter. After WaterTrack data entry is reviewed by the State, a payment request will be processed (see *F. Reimbursement Schedule* below).

## F. Reimbursement Schedule

| Program Activity   | Allocation Basis  | Payment Request  |  |  |  |
|--|---|--|--|--|--|
| Standard<br>(STANDARD AMT)   | Inventory based on active transient and nontransient  | E-mail request for payment to<br>address below. *  |  |  |  |
|  | noncommunity water supplies<br>(TNCWS & NTNCWS) in<br>WaterTrack (WT).  | Payment subject to DEQ<br>performance review<br>verification.  |  |  |  |
| Treatment Operator<br>Assistance<br>(OPER ASST)  | Inventory based on active<br>TNCWS & NTNCWS required to<br>submit monthly operation<br>reports.   | Request for payment is<br>included with Standard Activity<br>request. * Additional requests<br>are not required, as this is<br>reviewed on an annual basis<br>as part of the Minimum<br>Program Requirement<br>Review. |  |  |  |
| Local Assistance—<br>Capacity<br>Development and<br>Source Water<br>Assessment<br>(LA MAX) | Capacity Development—<br>Service based on \$150 per<br>completed assessment for new<br>NTNCWS.  | Capacity Development—<br>E-mail request for payment<br>and submit WT report of<br>completed capacity<br>assessments to address<br>below. **  |  |  |  |
|  | Source Water Assessments—<br>Service based on \$100 per<br>completed SWA for NTNCWS<br>when a SWA has not been<br>completed and reimbursed<br>within the last five years  | Source Water Assessments—<br>E-mail the assessment<br>worksheets as they are<br>completed to address<br>below. ***   |  |  |  |
|  | Allocation for LA MAX is identified on the Program A Allocation<br>schedule. This allocation is the maximum amount a local entity<br>can be reimbursed for Capacity Development and Source Water<br>Assessments combined. |  |  |  |  |

\*E-mail requests for payment to DEQ-WaterTrack@michigan.gov within 15 days after the end of each quarter. Treatment Operator Assistance reimbursement is inventory-based and will be included with the standard amount payment allocation.

\*\*Capacity Development for new NTNCWS reimbursement is prompted by an e-mail to

<u>DEQ-WaterTrack@michigan.gov</u> within 15 days after the end of each quarter. The e-mail must include the water supply serial number of new NTNCWS facility that has demonstrated adequate technical, managerial, and financial capacity.

\*\*\*Source Water Assessment reimbursement is prompted by an e-mail documenting the NTNCWS facility and date the SWA was performed. E-mail requests for payment to <u>DEQ-EH@michigan.gov</u> as they are completed, but no later than 15 days after the end of each quarter. Payment subject to DEQ performance review verification. Service is reimbursed quarterly.

Each Quarterly payment will be made by the State upon the Grantee's fulfillment of its responsibilities under this agreement.

## G. Accountability

The Grantee shall maintain adequate accounting and employee activity records to reflect that all funds granted under this contract have been expended for the program activities as approved by the State. These records shall be made available upon request for audit by the State. Records will be retained by the Grantee until an audit has been completed by the State or permission has been granted by the State to dispose of those records.

#### PROGRAM A - ALLOCATION SCHEDULE NONCOMMUNITY WATER SUPPLY OCTOBER 1, 2017 THROUGH SEPTEMBER 30, 2018

| SAINT CLAIR<br>SANILAC    | 90<br>61   | 4        | \$<br>\$ | 15,645<br>13,037        |     | 3       | 1   | \$<br>\$ | 938<br>656 | \$<br>\$ | 16,582<br>13,694 | \$<br>\$ | 4,146<br>3,423   | \$       | 350<br>450 |
|---------------------------|------------|----------|----------|-------------------------|-----|---------|-----|----------|------------|----------|------------------|----------|------------------|----------|------------|
|                           | 90         | 4        | _        |                         |     | _       | 1   |          |            | <u> </u> |                  |          |                  |          |            |
| SAGINAW                   | 33         | 5        | \$       | 7,362                   | -   | -       |     | \$       |            | \$       | 7,362            | \$       | 1,841            | \$       | 350        |
| OTTAWA                    | 172        | 34       | \$       | 42.026                  | -   | 2       |     | \$       | 438        | \$       | 42,464           | \$       | 10,616           | \$       | 2,050      |
| OAKLAND                   | 531        | 140      | \$       | 145.864                 | 2   | 30      |     | \$       | 6,760      | \$       | 152,625          | \$       | 38,156           | \$       | 8,450      |
| NWMCHA                    | 412        | 69       | ф<br>\$  | 94,942                  |     | 2       |     | \$       | 438        | \$       | 95,380           | \$       | 23,845           | \$       | 4,100      |
| MUSKEGON                  | 170        | 22       | \$<br>\$ | 36,198                  |     | 0       |     | \$<br>\$ | 2,001      | \$       | 36,198           | \$       | 9,049            | \$       | 1,250      |
| MONROE                    | 82         | 10       | φ<br>\$  | 17,179                  |     | 5       | 1   | \$       | 2,031      | \$       | 19,210           | \$       | 4,802            | \$       | 700        |
| MID-MICHIGAN              | 265        | 38       | φ<br>\$  | 58,131                  | 1   | 2       | -   | φ<br>\$  | 536        | \$<br>\$ | 58,667           | \$<br>\$ | 14,667           | φ<br>\$  | 2,300      |
| MIDLAND                   | 23         | 6        | ф<br>\$  | 6,289                   |     | 1       |     | \$       | 219        | \$       | 6,507            | \$       | 1,627            | φ<br>\$  | 350        |
| MARQUETTE                 | 42         | 11       | э<br>\$  | 11,504                  |     | 3       |     | \$<br>\$ | 656        | \$<br>\$ | 12,160           | 9<br>5   | 3,040            | \$       | 700        |
| MACOMB                    | 255        | 18       | э<br>\$  | 18,252                  |     | 7       |     | \$<br>\$ | 1,531      | \$<br>\$ | 19,783           | э<br>\$  | 4,946            | \$<br>\$ | 1,150      |
| LIVINGSTON                | 253        | 120      | ⊅<br>\$  | <u>95,249</u><br>44,787 |     | 7       |     | s<br>S   | 4,255      | \$<br>\$ | 46,318           | \$       | 24,876           | 5        | 7,300      |
|                           | 261        | 120      | ֆ<br>\$  | 95,249                  | 1   | 19      |     | \$<br>\$ | 4,255      | э<br>\$  | 32,582<br>99,504 | · ·      | 24,876           | \$<br>\$ | 7,300      |
|                           | 133        | 26       | \$<br>\$ | 44,020                  | - ' | 0       |     | \$<br>\$ | 219        | \$<br>\$ | 45,432<br>32,582 | \$       | 11,358<br>8,145  | \$<br>\$ | 1,050      |
| LAPEER                    | 205        | 17       | э<br>\$  |                         | 1   | 5       |     | \$<br>\$ | 1,411      | s<br>S   |                  |          |                  | э<br>\$  |            |
| KENT                      | 285        | 53       | э<br>\$  | 68,101                  |     | 4       |     | s<br>S   | 656        | ş<br>S   | 68,757           | \$<br>\$ | 17,189           | φ<br>\$  | 3,200      |
| KALAMAZOO                 | 160        | 22       | э<br>\$  | 34,664                  |     | 4       | -   | ф<br>\$  | 875        | э<br>S   | 35,539           | э<br>\$  | 8,885            | \$       | 1,250      |
| JACKSON                   | 176        | 34       | φ<br>\$  | 42,640                  |     | 4       |     | \$       | 430        | \$       | 42,640           | \$       | 10,660           | φ<br>\$  | 2,050      |
| IONIA                     | 81         | 23       | ⊅<br>\$  | 23,007                  |     | 2       |     | φ<br>\$  | 438        | \$<br>\$ | 23,005           | φ<br>\$  | 5,976            | \$       | 1,500      |
| INGHAM                    | 81         | 23       | ٦<br>\$  | 23.007                  |     | 3       | 2   | э<br>\$  | 2,531      | چ<br>\$  | 23,663           | \$<br>\$ | 4,544            | ⇒<br>\$  | 1,350      |
| HURON                     | 75         | 9        | э<br>\$  | 20,042                  |     | 3       | 2   | ٦<br>\$  | 2,531      | \$<br>\$ | 18,176           | \$<br>\$ | 4,544            | ۵<br>\$  | 450        |
| GENESEE<br>GRAND TRAVERSE | 124        | 17       | Э<br>\$  | 26,842                  | 2   | 30      | _   | э<br>\$  | 219        | \$<br>\$ | 82,090<br>27,060 | э<br>\$  | 20,523<br>6,765  | э<br>\$  | 3,550      |
| DISTRICT 10<br>GENESEE    | 307        |          | \$       | 164,730                 | 2   | 9<br>35 |     | ٦<br>\$  | 7,854      | \$<br>\$ | 166,699          | \$<br>\$ | 41,675           | \$<br>\$ | 5,150      |
|                           | 819        | 20<br>85 |          | ,                       |     | 2       | -   | э<br>\$  | 1,969      | \$<br>\$ |                  |          |                  | ⇒<br>\$  | <u>_</u>   |
| DISTRICT 2<br>DISTRICT 4  | 291<br>274 | 23<br>26 | \$       | 55,217<br>53,990        |     | 2       |     | \$       | 219<br>438 | \$       | 55,436<br>54,427 | \$       | 13,859<br>13,607 | \$<br>\$ | 1,350      |
| DICKINSON-IRON            | -          | -        | 5        | 8,283                   |     | 1       |     | \$<br>\$ |            |          | 8,283            | \$       | 2,071            | \$       | 350        |
| DELTA-MENOMINEE           | 81<br>39   | 14       | \$       | 18,866                  |     | 3       | 1   | \$       | 1,594      | \$<br>\$ | 20,459           | \$       | 5,115            | \$       | 800        |
|                           | 117        | 7<br>14  | \$       | 21,166                  |     | 3       | 1   | \$       | 938        | \$       | 22,104           | \$       | 5,526            | \$       | 450        |
| CENTRAL MICHIGAN          | 540        | 70       | \$       | 115,035                 |     | 9       | _   | \$       | 1,969      | \$       | 117,004          | \$       | 29,251           | \$       | 4,350      |
| CALHOUN                   | 117        | 31       | \$       | 32,210                  |     | 1       |     | \$       | 219        | \$       | 32,429           | \$       | 8,107            | \$       | 1,950      |
| BRNCH-HLLSDL-ST. JOE      | 194        | 38       | \$       | 47,241                  |     | 9       |     | \$       | 1,969      | \$       | 49,210           | \$       | 12,302           | \$       | 2,300      |
| BERRIEN                   | 108        | 16       | \$       | 23,927                  |     | 2       |     | \$       | 438        | \$       | 24,365           | \$       | 6,091            | \$       | 900        |
| BENZIE-LEELANAU           | 184        | 22       | \$       | 38,345                  |     | 15      |     | \$       | 3,281      | \$       | 41,626           | \$       | 10,407           | \$       | 1,250      |
| BAY                       | 11         | 0        | \$       | 1,687                   |     |         |     | \$       | -          | \$       | 1,687            | \$       | 422              | \$       | 250        |
| BARRY-EATON               | 216        | 36       | \$       | 49,695                  |     | 5       |     | \$       | 1,094      | \$       | 50,789           | \$       | 12,697           | \$       | 2,150      |
| ALLEGAN                   | 186        | 42       | \$       | 47,855                  |     | 5       | 222 | \$       | 1,094      | \$       | 48,948           | \$       | 12,237           | \$       | 2,500      |
| LOCAL ENTITY              | TN         | NT       |          | AMT                     | BW  | D       | F   |          | PER ASST   |          | AMOUNT           |          | D PAYMT          | N        | requested) |
|                           |            |          | S        | TANDARD                 |     |         | _   |          |            |          | ONTRACT          |          | UARTER           |          | LA MAX     |
|                           |            |          | 5        | TANDARD                 |     |         |     |          |            | С        | ONTRACT          | Q        | PER<br>UARTER    |          | _A MAX     |

#### **Allocation Amounts**

| \$<br>153.38 | 2018 Fiscal Year Reimbursement per Unit   |
|--------------|---|
| \$<br>98.96  | BW = Number of systems under Arsenic bottled water agreement  |
| \$<br>218.75 | D = Number of systems with limited treatment classification at D level                                  |
| \$<br>937.50 | F = Number of systems with complete treatment classification at F level (2x amt for LT2 review in FY18) |
| \$<br>100.00 | SWA = (Source Water Assessments Allocation) = NT*38%; \$100 minimum for active local entities           |
| \$<br>150.00 | CAP DEV (Capacity Development Allocation) = NT*15%; \$150 minimum for active local entities             |
| <br>9302     | Total Active Systems in WaterTrack as of: 10/10/2017  |

TN = Transient Noncommunity System NT = Nontransient Noncommunity System

Standard Amount Calculation = (Transient Systems)\*(3xNontransient Systems)\*Fiscal Year Reimbursement per Unit

Operator Assistance Calculation = BW Allocation + D Allocation + F Allocation

Contract Amount = Standard Amount + Operator Assistance

LA MAX = Local Assistance Capacity Development Maximum Allocation = SWA + CAP DEV (as requested)

## MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY OFFICE OF DRINKING WATER AND MUNICIPAL ASSISTANCE DRINKING WATER LONG-TERM MONITORING PROGRAM PROGRAM B OCTOBER 1, 2017 THROUGH SEPTEMBER 30, 2018

### A. Statement of Purpose

This agreement is intended to establish responsibilities for both the Grantee and the State in the conduct of completing work for drinking water long-term monitoring. Funding is approved under Part 201, Environmental Remediation, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended.

#### **B.** Program Budget and Agreement Amount

The Grantee will be reimbursed at a rate of \$40 for each water well sampled per sample event and associated work. The State will also reimburse the Grantee for all reasonable costs associated with transmitting the water samples/forms to the Department of Environmental Quality (DEQ), Drinking Water Laboratory (Laboratory). The agreement amount maximum is provided in the Program B Allocation Schedule. All requests for payment must be submitted by the Grantee to the State as described in *F. Reimbursement Schedule*.

#### C. Requirements - Grantee

The Grantee shall perform the following services including, but not limited to:

- 1. Provide qualified staff for completion of all of the required activities.
- 2. Collect samples from the drinking water wells identified by the State on the Drinking Water Monitoring List (List). The samples must be collected within the sample collection period prescribed by the State while maintaining a minimum time period between collections. The minimum time periods between collections are as follows:

| MONITORING PERIOD     | MINIMUM TIME BETWEEN COLLECTIONS |
|-----------------------|----------------------------------|
| Quarterly (3 months)  | 1 month                          |
| Triannual (4 months)  | 2 months                         |
| Semiannual (6 months) | 3 months                         |
| Annual (1 year)       | 6 months                         |
| Biennial (2 years)    | 12 months                        |

- 3. To ensure that data is available to determine funding needs for the next fiscal year (FY), the following minimum sample collections are to be collected prior to July 1, 2018:
  - All samples listed as an annual collection event.
  - At least one round of samples listed as semiannual.
  - At least one round of samples listed as triannual.
  - At least two rounds of samples listed as quarterly.

If Grantee's schedule does not allow for this minimum sample collection timetable, please contact the DEQ, Source Water Unit (SWU) designated representative.

- 4. Complete the Laboratory's Request for Water Analysis forms or the analysis forms for other laboratories designated by the State.
- 5. Transport water samples and completed forms for submission to the Laboratory or other laboratory designated by the State. All eligible laboratory costs accrued under Program B will be the responsibility of the State. Use appropriate preservation and handling techniques for transport of sample(s).
- 6. All work must follow the sampling plan detailed on the List. Grantee shall follow sampling protocol provided by the Laboratory, or other United States Environmental Protection Agency certified drinking water laboratories as designated by the State. The Laboratory's protocol for collection, transport, and submission of drinking water samples can be reviewed on the Internet at

http://www.michigan.gov/deq/0,1607,7-135-3307\_4131\_4155---,00.html or contact the NPDWS designated representative for assistance in understanding the Laboratory's protocol.

7. Generate and send health advisory letters after each sampling event to the water well owner and to the water well users, if the property is being rented (if known). The letters will meet form and content criteria acceptable to the State. Advisory letters are to be sent within 6 weeks of receipt of all sample results for a specific site monitoring event. A copy of each advisory letter must be sent to the SWU designated representative. The name of the SWU designated representative appears on the List. A copy of each advisory letter and sample result must be sent to the respective DEQ, Remediation and Redevelopment Division, district office unless otherwise indicated by that district office.

## D. Requirements - State

The State shall perform the following services including, but not limited to:

- 1. Provide the Grantee the List(s). This includes the location of drinking water wells to be monitored and the sample collection frequency for each address. These are organized by drinking water monitoring sites (Site) by Site name.
- 2. Provide assistance to the Grantee in drafting health advisory letters.
- 3. Provide instruction to the Grantee staff on sample collection protocol when requested.

- 4. Provide the Grantee with changes for any Site in the long-term drinking water monitoring program. Documented notification of changes, such as additions and deletions of Sites or sample locations within a Site, and changes to sample collection frequency will be made by mail, fax, or electronic mail.
- 5. Provide payment in accordance with the terms and conditions of this agreement based upon appropriate reports, records, and documentation maintained by the Grantee. Review of the documentation and approval of payment will be made by the SWU designated representative on a quarterly basis. The program contact person is Matt Remus, who may be reached at 517-284-6503; at remusm@michigan.gov; or at DEQ – Contamination Investigation, P.O. Box 30817, Lansing, Michigan 48909-8311.
- 6. Provide any report forms and reporting formats required by the State at the effective date of this agreement, and with any new report forms and reporting formats proposed for issuance thereafter, at least 90 days prior to required usage, to afford the Grantee an opportunity for review and comment.
- 7. Assure that all terms of the agreement will be appropriately adhered to and that records and detailed documentation for the project or program identified in this agreement will be maintained for a period of not less than 10 years from the date of termination, the date of submission of the final expenditure report, or until audit findings have been resolved.

### E. Performance/Progress Report Requirements

The Grantee shall adhere to the terms and conditions of this agreement as demonstrated by appropriate reports, records, and documentation maintained by the Grantee. Reports shall include a list of water wells sampled by Site name and date along with total payment requested, including postage, and copies of the advisory letters (see *C. Requirements – Grantee*, Number 6) if not previously provided.

#### F. Reimbursement Schedule

Reimbursement may be requested on a quarterly basis by submittal of required reports and request for payment. The final payment for the FY will be made by the State upon the grantee's fulfillment of its responsibilities under this agreement.

All requests for payment must be submitted to the SWU designated representative (see *D. Requirements* – *State*, Number 5) no later than Thursday, October 4, 2018, to allow time for processing before the State's FY end closing.

## G. Accountability

The Grantee shall maintain adequate accounting and employee activity records to reflect that all funds granted under this contract have been expended for the program activities as approved by the State. These records shall be made available upon request for audit by the State. Records will be retained by the Grantee until an audit has been completed by the State or permission has been granted by the State to dispose of the records.

## PROGRAM B - ALLOCATION SCHEDULE DRINKING WATER LONG-TERM MONITORING PROGRAM OCTOBER 1, 2017 THROUGH SEPTEMBER 30, 2018

| Grantee                                       | No. of Counties | Allocation     |
|---|-----------------|----------------|
| Allegan                                       | 1               | \$5,000        |
| Barry-Eaton District                          | 2               | \$3,500        |
| Bay   | 1               | \$0            |
| Benzie-Leelanau District                      | 2               | \$800          |
| Berrien                                       | 1               | \$3,000        |
| Branch-Hillsdale-St. Joseph Community Health  | 3               | \$1,400        |
| Calhoun                                       | 1               | \$2,600        |
| Central Michigan District                     | 6               | \$3,000        |
| Chippewa                                      | 1               | \$0            |
| Delta & Menominee District                    | 2               | \$0            |
| Detroit, City of - Dept. of Health & Wellness | 0               | \$0            |
| Dickinson-Iron District                       | 2               | \$50           |
| District #2                                   | 4               | \$4,500        |
| District #4                                   | 4               | \$2,500        |
| District #10                                  | 10              | \$4,200        |
| Genesee                                       | 1               | \$1,000        |
| Grand Traverse                                | 1               | \$900          |
| Huron   | 1               | \$400          |
| Ingham  | 1               | \$700          |
| Ionia   | 1               | \$500          |
| Jackson                                       | 1               | \$300          |
| Kalamazoo                                     | 1               | \$3,700        |
| Kent  | 1               |                |
|   | 1               | \$1,900<br>\$0 |
| Lapeer<br>Lenawee                             | 1               | \$500          |
|   | 1               | \$500          |
| Livingston                                    |                 |                |
| Luce-Mackinac-Alger-Schoolcraft District      | 4               | \$50           |
| Macomb  | 1               | \$800          |
| Marquette                                     | 1               | \$100          |
| Midland                                       | 1               | \$1,500        |
| Mid-Michigan District                         | 3               | \$2,000        |
| Monroe  | 1               | \$500          |
| Muskegon                                      | 1               | \$3,500        |
| Northwest Michigan Community Health Agency    | 4               | \$6,500        |
| Oakland                                       | 1               | \$35,000       |
| Ottawa  | 1               | \$900          |
| Saginaw                                       | 1               | \$900          |
| Saint Clair                                   | 1               | \$0            |
| Sanilac                                       | 1               | \$200          |
| Shiawassee                                    | 1               | \$3,000        |
| Tuscola                                       | 1               | \$1,100        |
| Van Buren/Cass District                       | 2               | \$1,000        |
| Washtenaw                                     | 1               | \$5,300        |
| Wayne   | 1               | \$0            |
| Western Upper Peninsula District              | 5               | \$150          |
| Totals  | 83 (+ 1 City)   | \$114,450      |

## MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY RESOURCE MANAGEMENT DIVISION GREAT LAKES BEACH MONITORING PROGRAM REQUIREMENTS PROGRAM C OCTOBER 1, 2017 THROUGH SEPTEMBER 30, 2018

## A. <u>Statement of Purpose</u>

This agreement is intended to establish responsibilities for both the Grantee and the State in the conduct of the Great Lakes Beach Monitoring Program (Program C) services required under the Beaches Environmental Assessment and Coastal Health Act (BEACH Act), the Public Health Code, 1978 PA 368, as amended, and Part 4 Water Quality Standards, promulgated under Part 31, Water Resources Protection, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended.

## B. Program Budget and Agreement Amount

The Grantee will be paid up to the allocated amount. The allocated amount is based on a formula that includes an allocation per health department and an allocation per beach. The Grantee must use funds to monitor beaches listed in the attached table. The allocated amounts will vary from year to year depending on available funding. The State will reimburse the Grantee for all reasonable costs associated with monitoring beaches according to the Quality Assurance Project Plan (QAPP). All payment requests for services for Great Lakes beaches must be submitted in writing.

## C. Grantee Requirements

The Grantee shall perform the following services for beaches located along the Great Lakes that are used by the public for recreational use:

- 1. Obtain user id and password from the beach monitoring program manager. Identify and update organization information on the DEQ beach monitoring web site at <u>http://www.deg.state.mi.us/beach/</u>.
- 2. Identify beaches or similar points of access located along the Great Lakes that are used by the public for recreation. Report location information on the DEQ beach monitoring web site; information includes location name, location description, waterbody name, waterbody type, site type, if located in a state park, coordinates for latitude and longitude in decimal degrees for the endpoints and center point of each location, an 8-digit hydrological unit code, beach length in meters, the county and township location, facilities available, and optional description of amenities.
- 3. Notify the city, village, or township in which the beach or point of access is located prior to conducting monitoring activities.
- 4. Update the QAPP for the beach monitoring program prior to monitoring beaches. The QAPP must be consistent with requirements in the Public Health Code, the Part 4 Water Quality Standards, and the BEACH Act, and must be approved by the State prior to initiation of monitoring.

QAPPs that have been approved and have current approval letters from the DEQ will satisfy this requirement.

- 5. Monitor beaches according to approved QAPP.
- 6. Beaches will be monitored according to R 323.1062 of the Part 4. Water Quality Standards (WQS) promulgated under Part 31, Water Resources Protection, of the Natural Resources and Environmental Protection Act. 1994 PA 451, as amended. Subrule 62(1) of the WQS states, "All waters of the state protected for total body contact recreation shall not contain more than 130 Escherichia coli (E. coli) per 100 milliliters (ml), as a 30day geometric mean. Compliance shall be based on the geometric mean of all individual samples taken during 5 or more sampling events representatively spread over a 30-day period. Each sampling event shall consist of three or more samples taken at representative locations within a defined sampling area. At no time shall the waters of the state protected for total body contact recreation contain more than a maximum of 300 E. coli per 100 ml. Compliance shall be based on the geometric mean of three or more samples taken during the same sampling event at representative locations within a defined sampling area." This rule is consistent with the requirements of the BEACH Act.
- 7. Report the current monitoring plan for each location on the DEQ beach monitoring web site. Each monitoring plan will include the start and end dates for the swimming season, and the monitoring season and the frequency that the location will be monitored. Locations can be updated individually or in groups by county. Usually, the sampling events are regularly scheduled throughout the swimming season. The DEQ acknowledges that some beaches may have fewer sampling events due to financial limitations.
- 8. Report location of at least three monitoring points per site on the DEQ beach monitoring web site prior to reporting monitoring data. Report results for composite samples or individual samples for *E. coli* and status of beach (open/closed/advisory) within 36 hours of the test or evaluation to the DEQ via the web site, the city, village, or township in which the site is located, and the owner or operator. The DEQ beach monitoring web site can calculate daily geometric means and 30-day geometric means as individual results are reported.
- 9. Conduct a beach sanitary survey for each location that will be monitored. The USEPA has provided the following beach sanitary survey tools that may be used to conduct an annual or a routine beach sanitary survey: an annual beach sanitary survey form, a routine beach sanitary survey form, a beach sanitary survey database, and a guidance document. Please contact the program manager for instructions to get this information. It is recommended that a beach sanitary survey also be conducted at nonmonitored locations when possible. The sanitary survey will indicate whether beach owners have posted signs that indicate whether the site is monitored or not and where the results can be found if the site is monitored. The Grantee may purchase signs with grant funds that will be

posted as described in the Public Health Code for publicly owned beaches. Open stretches of beach or beaches at road ends that are not advertised or posted as public bathing beaches do not need to have signs posted. Notify the beach monitoring program manager, the city, village, or township in which the site is located, and the owner or operator of the beach of the results or findings of the sanitary survey.

- 10. Report beach sanitary survey results to the DEQ beach monitoring web site.
- 11. The DEQ is interested in comparing the results of culture-based methods with the results obtained from QPCR methods. If you are interested, please contact the program manager for information.
- 12. A composite sample can be submitted to a lab for testing instead of three individual samples. This approach has potential to reduce costs thus providing funds that can be used to increase the duration and frequency of monitoring, conduct more sanitary surveys, develop predictive models (Virtual Beach), and perform QPCR methods for comparison of results between culture-based and QPCR methods. Please note that a revised beach monitoring QAPP will be required to include the procedures for composite sampling, predictive models (Virtual Beach), and performing QPCR methods. Please contact the program manager for more information about revising the QAPP. The revised QAPP must be approved prior to conducting these activities.
- 13. Provide training for staff involved in the Program as necessary to maintain knowledge of current regulations and internal policies and procedures to keep staff informed of technological improvement and advancements as approved by the state. **Recommended training opportunities**:
  - i. Michigan Environmental Health Association's Annual Education Conference (March 2018 at the Auburn Hills Marriott Pontiac, Michigan http://www.meha.net/AEC
  - Great Lakes Beach Association Conference, November 7-10, 2017 in Green Bay, Wisconsin (registration may be paid prior to September 30, 2017, but travel expenses will be incurred during fiscal year 2018). http://www.iaglr.org/sol/solm17
- 14. Submit a final report to the beach monitoring program manager. The final report shall include a list of monitored beaches, a summary of monitoring results, a summary of beach sanitary survey reports, and a description of the public notification plan, outreach activities, public education effort, and effort to receive public comment about beach monitoring activities.

#### D. <u>Requirements of the Department</u>

- 1. The DEQ will provide and maintain the BeachGuard web site for beach monitoring results and notification of beach advisories and closures.
- 2. The DEQ will assist Grantees with their reporting of beach data for the BeachGuard web site.

## E. <u>Performance/Progress Report Requirements</u>

Reimbursement will be based upon the approved requests in writing up to the amount of the allocation schedule in this agreement.

- 1. Written requests can be submitted on a quarterly basis and will include a narrative description of accomplishments and the amount of reimbursement. A final programmatic report shall be sent to: Surface Water Assessment Section, Water Resources, DEQ, P.O. Box 30458, Lansing, Michigan 48909-7958. The contact person is Shannon Briggs, who can be reached at 517-284-5526 or by email at BRIGGSS4@michigan.gov.
- 2. The final payment will be made by the State based upon the Grantee's fulfillment of its responsibilities under this agreement.

## E. <u>Reimbursement Schedule</u>

The Program allocation schedule is attached depicting the funding amount for the services required in this agreement. Quarterly payments will be made by the State upon receipt of approved quarterly reports that include a narrative description of accomplishments and a request for the amount of reimbursement.

## F. Accountability

The Grantee shall maintain adequate accounting and employee activity records to reflect that all funds granted under this contract have been expended for the Program activities, as approved by the State. These records shall be made available upon request for audit by the State.

Records will be retained by the Grantee until an audit has been completed by the State or permission has been granted by the State to dispose of the records.

## APPENDIX C - ALLOCATION SCHEDULE GREAT LAKES BEACH MONITORING PROGRAM FY 2018 LHD GREAT LAKES BEACHES

| Local Health Department                     | No. of Counties | FY17 BEACH Act Allocation |
|---|-----------------|---------------------------|
| Allegan                                     | - 1             | \$5,000                   |
| Barry-Eaton District                        | 2               | \$0                       |
| Bay   | 1               | \$5,000                   |
| Benzie-Leelanau District                    | 2               | \$0                       |
| Berrien                                     | 1               | \$9,323                   |
| Branch-Hillsdale-St. Joseph District        | 3               | \$0                       |
| Calhoun                                     | 1               | \$0                       |
| Central Michigan District                   | 6               | \$8,706                   |
| Chippewa                                    | 1               | \$6,853                   |
| Delta-Menominee District                    | 2               | \$5,000                   |
| Detroit (DNR)                               | 0               | \$2,500                   |
| Dickinson-Iron District                     | 2               | \$0                       |
| District #2                                 | 4               | \$10,558                  |
| District #2                                 | 4               | \$8,706                   |
| District #10                                | 10              | \$11,485                  |
|   | 10              | \$11,485                  |
| Genesee                                     | 1               | \$0                       |
| Grand Traverse                              | 1               |                           |
| Holland, City of                            | 0               | \$0                       |
| Huron                                       |                 | \$9,014                   |
| Ingham                                      | 1               | \$0                       |
| Ionia                                       | 1               | \$0                       |
| Jackson                                     | 1               | \$0                       |
| Kalamazoo                                   |                 | \$0                       |
| Kent  |                 | \$0                       |
| Lapeer                                      | 11              | \$0                       |
| Lenawee                                     | 1               | \$0                       |
| Livingston                                  | 1               | \$0                       |
| Luce-Mackinac-Alger-Schoolcraft District    | 4               | \$5,000                   |
| Macomb                                      | 1               | \$5,000                   |
| Marquette                                   | 1               | \$0                       |
| Marquette (city of Marquette)               | 1               | \$5,000                   |
| Mid-Michigan District                       | 3               | \$0                       |
| Midland                                     | 1               | \$0                       |
| Monroe                                      | 1               | \$5,000                   |
| Muskegon                                    | 1               | \$9,014                   |
| Northwest Michigan Community Health Agency  | 4               | \$14,573                  |
| Oakland                                     | 1               | \$0                       |
| Ottawa                                      | 1               | \$7,779                   |
| Saginaw                                     | 1               | \$0                       |
| Saint Clair                                 | 1               | \$9,632                   |
| Sanilac                                     | 1               | \$5,000                   |
| Shiawassee                                  | 1               | \$0                       |
| Tuscola                                     | 1               | \$0                       |
| Van Buren/Cass District                     | 2               | \$5,000                   |
|   | 1               | \$0                       |
| Washtenaw                                   |                 | Ψ                         |
| *Watershed Center (Grand Traverse & Benzie- | 2               | \$9,014                   |
| Leelanau)                                   | 3               |                           |
| Wayne                                       |                 | \$2,500                   |
| Western Upper Peninsula District            | 5               | \$8,397                   |
| Total                                       |                 | \$173,054.00              |

## MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY DRINKING WATER AND MUNICIPAL ASSISTANCE DIVISION PUBLIC SWIMMING POOL PROGRAM PROGRAM D OCTOBER 1, 2017 THROUGH SEPTEMBER 30, 2018

## A. Statement of Purpose

This agreement is intended to establish responsibilities for both the Grantee and the State in the conduct of completing work within the Grantee's jurisdiction in the Public Swimming Pool Program in accordance with Section 12532 of the Public Health Code, 1978 PA 368, as amended.

## **B. Program Budget and Agreement Amount**

The Grantee will be paid on an annual basis for work in the Public Swimming Pool Program. The agreement amount is provided in item *F. Reimbursement Schedule* and in Program D *Allocation Schedule*. All requests for payment must be submitted by the Grantee to the State as described in item *F. Reimbursement Schedule*.

## C. Requirements - Grantee

The Grantee will conduct an inspection of all public swimming pools under its jurisdiction during the calendar year 2018, investigate complaints, conduct meetings, and/or conferences relative to compliance issues, and complete a *Public Swimming Pool Inspection Report* (Form EQP 1735), as provided by the State, or other report form approved by the State. Only public swimming pools that have submitted a license application and paid appropriate licensing fees for the calendar year 2018 should be inspected.

The Grantee will review the list of public swimming pools from their jurisdiction provided by the State, as in item *D. Requirements – State*, make modifications and adjustments, and return the list to the address in item *E. Performance/Progress Report Requirements*, within 30 days.

Indoor pools should be inspected during the months of January, February, March, or April 2018 with the exception of public swimming pools located at schools. It is acceptable to inspect pools at schools during September or October 2018. Outdoor pools should be inspected during the operating season of May, June, July, or August 2018.

It is acceptable for the Grantee to inspect indoor pools any month of the calendar year. Pool inspections during the months of October, November and December should be avoided as much as possible. In no case should inspections be completed later than December 31, 2018.

Completed inspection reports should be forwarded to the State within 2 to 4 weeks following the inspection, but in no case later than January 9, 2019.

## D. Requirements - State

By January 29, 2019, the State will provide the Grantee with a list of public swimming pools from their jurisdiction that have paid the license fees, and have been inspected for the calendar year 2018. This list is the basis for reimbursement to the Grantee and must be submitted to the State as provided under item *F. Reimbursement Schedule*. If the list needs modification, the State will provide the Grantee a 30-day period to request any adjustments.

The State will provide technical assistance and periodic oversight to the Grantee relative to public swimming pool compliance issues when requested. The program contact person is Jeremy Hoeh, who may be reached at 517-284-6528; at hoehj@michigan.gov; or at DEQ, Environmental Health Section – Swimming Pools, P.O. Box 30817, Lansing, Michigan 48909-8311.

### E. Performance/Progress Report Requirements

Inspection reports and lists from item *D. Requirements – State* should be sent to: DEQ, Environmental Health Section – Swimming Pools, P.O. Box 30817, Lansing, Michigan 48909-8311 or emailed to DEQ-EH@michigan.gov.

#### F. Reimbursement Schedule

The State will reimburse the Grantee on a lump sum basis according to the license criteria listed below for those public swimming pools inspected during the year ending December 31, 2018, by the Grantee's staff or designated representative:

| Initial license for a public swimming pool*                   | \$100 |
|---|-------|
| License renewal prior to December 31                          | \$30  |
| License renewal after December 31                             | \$45  |
| License renewal after lapse beyond April 30 without a license | \$70  |

\*Applies only to those local jurisdictions that are certified by the Department of Environmental Quality to conduct the initial inspections.

Payments will be made for those public swimming pools that have all fees paid in full for the 2018 licensing year and an inspection report dated during the calendar year 2018 has been submitted by January 9, 2019.

#### G. Accountability

The State will furnish periodic status reports to each Grantee indicating the number of license applications, fees, and inspection reports received.

## **PROGRAM D - ALLOCATION SCHEDULE** PUBLIC SWIMMING POOL PROGRAM OCTOBER 1, 2017 THROUGH SEPTEMBER 30, 2018

| Grantee                                       | No. of Counties           | Allocation |
|---|---------------------------|------------|
| Allegan                                       | 1                         | \$3,100    |
| Barry-Eaton District                          | 2                         | \$2,400    |
| Bay   | 1                         | \$1,600    |
| Benzie-Leelanau District                      | 2                         | \$1,300    |
| Berrien                                       | 1                         | \$5,100    |
| Branch-Hillsdale-St. Joseph District          | 3                         | \$1,300    |
| Calhoun                                       | 1                         | \$2,000    |
| Central Michigan District                     | 6                         | \$2,900    |
| Chippewa                                      | 1                         | \$1,000    |
| Delta & Menominee District                    | 2                         | \$700      |
| Detroit, City of - Dept. of Health & Wellness | 0                         | \$3,300    |
| Dickinson-Iron District                       | 2                         | \$600      |
| District #2                                   | 4                         | \$1,000    |
| District #4                                   | 4                         | \$3,200    |
| District #10                                  | 10                        | \$5,200    |
| Genesee                                       | 1                         | \$5,000    |
| Grand Traverse                                | 1                         | \$3,100    |
| Huron   | 1                         | \$800      |
| Ingham  | 1                         | \$5,300    |
| Ionia   | 1                         | \$500      |
| Jackson                                       | 1                         | \$1,700    |
| Kalamazoo                                     | 1 1                       | \$5,500    |
| Kent  | 1                         | \$11,000   |
| Lapeer  | 1                         | \$900      |
| Lenawee                                       | 1                         | \$900      |
| Livingston                                    | 1                         | \$2,200    |
| Luce-Mackinac-Alger-Schoolcraft District      | 4                         | \$2,800    |
| Macomb  | 1                         | \$11,000   |
| Marquette                                     | 1                         | \$1,300    |
| Midland                                       | 3                         | \$1,500    |
| Mid-Michigan District                         | 1                         | \$1,900    |
| Monroe  | 1                         | \$2,300    |
| Public Health - Muskegon County               | 1                         | \$2,900    |
| Northwest Michigan Community Health Agency    | 4                         | \$6,000    |
| Oakland                                       | 1                         | \$30,000   |
| Ottawa  | 1                         | \$5,900    |
| Saginaw                                       |                           | \$3,300    |
| Saint Clair                                   | 1                         | \$2,000    |
| Sanilac                                       | 1                         | \$300      |
| Shiawassee                                    | 1                         | \$500      |
| Tuscola                                       | 1                         | \$300      |
| University of Michigan*                       | 0                         |            |
| Van Buren/Cass District                       | 2                         | \$0        |
|   |                           | \$2,400    |
| Washtenaw                                     | 1                         | \$9,500    |
| Wayne   | 1                         | \$16,000   |
| Wayne State University                        | 0 5                       | \$250      |
| Western Upper Peninsula District              | C C                       | \$1,100    |
| Total   | 83 (+ 1 city & 1 Univ) \$ | 172,850    |

\*University of Michigan inspects their own pool but are no longer contracted.  $\frac{66}{66}$ 

## MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY DRINKING WATER AND MUNICIPAL ASSISTANCE DIVISION SEPTAGE WASTE PROGRAM PROGRAM E OCTOBER 1, 2017 THROUGH SEPTEMBER 30, 2018

## A. Statement of Purpose

This agreement is intended to establish a payment schedule to the Local Entity for an initial septage waste land site inspection, annual land site inspection, septage waste vehicle inspection, and authorized receiving facility inspection in accordance with Section 324.11716 of part 117, Septage Waste Servicers, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended.

#### **B. Program Budget and Agreement Amount**

The Department of Environmental Quality (DEQ) will reimburse the Local Entity on an annual lump sum basis according to the following criteria:

| Initial inspection of a septage land disposal site (per site)   | \$500.00 |
|---|----------|
| Annual DEQ authorized "active" land disposal site inspection (per site) includes DEQ authorized septage waste storage facility inspection | \$430.00 |
| Annual or initial inspection of septage vehicles (per vehicle)  | \$50.00  |
| DEQ authorized receiving facility inspection  | \$100.00 |

The payment for a new land application site and new vehicle shall satisfy the annual inspection requirement. The annual payment for land disposal sites will be made for one inspection of each site. Please note that each site may contain more than one disposal location otherwise known as a "field". The disposal site inspection and reimbursement payment includes inspection of the DEQ authorized septage waste storage facility (if applicable).

Annual payment for septage waste vehicle inspections will be based on the number of vehicles inspected – one payment only per vehicle.

#### C. Requirements - Grantee

- 1. The Local Entity shall investigate complaints and conduct meetings and/or conferences relative to compliance issues. The Local Entity will provide a timely and appropriate response to all violations in a manner described in a DEQ Septage Waste Program document entitled, "Fiscal Year 2018 Enforcement Policy".
- 2. The Local Entity shall conduct inspections of all DEQ licensed septage waste land disposal sites and septage waste vehicles on an annual basis in accordance with Part 117 and as established in a DEQ Septage Waste Program document entitled, "Fiscal Year 2018 Compliance Inspection Policy". The Local Entity shall use the DEQ online Septage Haulers Directory prior to inspection and use current inspection forms provided by the DEQ posted on the Septage Program website.

- 3. The DEQ shall notify the Local Entity to conduct inspections of new land application sites and new vehicles. The Local Entity shall conduct inspections of new land application sites and new vehicles and submit the material to the DEQ Septage Program within 2 weeks from the date of receipt of DEQ notification. The inspections are conducted to verify that the new sites, the new septage waste vehicles, and the servicing methods are in compliance with part 117. The Local Entity shall use current inspection forms provided by the DEQ posted on the Septage Program website. **Payment shall not be made for inspections performed and/or inspection forms submitted more than 2 weeks from the date the inspection request is sent to the Local Entity by the DEQ.**
- 4. The Local Entity shall conduct annual inspections of all DEQ authorized septage waste receiving facilities in their jurisdiction using current inspection forms provided by the DEQ.
- 5. The Local Entity shall conduct inspections of all DEQ authorized septage waste storage facilities on an annual basis. The Local Entity shall use current inspection forms provided by the DEQ posted on the Septage Program website.
- 6. The Local Entity shall submit inspection tracking reports on a quarterly basis using the form provided by the DEQ. The inspection forms shall be submitted along with the quarterly report form unless previously submitted. These and other program forms can be downloaded by clicking on *Health Department Information* located under *Downloads* on the Septage Waste Program website at <a href="http://www.michigan.gov/deqseptage">www.michigan.gov/deqseptage</a>.
- 7. The Local Entity shall complete all inspections no later than August 31, 2018, and shall submit the Request for Payment (RFP) to the Septage Waste Program no later than September 17, 2018.
- 8. The Local Entity shall make the RFP in writing and include an alphabetical list of all licensed septage waste businesses and inspection dates of the inspections made within their jurisdiction using the Septage Program Quarterly Report form posted on the program website described below.

Inspection requirement details are outlined in the document entitled, "Fiscal Year 2018 Compliance Inspection Policy". This policy, inspection checklists, reports and forms are posted on the program website and can be downloaded by clicking on *Health Department Information* located under *Downloads*.

#### D. Requirements - State

The DEQ shall provide a current list of permitted land disposal sites by jurisdiction. This information is available by clicking on *Septage Haulers Directory* located under *Online Services* on the program website and searching by county.

- 1. The DEQ shall provide up to date license application materials on the program website available under *Downloads*.
- 2. The DEQ shall perform a one time, detailed review of all <u>new</u> septage waste firm business, vehicle, land site and cropping plan applications to ensure administrative completeness before forwarding them to the local entity for inspection.
- 3. The DEQ shall provide current inspection forms on the program website. These forms can be downloaded from the program website by clicking on *Health Department Information* located under *Program Forms/Downloads*. The inspection forms include:

- a. Existing Land Site Inspection Form (EQP 5900);
- b. New Land Site Inspection Form (EQP 5970);
- c. Cropping Plan Review Form;
- d. Septage Waste Program Vehicle Inspection Form (EQP 5901);
- e. Septage Waste Receiving Facility Inspection Form (EQP 5911);
- f. Septage Waste Storage Facility Inspection Form (EQP 5966).
- 4. The DEQ shall make available quarterly inspection status report forms. These forms can be downloaded from the program website by clicking on *Health Department Information* located under *Program Forms/Downloads*.
- 5. The DEQ will provide for the request and receipt of annual cropping plans for all existing land application sites which shall be transmitted to the Local Entity. The DEQ will make available detailed land application record review and inspection resources necessary to assist the Local Entity in their consideration of cropping plans for existing sites within their respective jurisdictions.
- The DEQ will provide resources, technical assistance, regional training, and program support as requested by the local entity. These resources include the <u>Guidance Manual for</u> <u>the Land Application of Septage Waste</u> which can be downloaded from the program website. It can be accessed by clicking on *Land Application Information* under *Program Forms/Downloads*.
- 7. The DEQ shall provide program updates and information via the program website's *Septage Program FAQs*' (Frequently Asked Questions) and informational mailings. The Local Entity will be copied on memos and letter issued to licensed septage waste businesses.

## E. Performance/Progress Report Requirements

Quarterly reports and year end RFP submissions should be sent to: Drinking Water and Municipal Assistance Division, Environmental Health Section, P.O. Box 30817, Lansing, MI 48909-8311. The contact person is the Septage Waste Program Registration Technician, Mr. Matthew Rockhold, who can be reached at 517-284-6540 or <u>rockholdm@michigan.gov</u>.

## F. Reimbursement Schedule

Reimbursement will be based upon the remittance of standardized information in a spreadsheet format summarizing inspections performed and the remittance of the appropriate checklists referenced above (EQP 5900, EQP 5901, and EQP 5911).

The annual payment will be made by the State upon receipt of the RFP from the Local Entity and based upon the Local Entity's fulfillment of its responsibilities under this agreement. The RFP and inspection checklist copies are due by September 17. The reimbursement request shall be sent to: Administration Section, Drinking Water and Municipal Assistance Division, DEQ, P.O. Box 30817, Lansing, MI 48909-8311.

## G. Accountability

The Local Entity shall maintain adequate accounting and employee activity records to reflect that all funding granted under this agreement have been expended for the Program activities, as approved by the State. These records shall be made available upon request for audit by the State.

Records will be retained by the Local Entity until an audit has been completed by the State or permission has been granted by the State to dispose of the records.

## PROGRAM E - ALLOCATION SCHEDULE SEPTAGE WASTE PROGRAM OCTOBER 1, 2017 THROUGH SEPTEMBER 30, 2018

| Grantee  | No. of Counties | Allocation |
|--|-----------------|------------|
| Allegan  | 1               | \$1,380    |
| Barry-Eaton District                                   | 2               | \$1,530    |
| Bay  | 1               | \$880      |
| Benzie-Leelanau District                               | 2               | \$4,410    |
| Berrien  | 1               | \$2,200    |
| Branch-Hillsdale-St. Joseph Community Health           | 3               | \$2,660    |
| Calhoun*   | 1               | \$0        |
| Central Michigan District                              | 6               | \$6,660    |
| Chippewa   | 1               | \$2,750    |
| Delta-Menominee District                               | 2               | \$4,130    |
| Detroit, City of - Dept. of Health & Wellness*         | 0               | \$0        |
| Dickinson-Iron District                                | 2               | \$930      |
| District #2  | 4               | \$2,490    |
| District #4  | 4               | \$7,950    |
| District #10   | 10              | \$11,320   |
| Genesee*   | 1               | \$0        |
| Grand Traverse   | 1               | \$650      |
| Huron  | 1               | \$2,750    |
| Ingham*  | 1               | \$0        |
| Ionia  | 1               | \$630      |
| Jackson  | 1               | \$1,430    |
| Kalamazoo*   | 1               | \$0        |
| Kent*  | 1               | \$0        |
| Lapeer*  | 1               | \$0        |
| Lenawee  | 1               | \$750      |
| Livingston   | 1               | \$1,350    |
| Luce-Mackinac-Alger-Schoolcraft District               | 4               | \$2,520    |
| Macomb   | 1               | \$850      |
| Marquette  | 1               | \$1,180    |
| Midland  | 1               | \$450      |
| Mid-Michigan District                                  | 3               | \$6,300    |
|  | 1               | \$2,550    |
| Monroe   |                 | \$1,450    |
| Muskegon<br>Northwest Michigan Community Health Agency | 4               | \$8,550    |
| Oakland  | 1               | \$3,500    |
| Ottawa   | 1               | \$2,380    |
|  | 1               | \$2,130    |
| Saginaw<br>Saint Clair                                 | 1               | \$1,180    |
|  | 1               | \$1,180    |
| Sanilac*   | 1               | \$930      |
| Shiawassee   | 1               | \$930      |
| Tuscola  |                 |            |
| Van Buren/Cass District                                | 2               | \$2,760    |
| Washtenaw  | 1               | \$600      |
| Wayne  | 15              | \$1,800    |
| Western Upper Peninsula District                       | 5               | \$1,450    |
| Total  | 83 (+ 1 City)   | \$97,680   |

\*Indicates LHDs that are not under contract with the DEQ.

Note that this does not include estimates for new businesses, trucks or land sites

## MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY DRINKING WATER AND MUNICIPAL ASSISTANCE DIVISION CAMPGROUND PROGRAM PROGRAM H OCTOBER 1, 2017 THROUGH SEPTEMBER 30, 2018

## A. Statement of Purpose

This agreement is intended to establish responsibilities for both the Grantee and the State in the conduct of annual campground inspections in accordance with Part 125 of the Public Health Code, 1978 PA 368, as amended (Part 125).

This agreement is also intended to establish responsibilities for both the Grantee and the State in the conduct of issuing temporary campground licenses in accordance with Part 125.

Funding is approved under Section 12510 of Part 125.

### **B. Program Budget and Agreement Amount**

The Grantee will be reimbursed on an annual basis for the annual inspection of licensed campgrounds. The agreement amount is provided in item *F. Reimbursement Schedule*. All requests for payment must be submitted by the Grantee to the State as described in item *F. Reimbursement Schedule*.

The Grantee will reimburse the State on an annual basis for the state license fees collected for temporary campground licenses issued during the year by the Grantee's staff or designated representative. The agreement amount is provided in item *F. Reimbursement Schedule*. The State requests for reimbursement are as described in item *F. Reimbursement Schedule*.

## C. Requirements – Grantee

The Grantee will conduct an inspection of all currently licensed campgrounds under its jurisdiction and complete a state-provided *Campground Inspection Report* (Form EQP1715 and Supplement Form EQP1715-1). The Grantee will also investigate complaints and provide compliance assistance to campground owners.

All licensed campgrounds should be inspected when they are open from April through September. Completed inspection reports shall be forwarded to the State within 2 to 4 weeks following the inspection, but in no case no later than the end date of this contract, September 30, 2018.

The Grantee will collect state license fees for temporary campgrounds within its jurisdiction in accordance with the current fee schedule as printed on the application (Form EQP1717). The Grantee will issue or deny the temporary campground license, and forward a copy of the approved or denied license to the State. Licenses shall be forwarded to the State within 2 to 4 weeks after the licensing period, but in no case no later than the end date of this contract, September 30, 2018.

The Grantee will review the Annual Campground Inspection List and the Temporary Campground List provided by the State, edit as needed, and return the list to the State within 30 days.

## D. Requirements - State

By January 31, 2018, the State will provide the Grantee with a list of their annual campground inspections for the year ending September 30, 2017. The State will provide the Grantee a 30-day period to edit the list as needed.

By March 1, 2018, the State will provide the Grantee with a list of issued temporary campground licenses for the year ending September 30, 2017. The State will provide the Grantee a 30-day period to edit the list as needed.

Upon issuance, the State will provide a copy of every campground license to the Grantee. A list of licensed campgrounds will be updated monthly on the Campground Program webpage at http://www.michigan.gov/deqcampgrounds for review.

The State will provide technical assistance as requested and periodic oversight to the Grantee relative to campground compliance issues.

The contact person is Sarah Rottiers, who may be reached at 517-284-6520; or RottiersS@michigan.gov; or at DEQ, Drinking Water and Municipal Assistance Division, Environmental Health Section, Campground Program, P.O. Box 30817, Lansing, Michigan 48909-8311.

## E. Performance/Progress Report Requirements

Inspection reports, issued temporary campground licenses, and reviewed/edited lists shall be sent to: DEQ, Drinking Water and Municipal Assistance Division, Environmental Health Section, Campground Program, P.O. Box 30817, Lansing, Michigan 48909-8311 <u>or</u> scan and E-mail to DEQ-EH@michigan.gov.

## F. Reimbursement Schedule

The State will reimburse the Grantee \$25 for each annual inspection of licensed campgrounds conducted by the Grantee's staff or designated representative during the year ending September 30, 2018.

The State will send an invoice to collect the state temporary license fees, less the \$25 portion of the fee, intended for the Grantee for the temporary campground licenses issued by the Grantee's staff of designated representative during the year ending September 30, 2017.

## G. Accountability

The State's Campground Program shall function as a technical resource to health department staff and campground owners. As needed, the State will provide to the Grantee status reports indicating annual inspection reports received, temporary licenses received, the program fee schedule, and other program guidance.

The Grantee shall maintain adequate accounting and inspection forms to reflect that funding granted under this agreement has been expended for the Program activities. Annual inspection reports and temporary campground licenses shall be submitted to the State within 2 to 4 weeks of completion or sooner when possible.

#### PROGRAM H - ALLOCATION SCHEDULE CAMPGROUND PROGRAM OCTOBER 1, 2017 THROUGH SEPTEMBER 30, 2018

| Grantee                                       | No. of Counties | No. of CGs | Allocation |
|---|-----------------|------------|------------|
| Allegan                                       | 1               | 27         | \$675      |
| Barry-Eaton District                          | 2               | 32         | \$800      |
| Вау   | 1               | 8          | \$200      |
| Benzie-Leelanau District                      | 2               | 28         | \$700      |
| Berrien                                       | 1               | 18         | \$450      |
| Branch-Hillsdale-St. Joseph Community Health  | 3               | 64         | \$1,600    |
| Calhoun                                       | 1               | 14         | \$350      |
| Central Michigan District                     | 6               | 96         | \$2,400    |
| Chippewa                                      | 1               | 26         | \$650      |
| Delta & Menominee District                    | 2               | 23         | \$575      |
| Detroit, City of - Dept. of Health & Wellness | 0               | 0          | \$0        |
| Dickinson-Iron District                       | 2               | 24         | \$600      |
| District #2                                   | 4               | 56         | \$1,400    |
| District #4                                   | 4               | 56         | \$1,400    |
| District #10                                  | 10              | 240        | \$6,000    |
| Genesee                                       | 1               | 9          | \$225      |
| Grand Traverse                                | 1               | 22         | \$550      |
| Huron   | 1               | 29         | \$725      |
| Ingham  | 1               | 9          | \$225      |
| Ionia   | 1               | 10         | \$250      |
| Jackson                                       | 1               | 28         | \$700      |
| Kalamazoo                                     | 1               | 8          | \$200      |
| Kent  | 1               | 19         | \$475      |
| Lapeer  | 1               | 19         | \$475      |
| Lenawee                                       | 1               | 18         | \$450      |
| Livingston                                    | 1               | 10         | \$250      |
| Luce-Mackinac-Alger-Schoolcraft District      | 4               | 74         | \$1,850    |
| Macomb  | 1               | 4          | \$100      |
| Marquette                                     | 1               | 18         | \$450      |
| Midland                                       |                 | 8          | \$200      |
| Mid-Michigan District                         | 3               | 31         | \$775      |
| Monroe  | 1               | 16         | \$400      |
| Muskegon                                      | 1               | 22         | \$550      |
| Northwest Michigan Community Health Agency    | 4               | 52         | \$1,300    |
| Oakland                                       | 1               | 22         | \$550      |
| Ottawa  | 1               | 21         | \$525      |
| Saginaw                                       | 1               | 8          | \$200      |
| Saint Clair                                   | 1               | 16         | \$400      |
| Sanilac                                       | 1               | 12         | \$300      |
| Shiawassee                                    | 1               | 8          | \$200      |
| Tuscola                                       | 1               | 10         | \$250      |
| Van Buren-Cass District                       | 2               | 56         | \$1,400    |
| Washtenaw                                     | 1               | 11         | \$275      |
| Wayne   | 1               | 6          | \$150      |
| Western Upper Peninsula District              | 5               | 40         | \$1,000    |
|   |                 |            |            |
| Totals  | 83 (+ 1 City)   | 1,328      | \$33,200   |

#### MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY WASTE MANAGEMENT AND RADIOLOGICAL PROTECTION DIVISION MEDICAL WASTE REGULATORY PROGRAM

#### PROGRAM I OCTOBER 1, 2017 THROUGH SEPTEMBER 30, 2018

## A. Statement of Purpose

This agreement is intended to establish responsibilities for both the Grantee and the State in the conduct of completing work within the Grantee's jurisdiction under a pilot inspection program for the Medical Waste Regulatory Program (MWRP) in accordance with the Medical Waste Regulatory Act (MWRA), Part 138 of the Michigan Public Health Code, 1978 PA 368, as amended and associated Administrative Rules.

#### **B. Program Budget and Agreement Amount**

The State will reimburse the Grantee on a lump sum basis up to the total Grant amount according to the following:

| Αςτινιτγ   | AMOUNT   |
|--|--|
| <ul> <li>A. Performance of follow-up remotely from work station or perform a second inspection on-site at facilities inspected in prior years that have failed to register, don't have appropriate paper records on file, or may have failed to comply with any other noted violation as required.</li> <li>Also, provide a 45-day deadline to facilities to comply and refer</li> </ul> | <ul> <li>I. \$50.00 for any 'no site visit'<br/>contact consultations (mail, phone,<br/>etc.) and documentation of<br/>compliance verification or referral<br/>to DEQ as indicated for continued<br/>failure to comply. (*see below)</li> <li>II. \$100.00 for a follow-up site visit<br/>(announced or unannounced) and<br/>documentation of compliance<br/>verification or referral to DEQ as<br/>indicated for continued<br/>noncompliance. (*see below)</li> </ul> |
| continued noncompliance more than<br>the 45-day compliance deadline to<br>DEQ staff at the discretion of the<br>LHD.   | * This activity will not be performed<br>by District Health Department # 2<br>as they are new participants in FY<br>2018 and this activity is not<br>applicable for this LHD.  |
| B. Identification and compliance<br>inspections of new producing<br>facilities that are not registered as<br>required.   | \$100 per facility.  |

| C. Outreach and recruitment of new community service-based sharps collection programs for Michigan residents. This would include recruitment and operation of a sharps disposal program in your area for residents.  | \$300.00 per successful<br>establishment of each new<br>program and subsequent relay of<br>program specifics to DEQ for<br>addition to the DEQ program Web<br>site.   |
|--|---|
| <ul> <li>D. Inspection of any type of registered facility to be randomly selected from an entire listing of both small producers and large producers provided by the DEQ.</li> <li>LHDs will receive the most current information from L2K for all facilities registered in the district.</li> <li>These will be, separate, comprehensive listings that will be updated as needed on a periodic basis or at the request of LHD staff.</li> </ul>   | \$100 per inspection of a small,<br>low-volume generator, and \$250<br>per inspection of a large, high<br>volume generator.   |
| E. Initial response to incident or<br>complaint allegations, including<br>visiting the site, gathering<br>information, taking photos, and<br>remediation if verified. If complexity<br>exceeds the abilities of the inspector<br>to remediate, or has potential to be<br>controversial in nature, referral of all<br>collected information should be<br>made to DEQ program staff.<br><i>This activity requires prior</i><br><i>authorization from the DEQ</i><br><i>and/or may be performed due to a</i><br><i>request initiated by the DEQ to</i><br><i>the LHD.</i> | \$250 per response activity, to<br>include gathering necessary<br>information, evidence collection,<br>and follow-through to contain any<br>risks to public health or the<br>environment if possible prior to<br>referral to DEQ program staff as<br>needed. This activity is solely<br>reactive in nature and performed<br>on an as needed basis not to<br>exceed the total allocation<br>allotment for each participating<br>LHD. |
| F. Presentations to and/or training<br>of professional organizations<br>representing any type of medical<br>waste producer and profession<br>regarding the requirements of the<br>Medical Waste Regulatory Act and<br>Rules. Examples would include the<br>Michigan Veterinary Association,<br>Michigan Funeral Directors<br>Association, Michigan Health and  | \$200 per training activity and<br>documentation verifying<br>completion, such as emails, copies<br>of the presentation, names of<br>participants, etc. Up to 10<br>presentations may be given not to<br>exceed \$2,000.00 for all<br>participating LHDs.   |

Hospital Association, etc. This list is not all-inclusive.

This activity requires prior authorization from the DEQ.

#### C. Requirements - Grantee

- The Grantee's activities may vary by jurisdiction and will be limited to the requirements contained in this agreement not to exceed maximum allocation limit. Activities A-F may be performed in any combination to meet the allocation limitation, at the discretion of each participating LHD. Activities E and F, which require consultation and approval from the DEQ prior to engaging in remediation of a complaint or incident report or doing a presentation or training of a professional organization.
- 2. The Grantee will designate staff person(s) to be trained and to conduct the activities described under this agreement.
- 3. Grantee shall be provided with a complete, current listing of all facilities or businesses that are both in their jurisdiction and registered as medical waste producers in their respective jurisdiction. This listing will be used by the Grantee to perform identification of unregistered facilities and applicable compliance activities as described under of this agreement.
- 7. Inspection of any facility (except as noted under Activity E.) shall be at the Grantee's discretion and may be scheduled or unscheduled.
- 8. The activities above shall be performed in accordance with the addendum to the 2018 Medical Waste Pilot Program Activity Guide for Local Health Departments, Appendix I.
- 9. Activities shall be performed by May 31, 2018.
- 10. Grantee shall notify the State of facilities described above that were found to not be medical waste producers with all other materials required for verification and allocation. The grantee shall also notify the DEQ of follow-up inspections of facilities that were inspected in previous years that failed comply with registration and other noted compliance requirements within a 45-day period.
- 11. The Grantee shall submit copies of all completed inspection reports, and documentation of any other activities sufficient for verification of fund allocation as described in the addendum to the 2018 Medical Waste Pilot Program Activity Guide for Local Health Departments, Appendix I., to the State by no later than June 30, 2018, for reimbursement.

#### **D. Requirements - State**

- 1. The State shall provide the current inspection form, "Medical Waste Producing Facility Inspection Report" (EQP 1756), initial registration applications, and reference materials for the MWRP on the Web page.
- 2. The State will provide any necessary guidance or training to the Grantee's designated staff person(s) upon request regarding any of the activities described above.
- 3. The DEQ will, upon request, provide sample presentations for use by LHDs as described under Activity F., or the LHD may develop their own presentation and reference documents for use in this activity.

- 3. The State shall provide updated listings of all registered generators of medical waste as noted under Section D. to each participating Grantee initially and upon request to ensure information is current for all related activities above.
- 4. The State will provide technical assistance and periodic oversight to the Grantee relative to medical waste issues when requested. The program contact person is Andrew Shannon, who may be reached at 517-230-9800; at shannona1@michigan.gov; or at Department of Environmental Quality, Waste Management and Radiological Protection Division, Medical Waste Regulatory Program, Grand Rapids District Office, 350 Ottawa Avenue NW, 6<sup>th</sup> Floor #10, Grand Rapids, Michigan 49503.

#### E. Performance/Progress Report Requirements

- 1. The submittal of completed inspection reports and/or documentation of other activities completed by the Grantee separated by activity type shall be sufficient documentation of activities performed under this pilot program.
- 2. The State and Grantee agree to meet to conduct a joint evaluation of whether the pilot program demonstrated that contracting with local health departments can increase the effectiveness of the DEQ/MWRP in terms of increasing the number of active facility registrations and overall compliance, providing educational outreach, improving customer service, and/or other factors that the State and Grantee determine will assist with the evaluation.

#### F. Reimbursement Schedule

Following the completion of the activities on May 31, 2018, the Grantee shall submit a single request for payment, including all completed inspection report forms and/or sufficient documentation of other activities by type by June 30, 2018, to DEQ - Office of Waste Management and Radiological Protection, Medical Waste Regulatory Program, Grand Rapids District Office, 350 Ottawa Avenue NW, 6<sup>th</sup> Floor #10, Grand Rapids, Michigan 49503. Alternatively, the requests and required documentation may be sent electronically to the Medical Waste mailbox at medicalwaste@michigan.gov.

#### G. Accountability

Inspection reports and any other verification documents as described in the 2018 Medical Waste Pilot Program Activity Guide for Local Health Departments, Appendix I., will be retained by the Grantee until submitted to the State. Referrals to DEQ as described in the Activities above will be submitted as needed.

#### PROGRAM I - ALLOCATION SCHEDULE MEDICAL WASTE PROGRAM OCTOBER 1, 2017 THROUGH SEPTEMBER 30, 2018

| LOCAL HEALTH DEPARTMENT                               | GRANT FEE ALLOCATION |
|---|----------------------|
| BARRY-EATON DISTRICT HEALTH DEPARTMENT                | \$5,000              |
| BRANCH-HILLSDALE-ST JOSEPH DISTRICT HEALTH DEPARTMENT | \$5,000              |
| DISTRICT HEALTH DEPARTMENT NUMBER 2                   | \$5,000              |
| DISTRICT HEALTH DEPARTMENT NUMBER 10                  | \$5,000              |
| KENT COUNTY HEALTH DEPARTMENT                         | \$10,000             |
| LIVINGSTON COUNTY HEALTH DEPARTMENT                   | \$5,000              |
| MID MICHIGAN DISTRICT HEALTH DEPARTMENT               | \$5,000              |
| MUSKEGON PUBLIC HEALTH DIVISION                       | \$5,000              |
| OAKLAND COUNTY PUBLIC HEALTH DIVISION                 | \$25,000             |
| TOTAL   | \$70,000             |

#### RESOLUTION XX-2017 Health Department Local Health Department Grant Agreement with Michigan Department of Environmental Quality

WHEREAS, The Grand Traverse County Board of Commissioners met in regular session on November 15, 2017 and reviewed a recommendation from the Health Officer to approve renewal of the Michigan Department of Environmental Quality and Grand Traverse County Health Department; and,

WHEREAS, This Agreement provides funding for Non-Community Water Supply, Drinking Water Monitoring, Public Swimming Pool Inspections, Septage and Campground Inspections as done in the Environmental Health Division of the Health Department; and,

WHEREAS, These funds include state and federal grant dollars that require a certain number of inspections each year in order to maximize the grant award; and,

WHEREAS, the amount of the grant is \$33,311 and covers the period October 1, 2017, through September 30, 2018.

## NOW THEREFORE BE IT RESOLVED BY THIS BOARD OF

COMMISSIONERS, THAT GRAND TRAVERSE COUNTY authorizes the Board Chair and/or County Administrator to effectuate the documents necessary to approve the renewal of the Michigan Department of Environmental Quality – Local Health Grant Agreement for the period of October 1, 2017 through September 30, 2018.

APPROVED: November 15, 2017

| Sec 2.13        |                    | Action Reques                             | t  |
|-----------------|--------------------|---|--|
| 1 and 1         | Meeting Date:      | November 15, 2017                         |  |
| Grand           | Department:        | Health Department                         | Submitted By: W. Hirschenberger            |
| Traverse        | Contact E-Mail:    | whirsch@gtchd.org                         | Contact Telephone: 231-995-6100            |
| 1851            | Agenda Item Title: | Subcontractor Agreement for<br>Treatment. | r the Implementation of Tobacco Dependence |
|                 | Estimated Time:    | (in minutes)                              | Laptop Presentation: O Yes O No            |
| Summary of Requ | iest:              |   |  |

This is a renewal subcontractor agreement between Grand Traverse County Health Department and Health Department Northwest Michigan for the implementation of tobacco dependence treatment. The awarding agency for this grant is Michigan Department of Health and Human Services, which passes these funds through Health Department Northwest, who then passes the funds to other subcontractor organizations, such as Grand Traverse County Health Department. The primary goal of this grant is to institute systems changes to improve the delivery of evidence-based tobacco dependence treatment for clients who use tobacco. The amount of this grant is \$12,000, which is an increase of \$4,000 compared to fiscal year 2016-2017 amount of \$8,000. The period of this grant is from October 1, 2017 through September 30, 2018.

#### Suggested Motion:

Approve the renewal of the Subcontractor Agreement effective October 1, 2017 between the Grand Traverse County Health Department and the Health Department Northwest Michigan for the implementation of tobacco dependence treatment.

#### Financial Information:

| Total Cost: \$0.00               | General Fund Cost: | Included in budget: Yes O No |
|----------------------------------|--------------------|------------------------------|
| not included in budget recommand | ad finadian annuar |                              |

If not included in budget, recommended funding source:

| This section for Finance Director, Human Resource | es Director, Civil Counsel, and Administra | ation USE ONLY: |
|---|--|-----------------|
| Reviews:  | Signature                                  | Date            |
| Finance Director                                  |  |                 |
| Human Resources Director                          |  |                 |
| Civil Counsel                                     |  |                 |
| Administration: Recommended Miscellaneous:        | Date:                                      | 1               |
| Attachments:<br>Attachment Titles:                |  |                 |

## SUBCONTRACTOR AGREEMENT

This Subcontractor Agreement ("Agreement"), effective 10/01/2017 ("Effective Date"), is between Grand Traverse County Health Department (the "Subcontractor") and the Health Department of Northwest Michigan (the "HDNW").

HDNW is the prime recipient of a federal grant (the Grant). The purpose and objectives of the Grant are contained in Exhibit A.

HDNW desires to use the services of Subcontractor to assist HDNW in HDNW's work related to the Grant.

While doing work pursuant to this Agreement, Subcontractor may have access to Protected Health Information (PHI). Both Parties are committed to complying with the Standards for Privacy and Security of Individually Identifiable Health Information (the "Privacy & Security Regulations") promulgated under the Health Insurance Portability and Accountability Act of 1996 ("HIPAA") and as HIPAA or the Privacy & Security Regulations are updated, amended, or revised.

The Parties agree as follows:

## 1. SERVICES

1.1 <u>Services</u>. Subcontractor shall perform the services described in Exhibit B and comply with all requirements contained in Exhibit B.

## 2. FINANCIAL PROVISIONS

2.1 <u>Invoices.</u> During the term of this Agreement, Subcontractor shall submit invoices to HDNW on or before the 7<sup>th</sup> day of each month. HDNW shall pay the invoice by the 15<sup>th</sup> day of the following month. This section may be supplemented by Exhibit C. Subcontractor shall comply with all requirements contained in Exhibit C.

## 3. PERSONAL HEALTH INFORMATION

3.1 <u>Services & Personal Health Information</u>. If Subcontractor's services involve the use and/or disclosure of Personal Health Information (PHI), then the Parties shall comply with all of the provisions contained in Exhibit D.

## 4. TERM AND TERMINATION

4.1 <u>Term</u>. This Agreement shall become effective on the Effective Date and shall continue in effect until all obligations of the Parties have been met, unless terminated as provided earlier as provided elsewhere in this Agreement. In addition, if Subcontractor will have access to PHI, then certain provisions and requirements, contained in Exhibit D, shall survive the expiration or other termination of this Agreement.

4.2 <u>Termination</u>. This Agreement shall terminate on Subcontractor's completion of the services required by this Agreement. In addition, either Party may terminate this Agreement at any time with or without cause by providing a not less than 30-day written Notice of Termination. The Notice of Termination shall state the date on which the termination becomes effective, but shall be no earlier than 30 days from the date of mailing. The Notice of Termination shall be mailed to

the other Party at the address contained in this Agreement by first class mail, registered mail or certified mail. If Exhibit D is used, then the termination provisions of Exhibit D also shall apply. Such termination provisions are in addition to the foregoing and any termination provision in the Agreement may be used.

4.3 <u>Transfer of Performance Upon Termination</u>. Upon giving or receiving notice of termination, HDNW may require Subcontractor to ensure that adequate arrangements have been made for the transfer of performance of the services, as stated in this Agreement, to another entity or to HDNW, including the reasonable payments of any costs involved in such transfer out of compensation otherwise due Subcontractor under this Agreement.

4.4 <u>Liability for Default.</u> Regardless of how this Agreement terminates, Subcontractor shall be liable to HDNW for damages sustained by HDNW by virtue of any breach of this Agreement by Subcontractor and HDNW shall be liable to Subcontractor for damages sustained by Subcontractor by virtue of any breach of this Agreement by HDNW. The liability of Subcontractor shall include, without limitation, liability of Subcontractor for the disallowance by the federal government of the reimbursement of charges submitted by HDNW for services provided by Subcontractor under this Agreement or for any other loss of grant funds where the disallowance or loess is in any way attributable to Subcontractor, including the provision or maintenance by Subcontractor of inadequate or erroneous records or billing documentation of services provided. If any reimbursement of charges is disallowed as a result of an audit by the federal government of Subcontractor or HDNW, the amount disallowed or lost must be paid by Subcontractor to HDNW.

## 5. INSURANCE

5.1 Insurance Types and Coverage Limits. Subcontractor shall, at all times throughout the Agreement Term, carry insurance in such form and in such amounts as specified in Exhibit E (Insurance Coverage). All policies (other than workers' compensation and employer's liability insurance) providing such coverage shall name HDNW as an additional insured with respect to Subcontractor's performance of services under this Agreement. Subcontractor shall provide HDNW with certificates of insurance evidencing such coverage within thirty (30) days after execution of this Agreement, which certificates shall provide that HDNW shall receive thirty (30) days' advance written notice of any pending cancellation or non-renewal of any of the coverages required by HDNW pursuant to this Agreement. Insurance coverages that expire before the expiration of the Agreement Term shall be promptly renewed by Subcontractor so that there is no gap in coverage and certificates of insurance evidencing such renewal coverage shall be provided to HDNW (by a copy provided to HDNW pursuant to the notice provisions set forth in Section 16(f)) immediately upon renewal. Subcontractor's failure to maintain insurance in the form and/or amounts required by HDNW pursuant to this Agreement shall be deemed a material breach of this Agreement and HDNW shall have the right thereupon to terminate this Agreement immediately in addition to any other remedy provided herein.

#### 6. MISCELLANEOUS

6.1 <u>Exhibits</u>. All Exhibits referenced in this Agreement are incorporated into this Agreement by reference. It is the intent of the parties that all Exhibits be attached hereto. However, the parties shall be bound by any Exhibit, which is not attached hereto.

6.2 <u>Independent Contractor</u>. Subcontractor is an independent contractor and not an agent or employee of HDNW. Subcontractor has no authority to take any action of behalf of HDNW.

6.3 <u>Amendments; Waiver</u>. This Agreement may not be modified, nor shall any provision hereof be waived or amended, except in a writing duly signed by authorized representatives of the Parties. A waiver with respect to one event shall not be construed as continuing, or as a bar to or waiver of any right or remedy as to subsequent events.

6.4 <u>No Third-Party Beneficiaries</u>. Nothing expressed or implied in this Agreement is intended to confer, nor shall anything herein confer, upon any person other than the Parties and the respective successors or assigns of the Parties, any rights, remedies, obligations, or liabilities whatsoever.

6.5<u>Notices</u>. Any notices to be given hereunder to a Party shall be made via U.S. Mail or express courier to such Party's address given below, and/or (other than for the delivery of fees) via electronic transmission or facsimile to the contacts listed below.

If to Subcontractor, to:

Grand Traverse County Health Department 2600 LaFranier Rd Traverse City, MI 49686 Attention: Wendy Hirschenberger Email: Whirschagtchd.org

If to HDNW, to:

Health Department of Northwest Michigan 220 W. Garfield St Charlevoix, MI 49720 Attention: Joy Klooster Email: j.klooster@nwhealth.org

Each Party named above may change its address and that of its representative for notice by the giving of notice thereof in the manner hereinabove provided.

6.6 <u>Mutual Representations</u>. Each party represents to the other party that: (a) all signatories have been duly authorized to execute this document and bind the parties to this Agreement and (b) in the performance of all obligations under this Agreement, no person shall be excluded from participation, denied any benefit or subjected to discrimination on the basis of race, creed, age, color, national origin or ancestry, religion, sex, or marital status (except where a bona fide occupational qualification exits). This obligation of nondiscrimination shall also apply to otherwise qualified handicapped individuals.

6.7 <u>Counterparts; Facsimiles and Electronic Copies</u>. This Agreement may be executed in any number of counterparts, each of which shall be deemed an original. Facsimile and electronic copies hereof shall be deemed to be originals.

6.8 <u>Hold Harmless</u>. To the extent permitted by law, Subcontractor shall hold, defend and indemnify HDNW and its officers and employees from and against any and all liability, loss, costs, damage and expense, including costs and attorney fees in defense thereof because of any actions, claims, lawsuits, damages, charges and/or judgments that arise out of or which are proximately caused by Subcontractor's performance or nonperformance its services or obligations described in this Agreement.

IN WITNESS WHEREOF, each of the undersigned has caused this Agreement to be duly executed in its name and on its behalf effective as of the Effective Date.

HDNW

Ву:\_\_\_\_\_

Printed Name

Printed Title

Date

## SUBCONTRACTOR

Ву:\_\_\_\_\_

\_\_\_\_\_

Printed Name

Printed Title

Date

# List of Exhibits

- **Exhibit A** Purpose and Objectives
- Exhibit B Scope of Work
- **Exhibit C** Funding and Reporting Requirements
- Exhibit D Provisions for PHI

## Exhibit A

## **Purpose and Objectives**

#### **Purpose and Objectives**

To facilitate a partnership between the Agency and the Partner Agency, to accomplish the goals and objectives of the Health Systems Change for Treating Tobacco Dependence Grant. This grant seeks to ensure that tobacco dependence treatment is recognized as the chronic, relapsing condition that it is, and, as such, is fully integrated into the continuum of health care. In addition to Family Planning (FP) clients, the focus population will be expanded to Breast and Cervical Cancer Control Navigation Program (BCCCNP), WISEWOMAN (WW), Maternal and Infant Health Program (MIHP), and Women, Infants and Children(WIC) programs, if these programs are available in your agency.

Primary Goal:

 a) Institute systems changes to improve the delivery of evidence-based tobacco dependence treatment on FP, BCCCNP, WW, MIHP and WIC clients who use tobacco.

Main Objectives:

- a) By September 30, 2018, develop a process to ensure that tobacco dependence treatment is fully integrated into FP, BCCCNP, WW, MIHP, and WIC programs and sustained over time in accordance with national clinical guidelines.
- b) By September 30, 2018, demonstrate use of or progress toward the electronic health record (EHR) to facilitate appropriate tobacco dependence assessment and treatment in 50% of clients who visit the Health Department FP, BCCCNP, WW, MIHP, and WIC programs.
- c) By September 30, 2018, increase the percent of clients who visit the Health Department FP, BCCCNP, WW, MIHP, and WIC Programs that set a goal to quit or reduce tobacco dependence by 50%.

## Exhibit B

## Scope of Work

## **RESPONSIBILITIES OF PARTNER AGENCIES**

Partner Agencies in accordance with the general purpose and objectives of this agreement, will comply with the essential duties and responsibilities, including:

#### CAPACITY

a) Learn the research and best practices regarding implementation of Healthy Systems Change for Tobacco Dependence Treatment.

## **COMMUNICATION**

b) Participate in regular Healthy Systems Change for Tobacco Dependence Treatment Partner conference calls facilitated by the Health Department of Northwest Michigan. Dates are TBD (phone option will be available).

#### WORKPLAN DELIVERABLES

- c) Participate with established work groups and conference calls
- d) Conduct Assessments and Collect Data at specific Partner Agency
- e) Receive education in 5 A's, Motivational Interviewing and Clinical Practice Guidelines for Treating Tobacco Use and Dependence
- f) Implement Processes/Protocols/Tools developed by the project Implement medication and treatment strategies for Tobacco Dependence
- g) Determine functionality and capability of Electronic Health Record or paper medical record
- h) Determine rates and targets for tobacco use, treatment and referral
- i) Participate in evaluation activities

## **RESPONSIBILITIES OF THE AGENCY**

The Agency, in accordance with the general purpose and objectives of this agreement, will:

- a) Provide overall direction of the project and function as the fiduciary
- b) Act as the Liaison with the Michigan Department of Health and Human Services Tobacco Control Program regarding grant requirements
- c) Submit quarterly reports on behalf of the Agency and Agency Partners
- d) Assist partners with executing the Health Systems Change for Treating Tobacco Dependence Work Plan

## Exhibit C

## **Funding and Reporting Requirements/Payments**

#### FUNDING AND REPORTING REQUIREMENTS/PAYMENTS FOR PARTNER AGENCIES

- a) Each Health Department will receive a total of **\$12,000** to assist with implementation of project.
- b) Four total invoices will be submitted to the Health Department of Northwest Michigan. Each invoice will be 1/4<sup>th</sup> of the total contracted amount. Invoice due dates and amounts are below:

| Invoice Due Date | Amount |
|------------------|--------|
| 01/07/18         | \$3000 |
| 04/07/18         | \$3000 |
| 07/07/18         | \$3000 |
| 10/07/18         | \$3000 |

- c) Each invoice must be accompanied by an updated Partner Work Plan Report (see attachment).
- d) Following receipt of the invoice and work plan report, the HDNW Agency will reimburse Partner Agency.
- e) Program Coordination will be provided by Joy Klooster, MBA, BSN, RN, with assistance from Katie Joyce, BSN, RN.

## EXHIBIT D

#### **PROVISIONS FOR PERSONAL HEALTH INFORMATION (PHI)**

For purposes of this Exhibit D, HDNW shall be called the "Covered Entity" and Subcontractor shall be called the "Business Associate".

1. Term. This Agreement shall remain in effect for the duration of this Agreement and shall apply to all of the Services and/or Supplies delivered by the Business Associate pursuant to this Agreement.

2. HIPAA Assurances. In the event Business Associate creates, receives, maintains, or otherwise is exposed to personally identifiable or aggregate patient or other medical information defined as Protected Health Information ("PHI") in the Health Insurance Portability and Accountability Act of 1996 or its relevant regulations ("HIPAA") and otherwise meets the definition of Business Associate as defined in the HIPAA Privacy Standards (45 CFR Parts 160 and 164), Business Associate shall:

(a) Recognize that HITECH (the Health Information Technology for Economic and Clinical Health Act of 2009) and the regulations thereunder (including 45 C.F.R. Sections 164.308, 164.310, 164.312, and 164.316), apply to a business associate of a covered entity in the same manner that such sections apply to the covered entity;

(b) Not use or further disclose the PHI, except as permitted by law;

(c) Not use or further disclose the PHI in a manner that had HDNW done so, would violate the requirements of HIPAA;

(d) Use appropriate safeguards (including implementing administrative, physical, and technical safeguards for electronic PHI) to protect the confidentiality, integrity, and availability of and to prevent the use or disclosure of the PHI other than as provided for by this Agreement;

(e) Comply with each applicable requirements of 45 C.F.R. Part 162 if the Business Associate conducts Standard Transactions for or on behalf of the Covered Entity;

(f) Report promptly to HDNW any security incident or other use or disclosure of PHI not provided for by this Agreement of which Business Associate becomes aware;

(g) Ensure that any subcontractors or agents who receive or are exposed to PHI (whether in electronic or other format) are explained the Business Associate obligations under this paragraph and agree to the same restrictions and conditions;

(h) Make available PHI in accordance with the individual's rights as required under the HIPAA regulations;

(i) Account for PHI disclosures for up to the past six (6) years as requested by Covered Entity, which shall include: (i) dates of disclosure, (ii) names of the entities or persons who received the PHI, (iii) a brief description of the PHI disclosed, and (iv) a brief statement of the purpose and basis of such disclosure;

(j) Make its internal practices, books, and records that relate to the use and disclosure of PHI available to the U.S. Secretary of Health and Human Services for purposes of determining Customer's compliance with HIPAA; and

(k) Incorporate any amendments or corrections to PHI when notified by Customer or enter into a Business Associate Agreement or other necessary Agreements to comply with HIPAA.

3. Termination Upon Breach of Provisions. Notwithstanding any other provision of this Agreement, Covered Entity may immediately terminate this Agreement if it determines that Business Associate breaches any term in this Agreement. Alternatively, Covered Entity may give written notice to Business Associate in the event of a breach and give Business Associate five (5) business days to cure such breach. Covered Entity shall also have the option to immediately stop all further disclosures of PHI to Business Associate if Covered Entity reasonably determines that Business Associate has breached its obligations under this Agreement. In the event that termination of this Agreement and the Agreement is not feasible, Business Associate hereby acknowledges that the Covered Entity shall be required to report the breach to the Secretary of the U.S. Department of Health and Human Services, notwithstanding any other provision of this Agreement to the contrary.

4. Return or Destruction of Protected Health Information upon Termination. Upon the termination of this Agreement, unless otherwise directed by Covered Entity, Business Associate shall either return or destroy all PHI received from the Covered Entity or created or received by Business Associate on behalf of the Covered Entity in which Business Associate maintains in any form. Business Associate shall not retain any copies of such PHI. Notwithstanding the foregoing, in the event that Business Associate determines that returning or destroying the Protected Health Information is infeasible upon termination of this Agreement, Business Associate shall provide to Covered Entity notification of the condition that makes return or destroy such PHI, the terms and provisions of this Agreement shall survive such termination or expiration and such PHI shall be used or disclosed solely as permitted by law for so long as Business Associate maintains such PHI.

5. No Third Party Beneficiaries. The parties agree that the terms of this Agreement shall apply only to themselves and are not for the benefit of any third party beneficiaries.

6. De-Identified Data. Notwithstanding the provisions of this Agreement, Business Associate may disclose non-personally identifiable information provided that the disclosed information does not include a key or other mechanism that would enable the information to be identified.

7. Amendment. Business Associate and Covered Entity agree to amend this Agreement to the extent necessary to allow either party to comply with the Privacy Standards, the Standards for Electronic Transactions, the Security Standards, or other relevant state or federal laws or regulations created or amended to protect the privacy of patient information. All such amendments shall be made in a writing signed by both parties.

8. Interpretation. Any ambiguity in this Agreement shall be resolved in favor of a meaning that permits Covered Entity to comply with the then most current version of HIPAA and the HIPAA privacy regulations.

9. Definitions. Capitalized terms used in this Agreement shall have the meanings assigned to them as outlined in HIPAA and its related regulations.

10. Survival. The obligations regarding PHI, which are imposed by this Exhibit C, shall survive any expiration or termination of this Agreement.

#### Health Department of Northwest Michigan Health Systems Change for Tobacco Dependence Treatment Project PARTNER WORK PLAN (FY 2018 Year 3)

Primary Goal: Institute systems changes to improve the delivery of evidence-based tobacco dependent treatment on Family Planning(FP), Breast and Cervical Cancer Control Navigation (BCCCNP), WISEWOMAN (WW), Maternal and Infant Health Program (MIHP) and Women, Infants and Children(WIC) clients who use tobacco.

Objectives: 1) By September 30, 2018, develop a process to ensure that tobacco dependence treatment is fully integrated into FP, BCCCNP, WW, MIHP, and WIC programs, if programs are available, and sustained over time in accordance with national clinical guidelines.

2) By September 30, 2018, demonstrate use of or progress toward the electronic health record (EHR) to facilitate appropriate tobacco dependence assessment and treatment in 50% of clients who visit the Health Department FP, BCCNP, WW, MIHP and WIC Programs.

3) By September 30, 2018, increase the percent of clients who visit the Health Department FP, BCCCNP, WW, MIHP and WIC Programs that set a goal to quit or reduce tobacco dependence by 50%.

| Key Activities   | D.1          |                |         | t Period      | Performance Indica   | octive pores  |
|--|--------------|----------------|---------|---------------|--|---|
|  | P1<br>Oct-De | .q<br>M. net o |         | P3<br>~Jun Ju | P4 (Measurable/Observ<br>N-Sept  | rable) (Tangible Items created by activit   |
| Participate with established Workgroup/Part  |              | C. CONFILM     | an vibi | 2011 20       | n Sept   |   |
| Continue to work with NMPHA FP, BCCCNP, WW,<br>MIHP, and WIC Coordinators to implement<br>project.   | Oct-Dec      | Jan-Mar        | Apr-Jun | Jul-<br>Sept  | -Coordinator Identified for each<br>Local Health Department (LHD)  | *Established LHD FP, BCCCNP, WW, MIHP and<br>WIC Coordinators for each agency implement<br>project  |
| Participate in monthly coordinator calls or as<br>needed   | Oct-Dec      | Jan-Mar        | Apr-Jun | Jul-<br>Sept  | -Calendar set up for coordinator calls   | *Minutes from coordinator calls will be<br>submitted by Program Coordinator to LHD and<br>State   |
| Secure commitment and financial<br>reimbursement for participation   | Oct          |                |         |               | -All partner agencies engaged and<br>renewed by contract for<br>participation and reimbursement<br>for additional year | *Contract completed and returned to Health<br>Dept of NW Michigan by October 31, 2017   |
| Assessments/Data Collection  | -L           | 1              | 1       |               |  |   |
| Review current written policies/protocols (P/P)<br>and work flow regarding tobacco dependence<br>treatment in FP, BCCCNP, WW, MIHP, and WIC<br>as needed and available to determine if revisions<br>need to be made. | Oct-Dec      | Jan-Mar        | Apr-Jun | Jul-<br>Sept  | -P/P for tobacco dependence<br>treatment reviewed in each Partner<br>Agency  | *Completed P/P reviewed by LH, updated as<br>needed and submitted to Program Coordinator  |
| Education  |              |                | A       |               |  |   |
| Assess gaps in necessary education for<br>assessment and interviewing techniques. Train<br>new staff as they come on board.  | Oct-Dec      | Jan-Mar        | Apr-Jun | Jul-<br>Sept  | -Involved staff are trained in 5 A's and Motivational Interviewing   | *Certificates of completion for educational<br>sessions submitted to State by Program<br>Coordinator  |
| Educate new FP providers (NP, RNs, Med<br>Directors) on the U.S. Department of Health and<br>Human Services Clinical Practice Guideline for<br>Treating Tobacco Use and Dependence as                                | Oct-Dec      | Jan-Mar        | Apr-Jun | Jul-<br>Sept  | -Guidelines are available to FP,<br>BCCNP, WW, MIHP, and WIC<br>Providers and reviewed                                 | *List # of educational activities completed<br>*List # of professionals educated at LHD<br>*Copy of educational materials provided to<br>LHD and State by Program Coordinator |

| needed.  | N           | 1       |         |              |  |   |
|--|-------------|---------|---------|--------------|--|---|
| Update Community partners through the<br>Regional Perinatal Planning Group with focus on<br>pregnancy and post-partum health and WW<br>program with focus on Cardiovascular Health.  | Dec         | Mar     | Jun     | Sept         | -Partners are informed through<br>Perinatal Planning group   | *Program Coordinator will send updates to<br>Regional Perinatal Planning Group  |
| Process/Protocol /Tools Development  |             |         |         |              |  |   |
| Utilize developed processes and accountabilities<br>for treating tobacco dependence to ensure all<br>team members are fulfilling defined roles   | Oct-<br>Dec | Jan-Mar | Apr-Jun | Jul-<br>Sept | -Visio process flow sheets created<br>with partner agencies to identify<br>who is responsible for each step of<br>tobacco dependence treatment | *Visio completed for Tobacco dependence<br>assessment, treatment and follow-up steps with<br>Partner LHD input and submitted by Program<br>Coordinator to LHD and State                       |
| Utilize a follow-up protocol for patients who<br>have agreed to quit using tobacco (i.e. who will<br>follow up with these patients, when, and how?<br>What information will be covered during follow-<br>up?)  | Oct-<br>Dec | Jan-Mar | Apr-Jun | Jul-<br>Sept | Updated comprehensive protocols<br>for treating tobacco dependence<br>are utilized in each agency  | *Submit LHD updates of P/P for treating<br>Tobacco dependence and its follow-up to Program<br>Coordinator   |
| dentify and determine how existing appropriate<br>tools for treating tobacco dependence will be<br>used to facilitate delivery of care (i.e. shared<br>decision making tools)  | Oct-<br>Dec |         |         |              | -Tools used for shared decision making are available   | *Copy of draft or final P/P of tools for treating<br>tobacco dependence treatment submitted to<br>State for each LHD by Program Coordinator   |
| Medication/Treatment Strategies  |             |         |         | 1.           |  |   |
| Utilize list of medications that health care<br>providers should offer to patients willing to quit<br>and strategies to ensure that patients receive<br>and appropriately use medications (i.e. standing<br>orders, direct provision of over-the-counter<br>medications) | Oct-<br>Dec | Jan-Mar | Apr-Jun | Jul-<br>Sept | - Standing Orders utilized with<br>partner LHD agencies  | *Copy of approved Standing Orders submitted to<br>Program Coordinator   |
| Supply resources for providers regarding<br>prescribing practices for medications<br>recommended by Clinical Practice Guidelines   | Oct-<br>Dec | Jan-Mar | Apr-Jun | Jul-<br>Sept | -Clinic resources for providers<br>available in print and electronic<br>form for each LHD  | *Provider Resource list for each LHD submitted to<br>Program Coordinator  |
| Continue to educate health care providers on P/P<br>for treating tobacco dependence including the<br>Michigan Quitline   | Oct-<br>Dec | Jan-Mar | Apr-Jun | Jul-<br>Sept | -Healthcare providers especially<br>new healthcare providers are<br>educated about the P/P   | *List # of educational activities completed for<br>LHD<br>*List # of professionals educated for LHD<br>*Copy of educational materials submitted by<br>Program Coordinator to LHD and to State |
| Electronic Health Record (EHR)/Medical Record  | 1           | -l      | 1       | 1            | 1  | I   |
| Continue to create functionality to support<br>tobacco dependence treatment that goes<br>beyond basic documentation of tobacco use and<br>advising to quit:<br>i. Document tobacco use and tobacco<br>product type   |             | Jan-Mar | Apr-Jun | Jul-<br>Sept | -Functionality to support tobacco<br>dependence treatment  | *Submit screenshots, EHR list of specifications<br>generated reports, or chart forms to Program<br>Coordinator  |

| П.,       | Include provider reminders                     |             |          |         | T     |  | 1  |
|-----------|--|-------------|----------|---------|-------|--|--|
| ili.      | Ensure that tobacco dependence                 |             |          |         |       |  |  |
|           | diagnoses are integrated into                  |             |          |         |       |  |  |
|           | problem lists<br>Ensure a consistent place for |             |          |         | 1     |  |  |
| iv.       | documentation of follow-up                     |             |          |         | 1     |  |  |
|           | contacts for tobacco dependence                |             |          |         |       |  |  |
|           | treatment.                                     |             | -        |         |       |  |  |
| ν.        | Create capacity to refer to                    |             |          |         |       |  |  |
|           | evidence-based tobacco                         |             |          |         |       |  |  |
|           | dependence treatment resources.                |             |          |         |       |  |  |
|           | ncy conducts education for healthcare          | Dec         | Jan-Mar  | Apr-Jun | -lut  | -Health care providers educated                                  | *List # of educational activities completed by LHD |
|           | on new EHR functionality and                   |             |          |         | Sept  | about EHR functionality. Non-EHR                                 | *List # of professionals educated at LHD           |
| implemen  | tation practices if EHR not yet                |             |          |         |       | providers educated about   | *Copy of educational materials submitted by        |
|           | to document tobacco dependence                 | 0           | In Maria | A       | 1.1   | documentation requirements.                                      | HDNW Program Coordinator to LHD and State          |
|           | t. If no FP EHR then documentation             | Oct-<br>Dec | Jan-Mar  | Apr-Jun | Jul-  | -EHR used to document tobacco                                    | *Submit created EHR reports, chart forms to        |
|           | n paper that is consistent with EHR.           | Dec         |          |         | Sept  | dependence treatment. Paper<br>documentation reflects consistent | Program Coordinator. Program Coordinator will      |
| processio | n paper that is consistent with thin.          |             |          |         | S     | practice.  | submit to State                                    |
| Baseli    | ne Rates/Evaluation                            |             |          |         |       | L.F  |  |
|           | nt new tobacco dependence treatment            | Oct-        | Jan-Mar  | Apr-Jun | Jul-  | -New P/P implemented and   | *Record of scores, baseline rates and targets      |
|           | nonitor rates of tobacco use, treatment,       | Dec         |          |         | Sept  | monitored.   | 0  |
|           | ral after one year of implementation.          |             |          |         |       |  |  |
|           | eedback on performance on identifying,         |             |          |         | July- | -Health care providers receive their                             | *Receive copy of feedback from providers.          |
|           | ting and treating patients using               |             |          |         | Sept  | scores on relevant tobacco related                               | Program Coordinator will submit documentation      |
| tobacco.  |  |             | 1        | 1       |       | measures.  | to LHD and State.                                  |

\*Deliverables should be submitted to Joy Klooster, Program Coordinator @ j.klooster@nwhealth.org Fax # 231-547-6238 Address: 220 W. Garfield St, Charlevoix, MI 49720

Quarterly Reports Required: report 1 due January 7, 2018 report 2 due April 7, 2018 report 3 due July 7, 2018 Final report due October 7, 2018

#### RESOLUTION XX-2017 Health Department Tobacco Dependence Treatment Grant

WHEREAS, The Grand Traverse Board of Commissioners reviewed request from the Health Director to approve renewal of the Subcontractor Agreement for the implementation of tobacco dependence treatment; and,

WHEREAS, This is a renewal agreement between the Grand Traverse County Health Department and Health Department of Northwest Michigan for the implementation of tobacco dependence treatment; and,

WHEREAS, the awarding agency for this grant is Michigan Department of Health and Human Services which passes these funds through Health Department of Northwest Michigan who then passes the funds to other subcontractor organizations; and,

WHEREAS, The primary goal of this grant is to institute systems changes to improve the delivery of evidence-based tobacco dependence treatment for clients who use tobacco; and,

WHEREAS, the amount of this grant is \$12,000 for the period October 1, 2017 through September 30, 2018.

NOW THEREFORE BE IT RESOLVED BY THIS BOARD OF COMMISSIONERS, THAT GRAND TRAVERSE COUNTY authorizes the Board Chair and/or County Administrator to effectuate the documents necessary to approve the renewal of the Subcontract Agreement for the implementation of tobacco dependence treatment in the amount of \$12,000, for the period of October 1, 2017 through September 30, 2018.

APPROVED: November 15, 2017

| 1 | Meeting Date:      | November 15, 2017   |                                 |           |
|---|--------------------|---|---------------------------------|-----------|
| V | Department:        | Administration/BOC  | Submitted By: Chris             | s Cramer  |
| ₽ | Contact E-Mail:    | ccramer@grandtraverse.org   | Contact Telephone: 231-         | 922-4797  |
| 1 | Agenda Item Title: | Approval to Submit Grant Applicat   | ions for Grand Traverse Band 20 | % Funding |
| _ | Agenda item nde.   | the second second second by the second se |                                 | orunani   |

#### Summary of Request:

Applications have been received in our office and recommendation is being made to approve them for submission to the Grand Traverse Band of Ottawa and Chippewa Indians for 2% Funding. They are as follows: 13th Circuit Court Family Division, \$30,000; Parks & Recreation, \$50,000; Goodwill Industries of Northern Michigan, \$45,000; Child & Family Services Safe Haven Program, \$25,000; Child & Family Services Third Level Crisis Services, \$25,000; Conservation Resource Alliance, \$50,000; Father Fred Foundation, \$65,245, and Acme Christian Thrift Store, \$25,000.

The applications summarized above will be forwarded to the GT Band for consideration for funding from the Tribal Council's semi-annual 2% distribution as defined in the stipulation for entry of consent Judgment from Tribes v Engler (Case No. 1:90-CV-611, U>S>District Court, West. Dist. Mich.). Also, the Board hereby notified the band that we can only be the fiscal agent for Tribal grants that are determined to be lawful county expenditures by the County's Civil Counsel and those funds will be distributed to non-county agencies upon signature of the agreement required.

#### Suggested Motion:

Move to authorize submission of applications identified above to the Grand Traverse County Band of Ottawa and Chippewa Indians for consideration.

#### **Financial Information:**

| Total Cost: | General Fund Cost: | Included in budget: Yes O No |
|-------------|--------------------|------------------------------|
|-------------|--------------------|------------------------------|

If not included in budget, recommended funding source:

| Reviews:                    | Signature | Date |
|-----------------------------|-----------|------|
| Finance Director            |           |      |
| Human Resources Director    |           |      |
| Civil Counsel               |           |      |
| Administration: Recommended | Date:     |      |
| Miscellaneous:              |           |      |
| Attachments:                |           |      |

#### RESOLUTION XX-2017 Grand Traverse Band of Ottawa & Chippewa Indians Approval to Submit Grant Applications for Grand Traverse Band 2% Funding

WHEREAS, The Grand Traverse County Board of Commissioners met in regular session on November 15, 2017, and reviewed applications for Tribal Council Allocation of 2% Funds, and,

WHEREAS, it is recommended that the following applications be forwarded to the Tribal Council of the Grand Traverse Band of Ottawa and Chippewa Indians for consideration:

| Grand Traverse County-13th Circuit Court     | \$<br>30,000.00 |
|--|-----------------|
| Grand Traverse County Parks & Recreation     | \$<br>50,000.00 |
| Goodwill Industries of Northern Michigan     | \$<br>45,000.00 |
| Child & Family Services – Safe Haven Program | \$<br>25,000.00 |
| Child & Family Services – Third Level Crisis | \$<br>25,000.00 |
| Conservation Resource Alliance               | \$<br>50,000.00 |
| Father Fred Foundation                       | \$<br>65,245.00 |
| Acme Christian Thrift Store                  | \$<br>25,000.00 |

NOW, THEREFORE, BE IT RESOLVED BY THIS BOARD OF COMMISSIONERS that the applications summarized above will be forwarded to the Grand Traverse Band of Ottawa and Chippewa Indians for consideration for funding from the Tribal Council's semi-annual 2% distribution as defined in the Stipulation for Entry of Consent Judgment from Tribes v. Engler (Case No. 1:90-CV-611, U.S. District Court, West. Dist. Mich.)

BE IT FURTHER RESOLVED that this Board hereby notifies the Grand Traverse Band of Ottawa and Chippewa Indians that Grand Traverse County can only be the fiscal agent for Tribal grants that are determined to be lawful county expenditures by the County's Civil Counsel, and that the funds specified by the Tribal Council to be distributed to non-county agencies cannot be distributed until the county has signed agreements from those entities for the services that the Tribal Council has approved.

BE IT FURTHER RESOLVED that if it is determined that funds specified and granted by the Tribal Council are for services that are not lawful county expenditures, or if the County, for whatever reason, does not enter into an agreement with a non-county agency that has been awarded a grant from the Tribal Council, such funds shall be returned to the Tribal Council.

APPROVED: November 15, 2017

|                                     | <ul> <li>A. (1997)</li> </ul> | Action Regu   | lest                                 | $\sim$   |  |
|-------------------------------------|-------------------------------|---|--------------------------------------|--|--|
| Grand<br>Traverse<br>County<br>1301 | Meeting Date:                 | November 15, 2017                                     |                                      | 1214   |  |
|                                     | Department:                   | t: Prosecuting Attorney                               |                                      | Submitted By: Chris Forsyth                    |  |
|                                     | Contact E-Mail:               | cforsyth@grandtraverse.org                            |                                      | Contact Telephone: 922-4600                    |  |
|                                     | Agenda Item Title:            | Presentation concerning (<br>Bernstein Law Firm and W | Opioid Litigation<br>eitz and Luxent | n by Attorneys with Smith Johnson; the<br>berg |  |
|                                     | Estimated Time:               |   |                                      | Laptop Presentation: 🕑 Yes 🜔 No                |  |

#### Summary of Request:

On October 25th, Vicki Uppal, Commissioner Gore-Follette and I met with attorneys Tim Smith from the local firm of Smith Johnson, Mark Bernstein with the Bernstein Law Firm in Farmington Hills, and Paul Pennock with Weitz and Luxemberg in New York City. The purpose of the meeting was to discuss the potential of these firms representing the County in a lawsuit to be filed against pharmaceutical companies who have manufactured or sold prescription opioid drugs. As you are probably aware, the problems associated with opioid addiction have negatively impacted this region if not the entire country. Grand Traverse County, like many other municipalities nationwide, has to expend resources to respond to this drug crisis —resources spent by various County Departments including the Jail, Health Department, Sheriff's Department, District and Circuit Courts, and the Prosecuting Attorney's Office. In order to combat the opioid lawsuits against drug manufacturers and distributors who may have committed fraud when they designed and marketed opioid drugs like Oxycodone and Fentanyl. Representatives from the the above law firms are willing to represent the County and file a lawsuit on the County's behalf. They will give a presentation to the Board of Commissioners explaining the legal theories behind such a lawsuit, where such a suit would be filed, and the possible settlement or judgment if the County is successful. A proposed resolution and retainer agreement will be provided to Commissioners prior to the meeting.

Suggested Motion:

**Financial Information:** 

| Total Cost:                       | General Fund Cost:     | Included in budget O Yes O No |
|-----------------------------------|------------------------|-------------------------------|
| If not included in budget, recomm | nended fundina source: |                               |

| Raviews:                      | Signature  | Date   |
|-------------------------------|--|--|
| Finance Director              |  |  |
| Human Resources Director      |  |  |
| Civil Counsel                 |  | 1 · · · · · · · · · · · · · · · · · · ·  |
| Administration: C Recommended | Date:  | 1  |
| Misceliannous:                | where the second s | the second s |
|                               |  |  |
| Attachments:                  | al e de actual de management de la construction de la construction de la construction de la construction de la   |  |
| Attachment Titles:            |  |  |

Revised: 9-2016

# RESOLVED BY THE GRAND TRAVERSE COUNTY BOARD OF COMMISSIONERS

# RESOLUTION TO APPROVE OUTSIDE COUNSEL FOR OPIOID LITIGATION

WHEREAS the Grand Traverse County Board of Commissioners ("the Board") desires legal representation in national litigation that is being waged against manufacturers and distributors of opioids and other culpable parties; and

WHEREAS the participation in such national litigation requires specialized expertise; and

WHEREAS the Board has reviewed the qualifications of Weitz & Luxenberg PC, the Sam Bernstein Law Firm PLLC and Smith and Johnson Attorneys, PC, and believes that those firms collectively possess outstanding experience and qualifications to represent the County's interests as it relates to the opioid epidemic.

NOW THEREFORE BE IT RESOLVED that the Board approves the firms of Weitz & Luxenberg PC, the Sam Bernstein Law Firm PLLC and Smith and Johnson Attorneys, PC, as special counsel to represent the interests of Grand Traverse County in litigation concerning the opioid epidemic.

#### **RETAINER AGREEMENT**

The County of Grand Traverse, State of Michigan, ("Grand Traverse") hereby retains, WEITZ & LUXENBERG, P.C. ("W&L"), as lead counsel and Sam Bernstein Law Firm PLLC and Smith and Johnson Attorneys PC, (collectively "Retained Counsel") to prosecute and adjust for Grand Traverse a claim for damages caused by the culpable conduct of any and all pharmaceutical manufacturers, distributors of opioid analgesics and/or other culpable parties. Grand Traverse hereby gives lead counsel, W&L, the exclusive right to take all legal steps to enforce its claims.

In consideration of the services rendered and/or to be rendered by Retained Counsel, Grand Traverse hereby agrees to pay the following CONTINGENT fee:

Thirty (30) percent of the net sum recovered, whether recovered by suit, settlement or otherwise, for Grand Traverse's share of the recovery only.

This fee will be paid ONLY if there is a recovery and will be deducted after the reimbursement of the litigation expenses, including, but not limited to, filing fees, costs associated with conducting discovery, hearings, conferences, meetings, trials, expert consultation and testimony, and investigation costs.

As lead counsel, W&L is authorized, in good faith and in the honest belief that it is in the best interests of Grand Traverse, to associate other firm(s) to assist in this matter at no additional fee to Grand Traverse. Regardless, W&L will maintain full control of the matter on behalf of the client at all times.

WEITZ & LUXENBERG, P.C, will advance all costs of the litigation.

On behalf of The County of Grand Traverse:

| Signature: |      |      |      |   |
|------------|------|------|------|---|
| Signature. | <br> | <br> | <br> | _ |

Dated:

On behalf of Weitz & Luxenberg, P.C.:

Signature:

Dated:

On behalf of Sam Bernstein Law Firm PLLC:

Signature:

| On behalf of S | Smith and Johnson Attorneys PC: |
|----------------|---------------------------------|
|                |                                 |
| Signature:     |                                 |
| - B            |                                 |

#### PUBLIC HEARING GRAND TRAVERSE COUNTY BOARD OF COMMISSIONERS

PLEASE TAKE NOTICE THAT ON **WEDNESDAY**, **NOVEMBER 15, 2017** AT **5:30 P.M.** IN THE COMMISSION CHAMBERS AT THE GOVERNMENTAL CENTER, 400 BOARDMAN AVENUE, TRAVERSE CITY, MICHIGAN, THE GRAND TRAVERSE COUNTY BOARD OF COMMISSIONERS WILL HOLD A PUBLIC HEARING ON THE COUNTY'S PROPOSED 2018 FISCAL YEAR BUDGET.

# THE PROPERTY TAX MILLAGE RATE PROPOSED TO BE LEVIED TO SUPPORT THE PROPOSED BUDGET WILL BE A SUBJECT OF THIS HEARING.

ANY INTERESTED CITIZEN WILL HAVE THE OPPORTUNITY TO GIVE ORAL AND WRITTEN COMMENTS. A COPY OF THE BUDGET DOCUMENTS ARE AVAILABLE FOR PUBLIC INSPECTION AT THE GRAND TRAVERSE COUNTY, COUNTY ADMINISTRATOR'S OFFICE.

GRAND TRAVERSE COUNTY WILL PROVIDE NECESSARY REASONABLE AUXILIARY AIDS AND SERVICES, SUCH AS SIGNERS FOR THE HEARING IMPAIRED AND AUDIO TAPES OF PRINTED MATERIALS BEING CONSIDERED AT THE MEETING, TO INDIVIDUALS WITH DISABILITIES AT THE PUBLIC HEARING UPON TWENTY-FOUR (24) HOURS NOTICE TO GRAND TRAVERSE COUNTY INDIVIDUALS WITH DISABILITIES REQUIRING AUXILIARY AIDS OR SERVICES SHOULD CONTACT THE GRAND TRAVERSE COUNTY CLERK BY CALLING AS FOLLOWS:

#### BONNIE SCHEELE, CLERK GRAND TRAVERSE COUNTY 231-922-4760

Ad should be referred to as a display ad and should appear in the main section of the paper for one day, being November 8, 2017.

Proof of publication is required. Please refer any questions and confirm receipt to Christine Cramer at 922-4797.

## RESOLUTION

## **2018 GENERAL APPROPRIATIONS RESOLUTION**

WHEREAS the Grand Traverse County Board of Commissioners has reviewed the recommended budget submitted by the Administrator and Finance Director and has examined the financial reports and budget requests for 2018 of the various departments, agencies, offices and activities ("Budgetary Centers"), which the county by law or by policy must finance or assist in financing; and,

WHEREAS the County Board of Commissioners is the legislative body for the county and is required to enact a General Appropriations Act for 2018 as required by the Uniform Budgeting and Accounting Act in MCL 141.436; and

WHEREAS the Board of Commissioners has taken into consideration the fact that there are certain required functions of county government or operations which must be budgeted at serviceable levels in order to provide statutory and constitutionally required services and programs, and the Board believes that all mandatory services are funded at or beyond a minimally serviceable level.

WHEREAS a notice of public hearing regarding said proposed budget was published in the Traverse City Record Eagle as required by 1963 (2nd Ex. Session) PA 43, MCL 141.411 to 141.415, and the open meetings act, 1976 PA 267, MCL 15.261 to 15.275; and the public hearing regarding said proposed budget was held on November 15, 2017; and

THEREFORE BE IT RESOLVED that the 2018 Grand Traverse County Budget, as summarized below and incorporated by reference herein, is hereby adopted on a functional level for the General Fund and all Special Revenue Funds, subject to all County policies regarding the expenditure of funds and the conditions set forth in this Resolution, and the Administrator shall monitor each fund on an activity basis.

BE IT FURTHER RESOLVED #2 that the Board of Commissioners will levy 4.9429 mills per MCL §211.24(e) to support general fund operations for the 2017 Tax Year (2018 Budget Year), consistent with the L-4029 filed with the State and approved by the Board of Commissioners and the following tax rates are hereby adopted for special purposes for the 2017 Tax Year (2018 Budget Year) as authorized by the voters of Grand Traverse County:

| Purpose            | Millage Rate |
|--------------------|--------------|
| Local Roads        | 0.9918 mills |
| Senior Centers     | 0.0991 mills |
| In-Home Care - COA | 0.4958 mills |
| Veterans           | 0.1190 mills |

BE IT FURTHER RESOLVED #3 that all county elected officials, department heads, and employees shall abide by the Grand Traverse County Purchasing Policy, Budget Resolutions, personnel policies, and all other policies adopted by the Board of Commissioners, and that budgeted funds are appropriated contingent upon compliance with these policies. BE IT FURTHER RESOLVED #4 that certain positions, which are supported in whole or in part by a grant, cost-sharing, child care reimbursement, or other source of outside funding, are contingent upon the County receiving the budgeted revenues. In the event sufficient outside funding anticipated in the budget is not received, or the County is notified that it will be substantially reduced or will not be received, then said positions may be considered reduced or eliminated by the County Administrator in coordination with the affected department.

BE IT FURTHER RESOLVED #5 that the Administrator is authorized, upon the request of the respective elected official or department head, to transfer persons from certain positions contained in the Staffing Plan, which may be supported in some part by grant, cost sharing, child care reimbursement, or other source of outside funding, to another grant funded position in order to reduce County cost.

BE IT FURTHER RESOLVED #6 that in the event the Board imposes a hiring freeze and vacancies occur during the existence of that hiring freeze, the vacancies shall be considered, and hereby declared, to be vacated positions and shall be refilled only in accordance with the hiring freeze policy adopted by the Board. Further, the existence of a hiring freeze which may be imposed by the Board of Commissioners shall be, and is hereby declared to be a contingency upon the expenditure of budgeted funds, as well as all positions specifically listed on the Staffing Plan.

BE IT FURTHER RESOLVED #7 that the budget includes wages and fringe benefit costs that are reflective of those found in collective bargaining agreements. Wage and fringe benefit costs for all represented and non-represented employees, elected officials, judges, and county commissioners are also included.

BE IT FURTHER RESOLVED #8 that revenues received by the County under Public Act 106 and 107, 1985 (Convention Facility Tax revenues) shall not be used to reduce the County's operating levy (2018 Budget Year), and that 50% of the estimated Convention Facility Tax revenues shall not be used to reduce the County's operating tax rate, but shall be transmitted to the County's designated substance abuse agency, with the remaining revenues to be deposited in the county's General Fund.

BE IT FURTHER RESOLVED #9 that the Administrator is hereby re-appointed as Chief Administrative Officer, pursuant to the Uniform Budget and Accounting Act, MCL 141.421, et seq., with power to administer those duties in connection with the County budget, and other duties as may be from time to time delegated to the Office of the Administrator by this Board; and

BE IT FURTHER RESOLVED #10 that the Administrator is directed to disburse to the various agencies receiving appropriations, the approved County appropriations on a quarterly basis, whereby the quarterly distribution will be made during the first month of each quarter unless otherwise required by statute or contractual agreement; and that the Administrator may, at his/her discretion, disburse appropriations at an accelerated rate if, for cash-flow reasons, it becomes necessary.

BE IT FURTHER RESOLVED #11 that the Administrator is authorized to make expenditure reductions in any department that is financed by outside sources of revenue when it becomes known that a substantial reduction in those budgeted funds will occur. The affected department head or elected official shall promptly notify Human Resources and take steps to advise those affected by the service that those services are being discontinued as a result of reductions in outside sources of funding and to take whatever steps necessary to implement a reduction in the work force.

BE IT FURTHER RESOLVED #12 that the Board of Commissioners adopt the attached Master Fee Schedule effective January 1, 2018 which has been used as the basis for the 2018 Budget Revenue Projections and utilized for determining the recommended appropriations for the 2018 budget.

**APPROVED**:

#### GRAND TRAVERSE COUNTY

#### 2018 RECOMMENDED BUDGET SUMMARY BY FUND

#### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

| FUND   | FUND NAME                     | FY16 ACTUAL<br>(AUDITED) | FY17<br>AMENDED<br>BUDGET | YTD ACTIVITY<br>AS OF<br>9/30/2017 | FY2018<br>PRELIMINARY<br>REQUESTED | CHANGE TO<br>FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET | INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|--------|-------------------------------|--------------------------|---------------------------|------------------------------------|------------------------------------|--|-------------------------------|--|--|
| 101    | GENERAL FUND                  | 34,827,280               | 42,447,420                | 29,308,857                         | 39,870,702                         | (1,925,837)                              | 37,944,865                    | (4,502,555)                                    | -11%   |
| 131    | 13TH CIRCUIT COURT            | 1,809,648                | 1,942,407                 | 1,361,763                          | 2,114,895                          | (104,891)                                | 2,010,004                     | 67,597   | 3%   |
| 132    | LOCAL CRIME VICTIMS RIGHTS    | 13,168                   | 13,000                    | 7,773                              | 13,000                             | 1.1                                      | 13,000                        | 1999 (A.C.)                                    | 0%   |
| 136    | 86TH DISTRICT COURT           | 3,840,521                | 4,048,012                 | 2,743,128                          | 4,252,719                          | (207,918)                                | 4,044,801                     | (3,211)  | 0%   |
| 202    | COUNTY SPECIAL PROJECTS       |                          | 9,000                     | 9,000                              | 18,000                             | 1  | 18,000                        | 9,000  | 100%   |
| 207    | CENTRAL DISPATCH/911          | 2,360,167                | 2,490,107                 | 1,871,696                          | 2,635,320                          | (26,383)                                 | 2,608,937                     | 118,830  | 5%   |
| 208    | PARKS AND RECREATION          | 522,162                  | 700,678                   | 512,226                            | 673,563                            | (56,880)                                 | 581,383                       | (121,308)                                      | -17%   |
| 209    | MAPLE BAY DEVELOPMENT         |                          | -                         | -                                  | (                                  |  | -                             | -  | 0%   |
| 215    | FRIEND OF THE COURT           | 2,037,866                | 2,091,488                 | 1,478,226                          | 2,229,754                          | (36,055)                                 | 2,193,699                     | 102,211  | 5%   |
| 222    | HEALTH DEPARTMENT             | 6,108,674                | 6,576,943                 | 4,643,483                          | 6,617,849                          | 332                                      | 6,618,181                     | 41,238   | 1%   |
| 251    | VETERANS' TRUST FUND          | 56,436                   | 50,200                    | 12,562                             | 1                                  |  |                               | (50,200)                                       | -100%  |
| 252    | VETERANS' MILLAGE             |                          | 627,389                   | 360,506                            | 658,027                            |  | 658,027                       | 30,638   | 5%   |
| 256    | REGISTER OF DEEDS AUTOMATION  | 126,149                  | 178,100                   | 84,157                             | 174,500                            | -  | 174,500                       | (3,600)  | -2%  |
| 260    | COMMUNITY CORRECTIONS PA511   | 746,036                  | 778,078                   | 587,849                            | 882,566                            | (28,176)                                 | 854,390                       | 76,312   | 10%  |
| 261    | COUNTY LAW LIBRARY            | -                        | 15,500                    | -                                  | 6,500                              | -  | 6,500                         | (9,000)  | -58%   |
| 262    | FEDERAL EQUITABLE SHARING     | 1                        | 4                         |                                    | -                                  |  | -                             |  | 0%   |
| 263    | CONCEALED PISTOL LICENSING    | 19,600                   | 24,105                    | 15,404                             | 25,845                             | 13,155                                   | 39,000                        | 14,895   | 62%  |
| 264    | CORRECTIONS OFFICERS TRAINING | 56,622                   | 56,621                    | 33,315                             | 66,000                             | - 19-1                                   | 66,000                        | 9,379  | 17%  |
| 266    | CRIMINAL JUSTICE TRAINING ACT | 10,379                   | 14,000                    | 9,332                              |                                    |  |                               | (14,000)                                       | -100%  |
| 269    | MITCHELL CREEK WATERSHED      |                          | 4                         |                                    |                                    | -  |                               | -  | 0%   |
| 278    | HOUSING TRUST                 | 192                      | 73,000                    |                                    | 72,500                             |  | 72,500                        | (500)  | -1%  |
| 279    | CDBG                          | 110,835                  | 309,066                   | 231,914                            | 50,350                             | 1  | 50,350                        | (258,716)                                      | -84%   |
| 280    | NEXT MICHIGAN                 | 25,036                   | 64,300                    | 41,396                             | 51,400                             | -  | 51,400                        | (12,900)                                       | -20%   |
| 281    | EDC                           | 158,959                  | 33,054                    | 18                                 | 22,500                             |  | 22,500                        | (10,554)                                       | -32%   |
| 287    | TNT FORFEITURE FUND           | 114,732                  | 95,220                    | 66,759                             | 45,510                             |  | 45,510                        | (49,710)                                       | -52%   |
| 288    | TNT GRANT                     | 97,294                   | 129,400                   | 91,710                             | 87,200                             |  | 87,200                        | (42,200)                                       | -33%   |
| 292    | CHILD CARE FUND               | 1,635,033                | 1,863,500                 | 1,022,072                          | 1,946,510                          |  | 1,946,510                     | 83,010   | 4%   |
| 295    | ANIMAL CONTROL                | 65,622                   | 133,068                   | 71,965                             | 130,583                            |  | 130,583                       | (2,485)  | -2%  |
| 297    | COMMISSION ON AGING           | 2,301,140                | 3,617,270                 | 2,404,447                          | 2,810,303                          | (14,113)                                 | 2,796,190                     | (821,080)                                      | -23%   |
| 298    | SENIOR CENTER                 | 522,291                  | 590,539                   | 366,141                            | 587,870                            |  | 587,870                       | (2,669)  | 0%   |
| 471    | COUNTY FACILITIES             | 1,668,963                | 1,981,223                 | 1,126,939                          | 1,931,140                          | -  | 1,931,140                     | (50,083)                                       | -3%  |
| 472    | CAPITAL IMPROVEMENT PROJECTS  | 401,718                  | 753,143                   | 249,400                            | 450,000                            |  | 450,000                       | (303,143)                                      | -40%   |
| TAL AP | PROPRIATIONS                  | 59,636,523               | 71,705,831                | 48,712,038                         | 68,425,105                         | (2,386,765)                              | 66,003,040                    | (5,704,805)                                    | -8%  |

#### GRAND TRAVERSE COUNTY

#### 2018 RECOMMENDED BUDGET EXPENDITURES BY DEPARTMENT

#### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

GENERAL FUND

| DEPT #   | DEPARTMENT NAME                | FY16 ACTUAL<br>(AUDITED)   | FY17<br>AMENDED<br>BUDGET | YTD ACTIVITY<br>AS OF<br>9/30/2017   | FV17<br>PROJECTED<br>YEAR END<br>ACTIVITY | FY2018<br>PRELIMINARY<br>REQUESTED | CHANGE TO<br>FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET | INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET | % OF<br>TOTAL<br>GENERA<br>FUND<br>BUDGE |
|----------|--------------------------------|--|---------------------------|--|---|------------------------------------|--|-------------------------------|--|--|--|
| LEGISLAT |                                |  |                           |  |   |                                    |  |                               |  | 11 C C C C C                                     |  |
| 101      | 1 Board of Commissioners       | 366,581  | 250,551                   | 154,566  | 240,349                                   | 215,489                            | 38,386                                   | 253,875                       | 3,324  | 1%   | 1  |
|          | SUBTOTAL                       | 366,581  | 250,551                   | 154,566  | 240,349                                   | 215,489                            | 38,386                                   | 253,875                       | 3,324  | 1%   | 1  |
| JUDICIAL |                                |  |                           |  |   |                                    |  |                               |  |  |  |
|          | 7 Jury Commission              | 39,106   | 48,271                    | 31,428   | 47,750                                    | 50,088                             | (301)                                    | 49,787                        | 1,516  | 3%   | 0  |
|          | 3 Probate Court                | 732,513  | 768,435                   | 510,042  | 728,268                                   | 863,899                            | (57,096)                                 | 806,803                       | 38,368   | 5%   |  |
| 149      | Family Court-Juvenile Division | 1,548,554  | 1,632,230                 | 1,179,715  | 1,553,099                                 | 1,739,405                          | (117,438)                                | 1,621,967                     | (10,263)                                       | -1%  | 4  |
|          | SUBTOTAL                       | 2,320,173  | 2,448,936                 | 1,721,185  | 2,329,117                                 | 2,653,392                          | (174,835)                                | 2,478,557                     | 29,621   | 1%   | 100                                      |
| GENERAL  | GOVERNMENT                     | and the second sec |                           | and the second sec | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.    |                                    |  |                               |  |  |  |
| 155      | ART Grant                      | 20,366   | 101,626                   | 11,601   | 11,601                                    |                                    | 4  | 24.0                          | (101,626)                                      | -100%  | 0  |
| 172      | Administrator/Controller       | 283,434  | 387,499                   | 250,447  | 353,043                                   | 401,642                            | (16,403)                                 | 385,239                       | (2,260)  | -1%  | 1  |
| 174      | Brownfield Administration      | 186,269  | 185,150                   | 105,793  | 151,882                                   | 148,530                            | (2,077)                                  | 146,453                       | (38,697)                                       | -21%   | 0  |
| 191      | Elections                      | 90,138   | 67,902                    | 44,499   | 45,816                                    | 128,907                            | (6,053)                                  | 122,854                       | 54,952   | 81%  | (  |
| 201      | Finance                        | 438,389  | 509,586                   | 353,220  | 497,009                                   | 533,215                            | (6,567)                                  | 526,648                       | 17,062   | 3%   |  |
| 215      | County Clerk                   | 872,467  | 923,083                   | 631,104  | 887,314                                   | 947,123                            | (23,365)                                 | 923,758                       | 675  | 0%   | -  |
|          | Equalization                   | 394,948  | 588,263                   | 365,885  | 528,604                                   | 647,566                            | (86,826)                                 | 560,740                       | (27,523)                                       | -5%  |  |
|          | Human Resources                | 514,500  | 579,043                   | 287,203  | 426,466                                   | 572,986                            | (19,847)                                 | 553,139                       | (25,904)                                       | -4%  | -  |
|          | Prosecuting Attorney           | 1,610,889  | 1,709,063                 | 1,145,293  | 1,655,353                                 | 1,790,041                          | (27,978)                                 | 1,762,064                     | 53,001   | -4%  |  |
|          | Equalization/East Bay          | 152,952  | 1,709,083                 | 1,143,293  | 1,055,555                                 | 1,790,041                          | 74                                       |                               |  | 5%   |  |
|          | Register of Deeds              | 332,538  | 453,780                   |  |   |                                    |  | 174,307                       | 9,476  | -14%   | (  |
|          |                                |  |                           | 242,504  | 332,539                                   | 393,610                            | (4,591)                                  | 389,019                       | (64,761)                                       |  |  |
|          | County Surveyor                | 58,203   | 58,187                    | 20,386   | 58,187                                    | 58,187                             | (s)<br>75 - 50 - 61                      | 58,187                        | -  | 0%   | (  |
|          | County Treasurer               | 382,077  | 415,636                   | 268,249  | 385,750                                   | 433,550                            | (3,320)                                  | 430,230                       | 14,594   | 4%   | 3  |
|          | Cooperative Extension          | 264,891  | 272,592                   | 180,048  | 263,812                                   | 284,814                            | (18,509)                                 | 266,305                       | (6,287)  | -2%  | 3  |
|          | MSU Extension-Grant Funded     | 24,739   | 32,920                    | ~ ~ ~  |   |                                    | 10 A                                     |                               | (32,920)                                       | -100%  | 1 1                                      |
|          | Building Authority-Rent        | 1,275,094  | 1,299,319                 | 1,016,934  | 1,299,319                                 | 1,333,969                          |  | 1,333,969                     | 34,650   | 3%   | 4  |
|          | Facilities Management          | 860,888  | 992,442                   | 461,207  | 696,162                                   | 914,210                            | (113,843)                                | 800,367                       | (192,075)                                      | -19%   |  |
|          | Drain Commission               | 19,888   | 22,133                    | 13,881   | 19,010                                    | 21,115                             | (25)                                     | 21,090                        | (1,043)  | -5%  |  |
|          | Soil Erosion & Sedimentation   | 198,635  | 204,520                   | 123,662  | 177,327                                   |                                    | +  | • 1                           | (204,520)                                      | -100%  | 1  |
| 280      | Soil Conservation              | 37,500   | 27,500                    | 22,500   | 27,500                                    | 40,000                             | (12,500)                                 | 27,500                        |  | 0%   | (  |
|          | Planning & Development         | 172,012  | 200,783                   | 99,304   | 146,954                                   | 160,743                            | (15,124)                                 | 145,619                       | (55,165)                                       | -27%   | (  |
| 402      | GIS                            | 166,646  |                           |  |   | · · · ·                            | •  | (H. )                         |  | 0%   |  |
|          | SUBTOTAL                       | 8,357,464  | 9,195,858                 | 5,758,097  | 8,121,046                                 | 8,984,441                          | (356,955)                                | 8,627,486                     | (568,372)                                      | -6%  | 23                                       |
| UBLIC SA | AFETY                          |  |                           |  |   |                                    |  |                               |  |  |  |
| 307      | Central Records                | 836,993  | 865,483                   | 564,146  | 822,101                                   | 949,611                            | (64,682)                                 | 884,929                       | 19,446   | 2%   | 2  |
| 308      | Central Dispatch               | 64,294   | 225,307                   |  | 187,373                                   | 329,149                            | (30,567)                                 | 298,582                       | 73,275   | 33%  | 1  |
| 311      | Sheriff-Special Investigation  | 193,660  | 160,716                   | 69,414   | 106,266                                   | 205,087                            | (77,480)                                 | 127,607                       | (33,109)                                       | -21%   | C  |
| 312      | Sheriff-County Investigation   | 1,059,329  | 1,122,889                 | 739,231  | 1,031,000                                 | 1,204,338                          | (8,198)                                  | 1,196,140                     | 73,251   | 7%   | 3  |
| 314      | Sheriff-County Patrol          | 5,651,825  | 5,810,177                 | 3,968,275  | 5,588,236                                 | 6,506,237                          | (404,131)                                | 6,102,106                     | 291,929  | 5%   | 10                                       |
|          | Secondary Road Patrol          | 100.742  | 107,766                   | 72,461   | 101,209                                   | 112,629                            | (151)                                    | 112,478                       | 4,712  | 4%   | (  |
|          | Sheriff-Administration         | 589,248  | 614,943                   | 431,483  | 611,477                                   | 809,417                            | (155,905)                                | 653,512                       | 38,569   | 6%   | -  |
|          | Snowmobile Enforcement         | 11,136   | 19,769                    | 10,002   | 14,083                                    | 26,425                             | (100,000)                                | 26,425                        | 6,656  | 34%  | 0  |
|          | Sheriff-Marine Law Enforcement | 103,770  | 140,865                   | 84,637   | 118,055                                   | 143,120                            | (4,728)                                  | 138,392                       | (2,473)  | -2%  |  |
|          | Medical Marijuana Grant 2016   | 21,958   | 33,813                    | 27,038   | 39,917                                    | 145,120                            | (4,720)                                  |                               | (33,813)                                       | -100%  | (  |
| 351      |                                | 5,030,690  | 5,438,386                 | 3,589,681  | 4,931,958                                 | 5,985,548                          | (336,911)                                | 5,648,637                     | 210,251  | -100%  | 15                                       |
|          | Corrections-Interim Services   | 35,834   | 60,000                    | 35,229   | 4,951,958                                 | 5,985,548<br>85,000                | (25,000)                                 | 5,648,637                     | 210,251  | 4%   | 1:                                       |
| 332      | SUBTOTAL                       | 13,699,478   | 14,600,114                | 9,591,596  | 13,604,518                                | 16,356,561                         | (1,107,753)                              | 15,248,808                    | 648,694  | 0%<br>4%   | 40                                       |
| EALTU P  | WELFARE                        | 13,099,478   | 14,000,114                | a'2a1'2a0  | 13,004,518                                | 10,350,561                         | (1,107,753)                              | 15,248,808                    | 648,694  | 4%   | 40                                       |
|          |                                |  | 222.122                   |  | 220.4                                     | 200 477                            |  |                               | I  |  |  |
| 631      | Substance Abuse<br>Ambulance   | 317,324  | 338,123<br>25,000         | 239,885 25,000   | 338,123 25,000                            | 358,429 25,000                     | -  | 358,429 25,000                | 20,306   | 6%<br>0%   |  |

| DEPT #      | DEPARTMENT NAME                | FV16 ACTUAL<br>(AUDITED)                 | FY17<br>AMENDED<br>BUDGET | YTD ACTIVITY<br>AS OF<br>9/30/2017 | FY17<br>PROJECTED<br>YEAR END<br>ACTIVITY | FY2018<br>PRELIMINARY<br>REQUESTED      | CHANGE TO<br>FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET | INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET | % OF<br>TOTAL<br>GENERA<br>FUND<br>BUDGE |
|-------------|--------------------------------|--|---------------------------|------------------------------------|---|---|--|-------------------------------|--|--|--|
| 682         | Veterans                       | 481,115                                  |                           |                                    |   |   |  | -                             | -  | 0%   | 05                                       |
|             | SUBTOTAL                       | 823,439                                  | 363,123                   | 264,885                            | 363,123                                   | 383,429                                 | ÷  | 383,429                       | 20,306   | 6%   | 19                                       |
| OTHER       |                                |  |                           | and the second second              |   | And a real street                       |  |                               |  |  |  |
| 865         | Insurance & Bonds              | 132,200                                  | 435,000                   | 523,111                            | 581,633                                   | 700,000                                 | 1  | 700,000                       | 265,000  | 61%  | 2  |
| 890         | Miscellaneous Contingencies    | 76,000                                   | 160,000                   |                                    | 160,000                                   | 30,000                                  | 97,836                                   | 127,836                       | (32,164)                                       | -20%   | .0                                       |
|             | Appropriations to Non-Profit   | 682,200                                  | 682,200                   | 682,200                            | 682,200                                   | 682,200                                 |  | 682,200                       |  | 0%   | 2  |
| 894         | Unfunded Pension Appropriation |  | 4,892,234                 | 4,892,234                          | 4,892,234                                 |   |  |                               | (4,892,234)                                    | -100%  | 0  |
|             | SUBTOTAL                       | 890,400                                  | 6,169,434                 | 6,097,545                          | 6,316,067                                 | 1,412,200                               | 97,836                                   | 1,510,036                     | 232,836  | 4%   | 49                                       |
| TRANSFER    | RS                             |  |                           |                                    |   |   |  |                               |  |  |  |
| 965         | County Law Library Fund        |  | - L. 17                   |                                    | 1.42                                      | 100000000000000000000000000000000000000 | 1.11                                     | P                             |  | 0%   | 09                                       |
| 968         | Health Department Fund         | 1,064,000                                | 1,269,000                 | 634,500                            | 1,269,000                                 | 1,369,000                               | 60,000                                   | 1,429,000                     | 160,000  | 13%  | 49                                       |
| 970         | Child Care Fund                | 776,263                                  | 923,602                   | 461,801                            | 923,602                                   | 796,255                                 |  | 796,255                       | (127,347)                                      | -14%   | 29                                       |
| 971         | Department of Human Services   | 49,365                                   | 49,365                    | 32,500                             | 32,500                                    | 65,815                                  | (16,370)                                 | 49,445                        | 80   | 0%   | 09                                       |
| 974         | Parks & Recreation Fund        | 275,632                                  | 350,664                   | 169,800                            | 309,260                                   | 447,203                                 | (132,020)                                | 315,183                       | (35,481)                                       | -10%   | 19                                       |
| 975         | Friend of the Court Fund       | 283,868                                  | 284,813                   | 142,407                            | 284,813                                   | 256,998                                 | (27,041)                                 | 229,956                       | (54,857)                                       | -19%   | 19                                       |
| 978         | County Facilities Fund         | 1,216,988                                | 1,662,623                 | 811,325                            | 1,662,623                                 | 1,662,623                               |  | 1,662,623                     | 1  | 0%   | 49                                       |
| 979         | CIP Fund                       | 337,500                                  | 450,000                   | 225,000                            | 450,000                                   | 450,000                                 | 1  | 450,000                       | 1  | 0%   | 19                                       |
| 982         | Circuit Court Fund             | 1,398,199                                | 1,456,805                 | 1,086,888                          | 1,431,337                                 | 1,586,171                               | (78,669)                                 | 1,507,503                     | 50,698   | 3%   | 49                                       |
| 983         | District Court Fund            | 2,931,870                                | 2,972,532                 | 2,156,766                          | 2,851,587                                 | 3,116,709                               | (190,240)                                | 2,926,469                     | (46,063)                                       | -2%  | 8?                                       |
| 986         | Community Corrections Fund     | 36,061                                   | - 1                       | 1.00                               | -   | 114,416                                 | (38,176)                                 | 76,240                        | 76,240   | 0%   | 09                                       |
|             | SUBTOTAL                       | 8,369,745                                | 9,419,404                 | 5,720,986                          | 9,214,722                                 | 9,865,190                               | (422,516)                                | 9,442,674                     | 23,270   | 0%   | 259                                      |
| GENERAL     | FUND TOTAL APPROPRIATIONS      | 34,827,280                               | 42,447,420                | 29,308,857                         | 40,188,941                                | 39,870,702                              | (1,925,837)                              | 37,944,865                    | 389,679  | 1%   |  |
| CENEDALE    | UND REVENUES                   | 37,656,469                               | 39,543,021                | 34,070,565                         | 39,352,920                                | 37,423,443                              | 521,422                                  | 37,944,865                    | (1,598,156)                                    | -4%  |  |
|             | d Use of Surplus               | 37,030,403                               | 2,904,860                 | 54,070,505                         | 2,904,860                                 | 51,423,445                              | 5621466                                  | 57,544,005                    | (2,904,860)                                    | -100%  |  |
|             | IERAL FUND REVENUES            | 37,656,469                               | 42,447,881                | 34,070,565                         | 42,257,780                                | 37,423,443                              | 521,422                                  | 37,944,865                    | (4,503,016)                                    | -11%   |  |
| IOTAL OLI   |                                | 57,050,405                               | 42,447,001                | 54,010,505                         | 12,201,100                                | 51,120,112                              |  | 21,121,1002                   | (1,000,010)                                    |  |  |
| PROJECTE    | D SURPLUS (DEFICIT)            | 2,829,189                                | 461                       | 4,761,708                          | 2,068,839                                 | (2,447,259)                             | 2,447,259                                |                               | (461)  | -5%  |  |
| TOTAL BEG   | INNING FUND BALANCE            | 9,516,512                                | 12,345,701                |                                    | 12,345,701                                | 9,441,302                               |  | 9,441,302                     |  |  |  |
| Authorize   | d Use of Surplus               | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | (2,904,860)               |                                    | (2,904,860)                               |   |  |                               |  |  |  |
| TOTAL PRO   | JECTED ENDING FUND BALANCE     | 12,345,701                               | 9,441,302                 |                                    | 11,509,680                                | 6,994,043                               |  | 9,441,302                     |  |  |  |
| Non Spend   | able Fund Balance              | (4,875,967)                              | (3,818,557)               |                                    | (3,818,557)                               | (3,183,557)                             |  | (3,183,557)                   |  |  |  |
| Total Projo | cted Unrestricted Fund Balnce  | 7,469,734                                | 5,622,745                 |                                    | 7,691,123                                 | 3,810,486                               |  | 6,257,745                     |  |  |  |

#### 2018 RECOMMENDED BUDGET PROJECTED REVENUES BY SOURCE

### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

#### **GENERAL FUND**

| REVENUE SOURCE           | FY16 ACTUAL<br>(AUDITED) | FY17<br>AMENDED<br>BUDGET | YTD ACTIVITY<br>AS OF<br>9/30/2017 | FY17<br>PROJECTED<br>YEAR END<br>ACTIVITY | FY2018<br>PRELIMINARY<br>REQUESTED       | CHANGE TO<br>FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET | INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|--------------------------|--------------------------|---------------------------|------------------------------------|---|--|--|-------------------------------|--|--|
| Taxes                    | 23,291,455               | 22,968,526                | 21,013,656                         | 23,450,952                                | 23,585,722                               | 819,457                                  | 24,405,179                    | 1,436,653                                      | 6%   |
| Licenses and Permits     | 188,373                  | 199,000                   | 179,952                            | 199,000                                   | 9,000                                    |  | 9,000                         | (190,000)                                      | -95%   |
| Federal Grants           | 100,566                  | 73,200                    | 50,376                             | 67,016                                    | 4,400                                    |  | 4,400                         | (68,800)                                       | -94%   |
| State Grants             | 3,491,013                | 3,608,906                 | 2,375,471                          | 3,518,498                                 | 3,622,704                                | -  | 3,622,704                     | 13,798   | 0%   |
| Local Unit Contributions | 1,824,040                | 1,775,056                 | 1,252,770                          | 1,611,893                                 | 1,762,484                                |  | 1,762,484                     | (12,572)                                       | -1%  |
| Charges for Services     | 4,312,852                | 4,615,204                 | 3,048,712                          | 4,343,055                                 | 4,402,639                                | 2,000                                    | 4,404,639                     | (210,565)                                      | -5%  |
| Fines and Forfeitures    | 96,039                   | 111,000                   | 74,246                             | 93,554                                    | 110,100                                  |  | 110,100                       | (900)  | -1%  |
| Interest and Rents       | 704,497                  | 687,930                   | 670,989                            | 654,742                                   | 704,002                                  | -  | 704,002                       | 16,072   | 2%   |
| Other Financing Sources  | 2,610,060                | 2,620,953                 | 2,556,299                          | 2,566,114                                 | 2,371,904                                | (156,723)                                | 2,215,181                     | (405,772)                                      | -15%   |
| Transfers In             | 1,037,573                | 2,883,246                 | 2,848,095                          | 2,848,096                                 | 850,488                                  | (143,312)                                | 707,176                       | (2,176,070)                                    | -75%   |
| Use of Surplus           |                          | 2,904,860                 |                                    | 2,904,860                                 | 1. |  |                               | (2,904,860)                                    | -100%  |
| TOTAL REVENUES           | 37,656,469               | 42,447,881                | 34,070,565                         | 42,257,780                                | 37,423,443                               | 521,422                                  | 37,944,865                    | (4,503,016)                                    | -11%   |

|  | 2017 MERS Transfer Removed for Comparison | 37,656,469 | 37,546,170 | 32,070,565 | 37,356,069 | 37,423,443 | 521,422 | 37,944,865 | 398,695 | 1% |
|--|---|------------|------------|------------|------------|------------|---------|------------|---------|----|
|--|---|------------|------------|------------|------------|------------|---------|------------|---------|----|

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

#### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

FUND 131 - 13th CIRCUIT COURT

| FY16 ACTUAL<br>(AUDITED) | FY17 AMENDED<br>BUDGET | YTD ACTIVITY AS<br>OF 9/30/2017  | FY2018<br>PRELIMINARY<br>REQUESTED  | CHANGE TO FY18<br>REQUESTED<br>BUDGET   | FY18<br>RECOMMENDED<br>BUDGET  | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET  | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET   |
|--------------------------|------------------------|--|---|---|--|--|--|
| 1                        | -                      |  |   | -   | -  |  | 0%   |
|                          |                        | 4  | -   |   |  |  | 0%   |
|                          | 1977                   |  |   |   | V  | ÷  | 0%   |
|                          |                        | ·  |   | -   | · · · · · · · · · · · · · · · · · · ·  | -  | 0%   |
| 411,493                  | 485,602                | 274,875  | 528,724   | (26,223)  | 502,501  | 16,899   | 3%   |
|                          | 4                      | 1 1÷   |   |   |  | · · · · · · · · · · · · · · · · · · ·  | 0%   |
| -                        |                        |  |   | · · · · · ·   |  |  | 0%   |
| 1                        | 10 M                   |  |   |   |  | 2.   | 0%   |
| 1                        | 3-11                   | A  |   | -   |  |  | 0%   |
| 1,398,199                | 1,456,805              | 1,086,888  | 1,586,171   | (78,668)  | 1,507,503  | 50,698   | 3%   |
|                          | -                      |  | A   | G   |  |  | 0%   |
| 1,809,692                | 1,942,407              | 1,361,763  | 2,114,895   | (104,891)   | 2,010,004  | 67,597   | 3%   |
|                          |                        |  |   |   |  |  |  |
| 1,805,175                | 1,942,407              | 1,359,246  | 2,114,895   | (104,891)   | 2,010,004  | 67,597   | 3%   |
| 1,689                    |                        | 1,287  |   |   | ·  |  | 0%   |
| 2,785                    |                        | 1,230  | 1.87  |   |  |  | 0%   |
| 1,809,648                | 1,942,407              | 1,361,763  | 2,114,895   | (104,891)   | 2,010,004  | 67,597   | 3%   |
| 45                       |                        |  |   |   |  |  |  |
| 48,615                   | 48,660                 |  | 48,660  |   | 48,660   |  |  |
| 48,660                   | 48,660                 |  | 48,660  |   | 48,660   |  |  |
|                          | 411,493<br>            | 411,493       485,602         -       -         -       -         -       -         1,398,199       1,456,805         -       -         1,398,199       1,456,805         -       -         1,309,692       1,942,407         1,805,175       1,942,407         2,785       -         1,809,648       1,942,407         45       -         48,615       48,660 | 411,493       485,602       274,875         -       -       -         -       -       -         -       -       -         -       -       -         1,398,199       1,456,805       1,086,888         -       -       -         1,398,199       1,456,805       1,086,888         -       -       -         1,809,692       1,942,407       1,361,763         1,805,175       1,942,407       1,359,246         1,689       -       1,287         2,785       -       1,230         1,809,648       1,942,407       1,361,763 | 411,493       485,602       274,875       528,724         -       -       -       -       -         -       -       -       -       -         -       -       -       -       -         -       -       -       -       -         1,398,199       1,456,805       1,086,888       1,586,171         -       -       -       -       -         1,398,199       1,456,805       1,086,888       1,586,171         -       -       -       -       -         1,809,692       1,942,407       1,361,763       2,114,895         1,805,175       1,942,407       1,359,246       2,114,895         1,689       -       1,287       -         2,785       -       1,230       -         1,809,648       1,942,407       1,361,763       2,114,895         48,615       48,660       48,660       48,660 | 411,493       485,602       274,875       528,724       (26,223)         -       -       -       -       -       -         -       -       -       -       -       -         -       -       -       -       -       -         -       -       -       -       -       -         -       -       -       -       -       -         1,398,199       1,456,805       1,086,888       1,586,171       (78,668)         -       -       -       -       -       -         1,398,199       1,456,805       1,086,888       1,586,171       (78,668)         -       -       -       -       -       -         1,809,692       1,942,407       1,359,246       2,114,895       (104,891)         1,805,175       1,942,407       1,359,246       2,114,895       (104,891)         1,809,648       1,942,407       1,351,763       2,114,895       (104,891)         48,615       48,660       48,660       48,660 | 411,493         485,602         274,875         528,724         (26,223)         502,501           - | 411,493         485,602         274,875         528,724         (26,23)         502,501         16,899           - |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

#### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

FUND 132 - LOCAL CRIME VICTIMS RIGHTS

| REVENUE SOURCE                                      | FY16 ACTUAL<br>(AUDITED) | FY17 AMENDED<br>BUDGET | YTD ACTIVITY AS<br>OF 9/30/2017 | FY2018<br>PRELIMINARY<br>REQUESTED | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|---|--------------------------|------------------------|---------------------------------|------------------------------------|---------------------------------------|-------------------------------|---|--|
| Taxes   | -                        |                        | 1                               |                                    |                                       |                               |   | 0%   |
| Licenses and Permits                                |                          |                        |                                 | 1                                  |                                       |                               | -   | 0%   |
| Federal Grants                                      |                          |                        |                                 |                                    |                                       | -                             |   | 0%   |
| State Grants  | -                        | 141                    |                                 |                                    | é., .                                 | 1                             | 1÷  | 0%   |
| Local Unit Contributions                            | ÷                        |                        |                                 | 2                                  | -                                     |                               |   | 0%   |
| Charges for Services                                | 15,073                   | 13,000                 | 11,006                          | 13,000                             |                                       | 13,000                        | ÷   | 0%   |
| Fines and Forfeitures                               | -                        |                        | 1                               |                                    |                                       |                               |   | 0%   |
| Interest and Rents                                  | -                        | -                      |                                 |                                    | L                                     | N N                           |   | 0%   |
| Other Revenues                                      | 1                        | ×                      | 그                               |                                    |                                       | - A                           |   | 0%   |
| Transfers In  | -                        | -                      | -                               |                                    | 1                                     | 1-1                           | 1.00  | 0%   |
| Use of Surplus                                      | -                        | ×                      | -                               |                                    | -                                     |                               |   | 0%   |
| TOTAL REVENUES                                      | 15,073                   | 13,000                 | 11,006                          | 13,000                             | -                                     | 13,000                        | -   | 0%   |
| DEPARTMENT  |                          |                        |                                 |                                    |                                       |                               |   |  |
| 000 Non Departmental                                | 13,168                   | 13,000                 | 7,773                           | 13,000                             | 1                                     | 13,000                        |   | 0%   |
| TOTAL APPROPRIATIONS                                | 13,168                   | 13,000                 | 7,773                           | 13,000                             | -                                     | 13,000                        |   | 0%   |
| PROJECTED SURPLUS (DEFICIT)                         | 1,905                    | -                      | 3,234                           | -                                  |                                       |                               |   |  |
| Beginning Fund Balance<br>Authorized Use of Surplus | 12,737                   | 14,642                 |                                 | 14,642                             |                                       | 14,642                        |   |  |
| Ending Fund Balance                                 | 14,642                   | 14,642                 |                                 | 14,642                             |                                       | 14,642                        |   |  |
| Ending Fund Balance                                 | 14,642                   | 14,642                 |                                 | 14,642                             |                                       | 14,642                        |   |  |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

#### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

FUND 136 - 86TH DISTRICT COURT

| REVENUE SOURCE              | FY16 ACTUAL<br>(AUDITED) | FY17 AMENDED<br>BUDGET | YTD ACTIVITY AS<br>OF 9/30/2017 | FY2018<br>PRELIMINARY<br>REQUESTED | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET            | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET  | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|-----------------------------|--------------------------|------------------------|---------------------------------|------------------------------------|---------------------------------------|--|--|--|
| Taxes                       |                          | -                      |                                 |                                    | 4 -                                   | -  | 1  | 0%   |
| Licenses and Permits        |                          |                        |                                 | -                                  |                                       |  | · · · · · · · · · · · · · · · · · · ·  | 0%   |
| Federal Grants              |                          |                        |                                 |                                    |                                       |  | (1996) - 1960) - 1960) | 0%   |
| State Grants                | 4,687                    | 49,604                 | 2,767                           | 43,329                             | 6                                     | 43,329                                   | (6,275)  | -13%   |
| Local Unit Contributions    | 901,474                  | 1,025,877              | 577,990                         | 1,092,681                          | (17,678)                              | 1,075,003                                | 49,126   | 5%   |
| Charges for Services        | 650                      |                        |                                 | (- C)                              | -                                     |  | 14 1   | 0%   |
| Fines and Forfeitures       |                          |                        | ° Э.П                           |                                    | (S                                    | 1  | 1. The second  | 0%   |
| Interest and Rents          | 1                        | · · ·                  | ( )                             | 1 - C. 1                           | /~                                    | () () () () () () () () () () () () () ( |  | 0%   |
| Other Revenues              | 1,078                    |                        |                                 | Electron and electron of           |                                       |  |  | 0%   |
| Transfers In                | 2,931,870                | 2,972,532              | 2,156,766                       | 3,116,709                          | (190,240)                             | 2,926,469                                | (46,063)   | -2%  |
| Use of Surplus              |                          |                        | (-)                             |                                    | 1                                     | 4  | 1  | 0%   |
| TOTAL REVENUES              | 3,839,759                | 4,048,013              | 2,737,523                       | 4,252,719                          | (207,918)                             | 4,044,801                                | (3,212)  | 0%   |
| DEPARTMENT                  |                          |                        |                                 |                                    |                                       |  |  |  |
| 136 GT District Court       | 2,852,214                | 2,961,968              | 2,101,688                       | 3,106,006                          | (190,240)                             | 2,915,766                                | (46,202)   | -2%  |
| 137 Antrim                  | 608,953                  | 658,185                | 392,016                         | 686,544                            | (12,081)                              | 674,463                                  | 16,278   | 2%   |
| 138 Leelanau                | 367,011                  | 364,170                | 236,314                         | 401,975                            | (5,597)                               | 396,378                                  | 32,208   | 9%   |
| 139 Shared Costs            | 7,656                    | 14,085                 | 4,738                           | 14,865                             | 1                                     | 14,865                                   | 780  | 6%   |
| 140 Mental Health Court     | 4,687                    | 49,604                 | 8,372                           | 43,329                             | · · · · · · · · · · · · · · · · · · · | 43,329                                   | (6,275)  | -13%   |
| TOTAL APPROPRIATIONS        | 3,840,521                | 4,048,012              | 2,743,128                       | 4,252,719                          | (207,918)                             | 4,044,801                                | (3,211)  | 0%   |
| PROJECTED SURPLUS (DEFICIT) | (763)                    | 1                      | (5,605)                         | -                                  |                                       |  |  |  |
| Beginning Fund Balance      | 888                      | 125                    |                                 | 126                                |                                       | 126                                      | 7  |  |
| Authorized Use of Surplus   | -                        | 125                    |                                 | 120                                |                                       | 120                                      |  |  |
| Ending Fund Balance         | 125                      | 126                    |                                 | 126                                |                                       | 126                                      |  |  |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

#### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

FUND 202 - COUNTY SPECIAL PROJECTS

| REVENUE SOURCE              | FY16 ACTUAL<br>(AUDITED) | FY17 AMENDED<br>BUDGET | YTD ACTIVITY AS<br>OF 9/30/2017       | FY2018<br>PRELIMINARY<br>REQUESTED    | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|-----------------------------|--------------------------|------------------------|---------------------------------------|---------------------------------------|---------------------------------------|-------------------------------|---|--|
| Taxes                       | +                        | e                      |                                       | · · · · · · · · ·                     |                                       | •                             |   | 0%   |
| Licenses and Permits        |                          |                        | · · · · · · · · · · · · · · · · · · · | -                                     |                                       |                               | · · ·                                       | 0%   |
| Federal Grants              |                          |                        |                                       | · · · · · · · · · · · · · · · · · · · |                                       | 4                             |   | 0%   |
| State Grants                | +                        | 14                     | -                                     |                                       | ÷                                     |                               | -   | 0%   |
| Local Unit Contributions    | -                        | ц.,                    | 1                                     |                                       | · · · · · · · · · · · · · · · · · · · |                               | 10  | 0%   |
| Charges for Services        |                          | -                      | -                                     |                                       | ÷                                     | 1. T.L.                       |   | 0%   |
| Fines and Forfeitures       | +                        | -                      | -                                     | · · · ·                               | · · · · · · · · · · · · · · · · · · · | 14                            | -   | 0%   |
| Interest and Rents          | 25                       |                        | u                                     | i i in cicul                          | 1                                     |                               |   | 0%   |
| Other Revenues              | -                        | ~                      | -                                     | ~                                     | -                                     |                               | 1   | 0%   |
| Transfers In                | -                        |                        |                                       | -                                     | 14 Jan 19                             | - 11                          | -   | 0%   |
| Use of Surplus              |                          | 9,000                  | 9,000                                 | 18,000                                | -                                     | 18,000                        | 9,000                                       | 100%   |
| TOTAL REVENUES              |                          | 9,000                  | 9,000                                 | 18,000                                |                                       | 18,000                        | 9,000                                       | 100%   |
| DEPARTMENT                  |                          |                        |                                       |                                       |                                       |                               |   |  |
| 759 Twin Lakes              | -                        | +                      |                                       | 18,000                                | 1 m                                   | 18,000                        | 18,000                                      | 0%   |
| 752 Civic Center            |                          | 9,000                  | 9,000                                 |                                       | -                                     | 1                             | (9,000)                                     |  |
| TOTAL APPROPRIATIONS        | -                        | 9,000                  | 9,000                                 | 18,000                                |                                       | 18,000                        | 9,000                                       | 100%   |
| PROJECTED SURPLUS (DEFICIT) |                          | •                      |                                       | -                                     |                                       |                               |   |  |
| Beginning Fund Balance      | 27,322                   | 27,322                 |                                       | 18,322                                |                                       | 18,322                        |   |  |
| Authorized Use of Surplus   |                          | (9,000)                |                                       | (18,000)                              |                                       | (18,000)                      |   |  |
| Ending Fund Balance         | 27,322                   | 18,322                 |                                       | 322                                   |                                       | 322                           |   |  |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

#### FUND 207 - CENTRAL DISPATCH/911

| REVENUE SOURCE              | FY16 ACTUAL<br>(AUDITED) | FY17 AMENDED<br>BUDGET | YTD ACTIVITY AS<br>OF 9/30/2017 | FY2018<br>PRELIMINARY<br>REQUESTED | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|-----------------------------|--------------------------|------------------------|---------------------------------|------------------------------------|---------------------------------------|-------------------------------|---|--|
| Taxes                       |                          | ÷                      |                                 | -                                  | -                                     | -                             |   | 0%   |
| Licenses and Permits        | -                        |                        |                                 |                                    |                                       | -                             | -   | 0%   |
| Federal Grants              |                          |                        |                                 |                                    | 1                                     | 1                             |   | 0%   |
| State Grants                | 255,463                  | 260,000                | 131,383                         | 260,000                            |                                       | 260,000                       |   | 0%   |
| Local Unit Contributions    | 2,036,976                | 2,000,000              | 1,038,686                       | 2,030,000                          | 5,000                                 | 2,035,000                     | 35,000                                      | 2%   |
| Charges for Services        |                          | -                      |                                 | -,,                                | 5,000                                 | 2,033,000                     | 55,000                                      | 0%   |
| Fines and Forfeitures       | -                        | 4.1                    | 4.1                             |                                    |                                       |                               |   |  |
| Interest and Rents          | 4,800                    | 4,800                  | 3,200                           | 4,800                              | -                                     | 4,800                         |   | 0%   |
| Other Revenues              |                          | .,                     | 5,200                           | 11,371                             |                                       |                               | -   | 0%   |
| Transfers In                | 64,294                   | 225,307                |                                 | 329,149                            |                                       | 11,371                        | 11,371                                      | 0%   |
| Use of Surplus              |                          | 220,007                |                                 | 525,145                            | (31,383)                              | 297,766                       | 72,459                                      | 32%  |
| TOTAL REVENUES              | 2,361,533                | 2,490,107              | 1,173,269                       | 2,635,320                          | (26,383)                              | 2,608,937                     | - 118,830                                   | 0%<br>5%   |
| DEPARTMENT                  |                          |                        |                                 |                                    |                                       |                               | 1 100,000                                   |  |
| 308 Central Dispatch        | 2,360,167                | 2,490,107              | 1,871,696                       | 2,635,320                          | (26,383)                              | 2,608,937                     | 118,830                                     | 5%   |
| TOTAL APPROPRIATIONS        | 2,360,167                | 2,490,107              | 1,871,696                       | 2,635,320                          | (26,383)                              | 2,608,937                     | 118,830                                     | 5%   |
| PROJECTED SURPLUS (DEFICIT) | 1,366                    |                        | (698,427)                       |                                    |                                       |                               |   |  |
|                             |                          |                        |                                 |                                    |                                       |                               |   |  |
| Beginning Fund Balance      | 456                      | 1,822                  |                                 | 1,822                              |                                       | 1,822                         |   |  |
| Authorized Use of Surplus   | -                        |                        |                                 |                                    |                                       | 2,022                         |   |  |
| Ending Fund Balance         | 1,822                    | 1,822                  |                                 | 1,822                              |                                       | 1,822                         |   |  |
|                             |                          |                        |                                 |                                    |                                       | 1,022                         |   |  |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

### FUND 208 - PARKS AND RECREATION

|                                     |                          |                        |                                       |                                    |                                       |   |   | 1  |
|-------------------------------------|--------------------------|------------------------|---------------------------------------|------------------------------------|---------------------------------------|---|---|--|
|                                     | FY16 ACTUAL<br>(AUDITED) | FY17 AMENDED<br>BUDGET | YTD ACTIVITY AS<br>OF 9/30/2017       | FY2018<br>PRELIMINARY<br>REQUESTED | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET   | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE,<br>(DECREASE)<br>FROM FY17<br>BUDGET |
| Taxes                               |                          |                        |                                       |                                    |                                       | 1   |   | 0%   |
| Licenses and Permits                | 1                        |                        | -                                     | A                                  |                                       |   | 1   | 0%   |
| Federal Grants                      | -                        |                        |                                       | ÷ .                                |                                       |   | 1   | 0%   |
| State Grants                        |                          |                        | · · · · ·                             | 14                                 |                                       | 4   | -   | 0%   |
| Local Unit Contributions            | 29,265                   |                        | 25,000                                | 60,000                             | (10,000)                              | 50,000  | 50,000                                      | 0%   |
| Charges for Services                | 57,206                   | 74,900                 | 56,776                                | 53,000                             | 20,300                                | 73,300  | (1,600)                                     | -2%  |
| Fines and Forfeitures               |                          |                        | · · · · · · · · · · · · · · · · · · · |                                    | 7                                     |   | -   | 0%   |
| Interest and Rents                  | 109,288                  | 95,525                 | 89,532                                | 95,360                             | 29,540                                | 124,900   | 29,375                                      | 31%  |
| Other Revenues                      | 122,542                  | 469                    | 506                                   |                                    | -                                     |   | (469)                                       | -100%  |
| Transfers In                        | 275,632                  | 350,664                | 169,800                               | 465,203                            | (132,020)                             | 333,183   | (17,481)                                    | -5%  |
| Use of Surplus                      | - 15                     | 179,120                |                                       | 1                                  |                                       |   | (179,120)                                   | -100%  |
| TOTAL REVENUES                      | 593,933                  | 700,678                | 341,614                               | 673,563                            | (92,180)                              | 581,383   | (119,295)                                   | -100%  |
| DEPARTMENT<br>728 Senior Center     | -                        | 13,090                 |                                       |                                    |                                       | 1   | (13.090)                                    | -100%  |
| 751 Parks and Recreation Commission | 47,876                   |                        |                                       |                                    |                                       | ÷ 1   | (13,090)                                    | -100%  |
| 752 Civic Center                    | 233,439                  | 65,218                 | 48,306                                | 84,157                             | (2,443)                               | 81,714  | 16,496                                      | 25%  |
| 743 Maple Bay                       | 255,439                  | 329,411<br>487         | 274,557                               | 176,006                            | (9,565)                               | 166,441   | (162,970)                                   | -49%   |
| 756 Civic Center Pool               | 59,365                   |                        | -                                     | 37,800                             |                                       | 2,500   | · · · · · · · · · · · · · · · · ·           |  |
| 757 Power Island                    | 42,200                   | 34,047                 | 33,727                                | 34,025                             |                                       | 34,025  | (22)  | 0%   |
| 758 Natural Education Reserve       | 52,247                   | 48,777                 | 36,914                                | 51,814                             | (32)                                  | 51,782  | 3,005                                       | 6%   |
| 759 Twin Lakes                      | 67,498                   | 51,137                 | 37,652                                | 52,940                             | 2                                     | 52,942  | 1,805                                       | 4%   |
| 761 Howe Ice Arena                  | 18,248                   | 124,571                | 66,290                                | 204,501                            | (42,319)                              | 162,182   | 37,611                                      | 30%  |
| 762 Medalie Park                    | 511                      | 20,156                 | 13,600                                | 27,570                             | (2,523)                               | 25,047  | 4,891                                       | 24%  |
| 764 Meyer House                     | 779                      | 3,724                  | 143                                   | 3,250                              |                                       | 3,250   | (474)                                       | -13%   |
|                                     | 1/9                      | 10,060                 | 1,037                                 | 1,500                              |                                       | 1,500   | (8,560)                                     |  |
|                                     | 522.462                  | 700 670                |                                       |                                    |                                       | and the second se | (0,500)                                     | -85%   |
| TOTAL APPROPRIATIONS                | 522,162                  | 700,678                | 512,226                               | 673,563                            | (56,880)                              | 581,383   | (121,308)                                   | -85%   |
| TOTAL APPROPRIATIONS                | 522,162<br>71,771        | 700,678                | (170,612)                             | 673,563                            | (56,880)                              | 581,383   |   |  |
|                                     | · · · · · ·              |                        |                                       |                                    | (56,880)                              | ,   |   |  |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

FUND 209 - MAPLE BAY DEVELOPMENT

| REVENUE SOURCE   | FY16 ACTUAL<br>(AUDITED) | FY17 AMENDED<br>BUDGET | YTD ACTIVITY AS<br>OF 9/30/2017 | FY2018<br>PRELIMINARY<br>REQUESTED | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|--|--------------------------|------------------------|---------------------------------|------------------------------------|---------------------------------------|-------------------------------|---|--|
| Taxes  |                          | -                      |                                 |                                    | 1                                     | -                             |   | 0%   |
| Licenses and Permits   |                          | -                      |                                 |                                    | 1                                     |                               | -   | 0%   |
| Federal Grants   |                          | -                      | -                               | 14 - F                             |                                       |                               | 1   | 0%   |
| State Grants   |                          |                        | 1.00                            |                                    |                                       |                               |   | 0%   |
| Local Unit Contributions   | -                        |                        |                                 | -                                  | 1                                     | 1                             | 1   |  |
| Charges for Services   |                          | -                      | 4                               |                                    | -                                     |                               |   | 0%   |
| Fines and Forfeitures  | 1                        |                        |                                 | -                                  |                                       | · ·                           | -   | 0%   |
| Interest and Rents   | 390                      |                        |                                 |                                    | ×                                     |                               | 1-  | 0%   |
| Other Revenues   |                          |                        |                                 |                                    | -                                     | -                             | -   | 0%   |
| Transfers In   | -                        | -                      |                                 | ×                                  | ~                                     |                               | 14  | 0%   |
| Use of Surplus   |                          | -                      |                                 |                                    |                                       |                               |   | 0%   |
| TOTAL REVENUES   | 390                      | -                      | -                               |                                    | -                                     | R.                            |   | 0%   |
| DEPARTMENT   |                          |                        |                                 |                                    | -                                     | -                             | -   | 0%   |
| 000 Non Departmental   | -                        | -                      |                                 | 2.1                                | -                                     |                               | -   | 0%   |
| TOTAL APPROPRIATIONS   | -                        | -                      |                                 | ÷                                  | -                                     |                               |   | 0%   |
| PROJECTED SURPLUS (DEFICIT)  | 390                      |                        |                                 |                                    |                                       |                               |   |  |
| Beginning Fund Balance<br>Authorized Use of Surplus<br>Ending Fund Balance | 10,465<br>-<br>10,855    | 10,855<br>             |                                 | 10,855<br>-<br>10,855              |                                       | 10,855<br>-<br>10,855         |   |  |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

#### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

FUND 215 - FRIEND OF THE COURT

Г

| REVENUE SOURCE                                      | FY16 ACTUAL<br>(AUDITED) | FY17 AMENDED<br>BUDGET | YTD ACTIVITY AS<br>OF 9/30/2017 | FY2018<br>PRELIMINARY<br>REQUESTED | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|---|--------------------------|------------------------|---------------------------------|------------------------------------|---------------------------------------|-------------------------------|---|--|
| Taxes   |                          |                        | T                               |                                    |                                       | ÷                             |   | 0%   |
| Licenses and Permits                                |                          | 1                      |                                 |                                    | -                                     |                               |   | 0%   |
| Federal Grants                                      | 1,354,284                | 1,270,000              | 819,628                         | 1,468,000                          |                                       | 1,468,000                     | 198,000                                     | 16%  |
| State Grants  | 126,799                  | 135,000                | 61,781                          | 135,000                            |                                       | 135,000                       | -   | 0%   |
| Local Unit Contributions                            | 119,523                  | 94,938                 |                                 | 85,666                             | (9,014)                               | 76,652                        | (18,286)                                    | -19%   |
| Charges for Services                                | 181,348                  | 168,414                | 138,014                         | 166,590                            | 1                                     | 166,590                       | (1,824)                                     | -1%  |
| Fines and Forfeitures                               |                          |                        |                                 |                                    | 1                                     | -                             | -   | 0%   |
| Interest and Rents                                  |                          |                        |                                 | 1772                               |                                       |                               |   | 0%   |
| Other Revenues                                      | 22,239                   | 25,000                 | 4,987                           | 16,500                             | 1.2                                   | 16,500                        | (8,500)                                     | -34%   |
| Transfers In  | 283,868                  | 296,137                | 142,407                         | 262,998                            | (27,041)                              | 235,957                       | (60,180)                                    | -20%   |
| Use of Surplus                                      |                          | 102,000                | 4                               | 95,000                             | -                                     | 95,000                        | (7,000)                                     | -7%  |
| TOTAL REVENUES                                      | 2,088,061                | 2,091,489              | 1,166,817                       | 2,229,754                          | (36,055)                              | 2,193,699                     | 102,210                                     | 5%   |
| DEPARTMENT  |                          |                        |                                 |                                    |                                       |                               |   |  |
| 141 Friend of the Court                             | 2,011,594                | 2,021,840              | 1,446,283                       | 2,180,754                          | (36,055)                              | 2,144,699                     | 122,859                                     | 6%   |
| 143 Access & Visitation                             | 990                      | 2,000                  |                                 | 1,500                              |                                       | 1,500                         | (500)                                       | -25%   |
| 144 Family Counseling                               | 8,660                    | 43,324                 | 23,705                          | 35,000                             | -                                     | 35,000                        | (8,324)                                     | -19%   |
| 146 Specialty Court                                 | 16,622                   | 24,324                 | 8,238                           | 12,500                             |                                       | 12,500                        | (11,824)                                    | -49%   |
| TOTAL APPROPRIATIONS                                | 2,037,866                | 2,091,488              | 1,478,226                       | 2,229,754                          | (36,055)                              | 2,193,699                     | 102,211                                     | 5%   |
| PROJECTED SURPLUS (DEFICIT)                         | 50,194                   | 1                      | (311,409)                       |                                    |                                       | · · ·                         |   |  |
| Beginning Fund Balance<br>Authorized Use of Surplus | 1,397,844                | 1,448,038<br>(102,000) |                                 | 1,346,039<br>(95,000)              | \                                     | 1,346,039<br>(95,000)         |   |  |
| Ending Fund Balance                                 | 1,448,038                | 1,346,039              |                                 | 1,251,039                          |                                       | 1,251,039                     |   |  |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

#### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

FUND 222 - GRAND TRAVERSE COUNTY HEALTH FUND

| REVENUE SOURCE                         | FY16 ACTUAL<br>(AUDITED) | FY17 AMENDED<br>BUDGET | YTD ACTIVITY AS<br>OF 9/30/2017 | FY2018<br>PRELIMINARY<br>REQUESTED | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|--|--------------------------|------------------------|---------------------------------|------------------------------------|---------------------------------------|-------------------------------|---|--|
| Taxes                                  |                          | 262,476                | T                               | 259,847                            | 9,488                                 | 269,335                       | 6,859                                       | 3%   |
| Licenses and Permits                   | 381,480                  | 422,100                | 376,800                         | 584,750                            | 39,213                                | 623,963                       | 201,863                                     | 48%  |
| Federal Grants                         | 1,277,874                | 1,346,174              | 903,547                         | 1,287,789                          | (1,187)                               | 1,286,602                     | (59,572)                                    | -4%  |
| State Grants                           | 2,247,841                | 1,993,978              | 1,553,837                       | 2,078,224                          | 70                                    | 2,078,294                     | 84,316                                      | 4%   |
| Local Unit Contributions               | 482,985                  | 498,750                | 369,091                         | 500,345                            |                                       | 500,345                       | 1,595                                       | 0%   |
| Charges for Services                   | 374,133                  | 389,350                | 228,718                         | 428,359                            | 141                                   | 428,500                       | 39,150                                      | 10%  |
| Fines and Forfeitures                  | -                        |                        |                                 |                                    | -                                     |                               | 12.1  | 0%   |
| Interest and Rents                     | 1,328                    |                        | -                               | 1,300                              |                                       | 1,300                         | 1,300                                       | 0%   |
| Other Revenues                         | 19,928                   | 27,015                 | 21,145                          | 29,172                             | 1-1-1                                 | 29,172                        | 2,157                                       | 8%   |
| Transfers In                           | 1,064,000                | 1,269,000              | 951,750                         | 1,369,000                          | (40,000)                              | 1,329,000                     | 60,000                                      | 5%   |
| Use of Surplus                         | ÷                        | 361,350                |                                 | 79,063                             | (7,393)                               | 71,670                        | (289,680)                                   | -80%   |
| TOTAL REVENUES                         | 5,849,568                | 6,570,193              | 4,404,888                       | 6,617,849                          | 332                                   | 6,618,181                     | 47,988                                      | 1%   |
| DEPARTMENT                             |                          |                        |                                 |                                    |                                       |                               |   |  |
| 100 Health - Administration            |                          | -                      |                                 |                                    | -                                     | 14                            |   | 0%   |
| 105 Core Services                      | 3,000                    | 3,000                  | 3,286                           | 5,500                              | (2,541)                               | 2,959                         | (41)  | -1%  |
| 200 Food Service Program               | 322,450                  | 336,044                | 233,527                         | 343,329                            | (4,604)                               | 338,725                       | 2,681                                       | 1%   |
| 205 Public Water/Type II               | 61,186                   | 56,922                 | 61,083                          | 89,797                             | (253)                                 | 89,544                        | 32,622                                      | 57%  |
| 206 Private Water                      | 108,912                  | 127,918                | 87,452                          | 127,395                            | (819)                                 | 126,576                       | (1,342)                                     | -1%  |
| 207 Onsite Sewage                      | 321,892                  | 319,005                | 233,436                         | 337,285                            | 5,530                                 | 342,815                       | 23,810                                      | 7%   |
| 210 Shelter                            | 87,239                   | 71,095                 | 57,775                          | 46,100                             | (185)                                 | 45,915                        | (25,180)                                    | -35%   |
| 211 Environmental Health Admin         |                          | -                      |                                 | -                                  |                                       | -                             | -   | 0%   |
| 276 Soil Erosion                       | 1                        | ÷                      |                                 | 256,900                            | (1,125)                               | 255,775                       | 255,775                                     | 0%   |
| 408 Healthy Futures                    | 75,479                   | 88,402                 | 60,287                          | 100,623                            | (486)                                 | 100,137                       | 11,735                                      | 13%  |
| 409 Cardiac Clinic                     | 6,646                    | 5,250                  | 4,616                           | 5,950                              | (10)                                  | 5,940                         | 690   | 13%  |
| 410 Maternal & Child Health            | 29,545                   | 11,458                 | 17,213                          | 12,370                             | (29)                                  | 12,341                        | 883   | 8%   |
| 411 MCH Needs Assessment Grant         |                          | 15,000                 | 15,946                          |                                    |                                       |                               | (15,000)                                    | -100%  |
| 414 Tobacco Dependence Treatment Grant | -                        | 6,750                  | 2,982                           | - 14 F                             | 2                                     | -                             | (6,750)                                     | -100%  |
| 416 Family Planning                    | 341,627                  | 365,793                | 238,732                         | 416,783                            | (1,690)                               | 415,093                       | 49,300                                      | 13%  |
| 417 Womancare                          | 9,865                    | 11,100                 | 8,761                           | 23,950                             | (25)                                  | 23,925                        | 12,825                                      | 116%   |
| 420 Lead Program                       | ·                        | 45,000                 | 3,043                           | 6,100                              | (14)                                  | 6,086                         | (38,914)                                    | -86%   |
| 421 Dental Outreach                    | 5,498                    | 4,400                  | 3,331                           | 3,560                              |                                       | 3,560                         | (840)                                       | -19%   |
| 422 Dental Fluoride Varnish            | 743                      | 5,000                  | 705                             | 7,800                              | (76)                                  | 7,724                         | 2,724                                       | 54%  |
| 423 Maternal Infant Health Program     | 659,964                  | 714,582                | 557,048                         | 876,551                            | 22,097                                | 898,648                       | 184.066                                     | 26%  |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

#### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

|  | FY16 ACTUAL<br>(AUDITED)    | FY17 AMENDED<br>BUDGET              | YTD ACTIVITY AS<br>OF 9/30/2017 | FY2018<br>PRELIMINARY<br>REQUESTED | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET      | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|--|-----------------------------|-------------------------------------|---------------------------------|------------------------------------|---------------------------------------|------------------------------------|---|--|
| Fund 222 - Grand Traverse County Health Fu                                 | nd (Continued from pri      | or page)                            |                                 |                                    |                                       |                                    |   |  |
| 424 Youth Health & Wellness Center   | 367,472                     | 385,859                             | 235,254                         | 333,320                            | (1,963)                               | 331,357                            | (54,502)                                    | -14%   |
| 425 Women, Infant & Children   | 423,047                     | 442,778                             | 301,165                         | 424,330                            | (964)                                 | 423,366                            | (19,412)                                    | -4%  |
| 427 K-Town Youth Care Clinic   | 398,656                     | 402,299                             | 259,879                         | 338,700                            | (345)                                 | 338,355                            | (63,944)                                    | -16%   |
| 428 WIC Breastfeeding Peer Counseling                                      | 51,235                      | 55,570                              | 36,121                          | 58,575                             | 31                                    | 58,606                             | 3,036                                       | 5%   |
| 429 Emergency Preparedness Planning  | 193,613                     | 218,842                             | 187,116                         | 207,293                            | (2,097)                               | 205,196                            | (13,646)                                    | -6%  |
| 433 Regional EPI Support   | 8,658                       | 8,342                               | 7,893                           | 7,590                              | (9)                                   | 7,581                              | (761)                                       | -9%  |
| 434 Ebola Outbreak Preparedness  | 316                         | 6,563                               | 6,565                           | . + .                              | 1                                     | 12                                 | (6,563)                                     | -100%  |
| 435 Emergency Management   | 171,053                     | 173,563                             | 130,968                         | 186,608                            | (1,864)                               | 184,744                            | 11,181                                      | 6%   |
| 436 Health Innovation Grant  | 34,380                      |                                     |                                 |                                    | 2                                     | -                                  |   | 0%   |
| 453 Vision   | 96,187                      | 92,681                              | 66,294                          | 83,376                             | (270)                                 | 83,106                             | (9,575)                                     | -10%   |
| 454 Hearing  | 71,992                      | 92,921                              | 51,668                          | 83,377                             | (270)                                 | 83,107                             | (9,814)                                     | -11%   |
| 455 CSHCS O/R & Advocacy   | 238,540                     | 231,216                             | 142,792                         | 228,260                            | (395)                                 | 227,865                            | (3,351)                                     | -1%  |
| 480 Medicaid Outreach Activities   | 627,493                     | 622,944                             | 431,351                         | 642,017                            | (3,850)                               | 638,167                            | 15,223                                      | 2%   |
| 602 Immunization Work Group Grant  | 2,403                       | 7,287                               | 4,848                           |                                    |                                       |                                    | (7,287)                                     | -100%  |
| 615 Accreditation  | -                           |                                     | -                               |                                    |                                       |                                    | 1.00  | 0%   |
| 616 Quality Assurance  | -                           |                                     |                                 |                                    |                                       |                                    | -   | 0%   |
| 617 EHR Implementation   | 34,661                      | 34,000                              | 9,938                           | 24,400                             | (44)                                  | 24,356                             | (9,644)                                     | -28%   |
| 647 Medical Examiner-Innovation Grant                                      |                             | 84,443                              | 43,928                          |                                    | h                                     | 2.                                 | (84,443)                                    | -100%  |
| 648 Medical Examiner   | 471,002                     | 455,629                             | 323,841                         | 446,920                            | (5)                                   | 446,915                            | (8,714)                                     | -2%  |
| 704 Hepatitis B Grant  | 1,512                       | 10,912                              | 12,713                          |                                    |                                       |                                    | (10,912)                                    | -100%  |
| 706 Immunizations  | 626,483                     | 588,669                             | 438,573                         | 653,792                            | (1,960)                               | 651,832                            | 63,163                                      | 11%  |
| 707 Contagious Diseases  | 175,222                     | 157,021                             | 116,956                         | 175,315                            | (1,048)                               | 174,267                            | 17,246                                      | 11%  |
| 708 Sexually Transmitted Disease   | 80,701                      | 113,685                             | 41,323                          | 63,983                             | (385)                                 | 63,598                             | (50,087)                                    | -44%   |
| 726 PHS Administrator/Supervisor   |                             | •                                   | 74                              |                                    |                                       |                                    |   | 0%   |
| 894 Pension Stabilization Approp.  |                             | 205,000                             | 205,000                         | 5 (H)                              | -                                     |                                    | (205,000)                                   | -100%  |
| TOTAL APPROPRIATIONS   | 6,108,674                   | 6,576,943                           | 4,643,483                       | 6,617,849                          | 332                                   | 6,618,181                          | 41,238                                      | 1%   |
| PROJECTED SURPLUS (DEFICIT)  | (259,107)                   | (6,750)                             | (238,595)                       |                                    |                                       |                                    |   |  |
| Beginning Fund Balance<br>Authorized Use of Surplus<br>Ending Fund Balance | 2,242,600<br>-<br>1,983,493 | 1,983,493<br>(361,350)<br>1,615,393 |                                 | 1,615,393<br>(79,063)<br>1,536,330 |                                       | 1,615,393<br>(71,670)<br>1,543,723 |   |  |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

FUND 251 - VETERANS' TRUST

| REVENUE SOURCE                                      | FY16 ACTUAL<br>(AUDITED) | FY17 AMENDED<br>BUDGET | YTD ACTIVITY AS<br>OF 9/30/2017 | FY2018<br>PRELIMINARY<br>REQUESTED       | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|---|--------------------------|------------------------|---------------------------------|--|---------------------------------------|-------------------------------|---|--|
| Taxes   |                          |                        |                                 |  |                                       |                               | -   | 0%   |
| Licenses and Permits                                | 6                        | 12.5                   | )                               | *  | -                                     |                               | -   | 0%   |
| Federal Grants                                      |                          | 2                      | à l                             | 1. |                                       |                               | -   | 0%   |
| State Grants  | 61,516                   | 48,000                 | 2,529                           |  |                                       | E.                            | (48,000)                                    | -100%  |
| Local Unit Contributions                            | 2,314                    | 2,200                  |                                 |  | -                                     | -                             | (2,200)                                     | -  |
| Charges for Services                                |                          |                        |                                 | -  |                                       | 1                             | -   | 0%   |
| Fines and Forfeitures                               | S 10                     |                        |                                 |  |                                       | e.'                           |   | 0%   |
| Interest and Rents                                  |                          |                        |                                 | 1-3                                      |                                       | -                             |   | 0%   |
| Other Revenues                                      |                          |                        |                                 | 1. | 1                                     | -                             | -   | 0%   |
| Transfers In  |                          | -                      |                                 | 20                                       | -                                     | (2)                           |   | 0%   |
| Use of Surplus                                      | -                        | -                      |                                 | -  |                                       |                               |   | 0%   |
| TOTAL REVENUES                                      | 63,830                   | 50,200                 | 2,529                           | Â.                                       |                                       |                               | (50,200)                                    |  |
| DEPARTMENT  |                          |                        |                                 |  |                                       |                               |   |  |
| 000 Non Departmental                                | 56,436                   | 50,200                 | 12,562                          | 1.0                                      |                                       |                               | (50,200)                                    | -100%  |
| TOTAL APPROPRIATIONS                                | 56,436                   | 50,200                 | 12,562                          |  |                                       | -                             | (50,200)                                    |  |
| PROJECTED SURPLUS (DEFICIT)                         | 7,394                    |                        | (10,033)                        |  |                                       |                               |   |  |
| Beginning Fund Balance<br>Authorized Use of Surplus | 1,768                    | 9,162                  |                                 | -  |                                       |                               |   |  |
| Ending Fund Balance                                 | 9,162                    | 9,162                  |                                 |  |                                       | -                             |   |  |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

## ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

|  |                          | 1                      | FUND 252 - VETERAN              | S' AFFAIRS                         |                                       |                               |   |  |
|--|--------------------------|------------------------|---------------------------------|------------------------------------|---------------------------------------|-------------------------------|---|--|
| REVENUE SOURCE<br>Taxes  | FY16 ACTUAL<br>(AUDITED) | FY17 AMENDED<br>BUDGET | YTD ACTIVITY AS<br>OF 9/30/2017 | FY2018<br>PRELIMINARY<br>REQUESTED | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17 |
| Licenses and Permits   |                          | 549,700                | 553,152                         | 580,338                            |                                       | 580,338                       |   | BUDGET                                 |
| Federal Grants   |                          |                        | +                               | -                                  |                                       | 500,558                       | 00,000                                      | 6%                                     |
| State Grants   |                          |                        | - (+ (                          |                                    |                                       |                               |   | 0%                                     |
| Local Unit Contributions   |                          |                        |                                 |                                    | 2000                                  |                               |   | 0%                                     |
| Charges for Services   |                          | 77,689                 | 77,839                          | 77,689                             |                                       | 77,689                        | -   | 0%                                     |
| Fines and Forfeitures  | -1                       | 1. S                   |                                 |                                    |                                       | 11,089                        |   | 0%                                     |
|  |                          |                        | -                               |                                    |                                       |                               |   | 0%                                     |
| Interest and Rents   |                          |                        |                                 |                                    |                                       |                               |   | 0%                                     |
| Other Revenues   |                          | 1                      | 296                             |                                    |                                       |                               | -   | 0%                                     |
| Transfers In   | -                        |                        |                                 | -                                  |                                       |                               |   | 0%                                     |
| Use of Surplus   |                          |                        |                                 |                                    |                                       | 4                             |   | 0%                                     |
| TOTAL REVENUES   |                          | 627,389                | 631,287                         | -                                  | -                                     |                               | 1   | 0%                                     |
|  |                          | 027,505                | 031,287                         | 658,027                            |                                       | 658,027                       | 30,638                                      | 5%                                     |
| DEPARTMENT<br>582 Veterans Affairs   |                          |                        |                                 |                                    |                                       |                               |   |  |
| TOTAL APPROPRIATIONS   |                          | 627,389                | 360,506                         | 658,027                            |                                       | 658,027                       | 20.000                                      |  |
| TOTAL APPROPRIATIONS   |                          | 627,389                | 360,506                         | 658,027                            |                                       | 658,027                       | 30,638                                      | 5%                                     |
| PROJECTED SUIDDUNG (DESUGN)  |                          |                        |                                 | the second                         |                                       | 038,027                       | 30,638                                      | 5%                                     |
| PROJECTED SURPLUS (DEFICIT)  |                          |                        | 270,781                         |                                    |                                       |                               |   |  |
| Beginning Fund Balance<br>Authorized Use of Surplus<br>Inding Fund Balance |                          |                        |                                 |                                    |                                       | - 6                           |   |  |
| nung Funu balance  | -                        | -                      |                                 |                                    |                                       | -                             |   |  |

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#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

#### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

FUND 256 - REGISTER OF DEEDS AUTOMATION

| REVENUE SOURCE                                      | FY16 ACTUAL<br>(AUDITED)                 | FY17 AMENDED<br>BUDGET | YTD ACTIVITY AS<br>OF 9/30/2017 | FY2018<br>PRELIMINARY<br>REQUESTED    | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|---|--|------------------------|---------------------------------|---------------------------------------|---------------------------------------|-------------------------------|---|--|
| Taxes   | · · · · · ·                              | 1                      |                                 | · · · · · · · · · · · · · · · · · · · |                                       | 1                             |   | 0%   |
| Licenses and Permits                                | -  | - A - )                | -                               | 4                                     |                                       | - Ar                          | -   | 0%   |
| Federal Grants                                      |  | 4                      |                                 |                                       | 1                                     |                               | -   | 0%   |
| State Grants  |  | 1                      |                                 |                                       | -                                     | C                             |   | 0%   |
| Local Unit Contributions                            | · · · · · · · · · · · · · · · · · · ·    |                        |                                 | 1                                     |                                       | 1                             | 1 III III III III III                       | 0%   |
| Charges for Services                                |  |                        | 85,455                          | 110,000                               |                                       | 110,000                       | 110,000                                     | 0%   |
| Fines and Forfeitures                               | 11.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 | - F. (                 | 1                               |                                       |                                       |                               | 1999 - C                                    | 0%   |
| Interest and Rents                                  |  | 100                    |                                 | -                                     | 197                                   |                               |   | 0%   |
| Other Revenues                                      | -  |                        |                                 |                                       | · · · ·                               |                               | -   | 0%   |
| Transfers In  | 112,610                                  | 113,100                | -                               |                                       |                                       |                               | (113,100)                                   | -100%  |
| Use of Surplus                                      |  | 65,000                 |                                 | 64,500                                | -                                     | 64,500                        | (500)                                       | -1%  |
| TOTAL REVENUES                                      | 112,610                                  | 178,100                | 85,455                          | 174,500                               | · ·                                   | 174,500                       | (3,600)                                     | -2%  |
| DEPARTMENT  |  |                        |                                 |                                       |                                       |                               |   |  |
| 000 Non Departmental                                | 126,149                                  | 178,100                | 84,157                          | 174,500                               | -                                     | 174,500                       | (3,600)                                     | -2%  |
| TOTAL APPROPRIATIONS                                | 126,149                                  | 178,100                | 84,157                          | 174,500                               |                                       | 174,500                       | (3,600)                                     | -2%  |
| PROJECTED SURPLUS (DEFICIT)                         | (13,539)                                 | -                      | 1,298                           |                                       |                                       | Ŷ                             |   |  |
| Beginning Fund Balance<br>Authorized Use of Surplus | 278,581                                  | 265,042                |                                 | 200,042<br>(64,500)                   |                                       | 200,042<br>(64,500)           |   |  |
|   | 265.042                                  | (65,000)               |                                 |                                       |                                       |                               |   |  |
| Ending Fund Balance                                 | 265,042                                  | 200,042                |                                 | 135,542                               |                                       | 135,542                       |   |  |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

#### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

FUND 260 - COMMUNITY CORRECTIONS P.A. 511

| REVENUE SOURCE               | FY16 ACTUAL<br>(AUDITED) | FY17 AMENDED<br>BUDGET | YTD ACTIVITY AS<br>OF 9/30/2017   | FY2018<br>PRELIMINARY<br>REQUESTED | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET         | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|------------------------------|--------------------------|------------------------|---|------------------------------------|---------------------------------------|---------------------------------------|---|--|
| Taxes                        | -                        | ×                      | 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - |                                    | )s                                    |                                       |   | 0%   |
| Licenses and Permits         |                          | 8                      |   |                                    |                                       |                                       | -6  | 0%   |
| Federal Grants               | 4                        | -                      |   |                                    | 2                                     | -                                     | 1   | 0%   |
| State Grants                 | 288,902                  | 313,351                | 155,470   | 264,256                            | 1                                     | 264,256                               | (49,095)                                    | -16%   |
| Local Unit Contributions     | 21,565                   | 21,564                 | 13,194  | 26,244                             | -                                     | 26,244                                | 4,680                                       | 22%  |
| Charges for Services         | 408,482                  | 385,710                | 344,092   | 445,000                            | -                                     | 455,000                               | 69,290                                      | 18%  |
| Fines and Forfeitures        |                          |                        |   |                                    | -                                     | · · · · · · · · · · · · · · · · · · · |   | 0%   |
| Interest and Rents           |                          |                        | •   |                                    | -                                     |                                       |   | 0%   |
| Other Revenues               | 32,650                   | 37,000                 | 20,275  | 32,650                             | 1                                     | 32,650                                | (4,350)                                     | -12%   |
| Transfers In                 | 36,061                   |                        |   | 114,416                            |                                       | 76,240                                | 76,240                                      | 0%   |
| Use of Surplus               |                          | 20,453                 | · · · · · · · · · · · · · · · · · · ·   |                                    | -                                     | -                                     | (20,453)                                    | -100%  |
| TOTAL REVENUES               | 787,660                  | 778,078                | 533,031   | 882,566                            |                                       | 854,390                               | 76,312                                      | 10%  |
| DEPARTMENT                   |                          |                        |   |                                    |                                       |                                       |   |  |
| 354 Community Corrections    | 437,937                  | 493,078                | 336,848   | 572,766                            | (28,176)                              | 544,590                               | 51,512                                      | 10%  |
| 358 Transition House         | 74,022                   | 75,000                 | 30,130  | 45,000                             |                                       | 45,000                                | (30,000)                                    | -40%   |
| 359 Telephone-Tether Program | 234,077                  | 210,000                | 220,871   | 264,800                            |                                       | 264,800                               | 54,800                                      | 26%  |
| TOTAL APPROPRIATIONS         | 746,036                  | 778,078                | 587,849   | 882,566                            | (28,176)                              | 854,390                               | 76,312                                      | 10%  |
| PROJECTED SURPLUS (DEFICIT)  | 41,624                   |                        | (54,818)  |                                    |                                       |                                       |   |  |
| Beginning Fund Balance       | 365,628                  | 407,252                |   | 386,799                            |                                       | 386,799                               |   |  |
| Authorized Use of Surplus    |                          | (20,453)               |   | •                                  |                                       |                                       |   |  |
| Ending Fund Balance          | 407,252                  | 386,799                |   | 386,799                            |                                       | 386,799                               |   |  |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

#### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

FUND 261 - COUNTY LAW LIBRARY

| REVENUE SOURCE                      | FY16 ACTUAL<br>(AUDITED) | FY17 AMENDED<br>BUDGET | YTD ACTIVITY AS<br>OF 9/30/2017       | FY2018<br>PRELIMINARY<br>REQUESTED    | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET   | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|-------------------------------------|--------------------------|------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---|---|--|
| Taxes                               | -                        |                        |                                       |                                       |                                       | 1   | -   | 0%   |
| Licenses and Permits                | 111 11 11 11 11 11       | ÷                      | · · · · · · · · · · · · · · · · · · · |                                       | · · · · · ·                           |   | · · · · · · · · · · · · · · · · · · ·       | 0%   |
| Federal Grants                      | -                        | ÷ 1                    | -                                     | -                                     | · · · · · · · · · · · · · · · · · · · | -   | -   | 0%   |
| State Grants                        |                          | E.                     | -                                     |                                       | -                                     | -   | -   | 0%   |
| Local Unit Contributions            |                          | 1                      | :+                                    | 14                                    |                                       | -   | 14-1  | 0%   |
| Charges for Services                |                          | -                      | 1                                     | · · · · · · · · · · · · · · · · · · · | -                                     | -   | •   | 0%   |
| Fines and Forfeitures               |                          | - 8 -                  |                                       |                                       |                                       | 1. The second |   | 0%   |
| Interest and Rents                  |                          |                        |                                       |                                       |                                       | 1 - C - A - A - A - A - A - A - A - A - A   | -   | 0%   |
| Other Revenues                      | 6,500                    | 6,500                  | 6,500                                 | 6,500                                 | -                                     | 6,500   | -   | 0%   |
| Transfers In                        |                          | 9,000                  | 1                                     | 1e. 1                                 | -                                     | 4   | (9,000)                                     | -100%  |
| Use of Surplus                      |                          |                        | · · · ·                               |                                       |                                       |   |   | 0%   |
| TOTAL REVENUES                      | 6,500                    | 15,500                 | 6,500                                 | 6,500                                 |                                       | 6,500   | (9,000)                                     | -58%   |
| DEPARTMENT                          |                          |                        |                                       |                                       |                                       |   |   |  |
| 145 County Law Library Supplemental |                          | 15,500                 |                                       | 6,500                                 | -                                     | 6,500   | (9,000)                                     | -58%   |
| TOTAL APPROPRIATIONS                | -                        | 15,500                 |                                       | 6,500                                 | -                                     | 6,500   | (9,000)                                     |  |
| PROJECTED SURPLUS (DEFICIT)         | 6,500                    |                        | 6,500                                 | 5.4.00                                |                                       |   |   |  |
| Beginning Fund Balance              | 16,210                   | 22,710                 | 1                                     | 22,710                                |                                       | 22,710  |   |  |
| Authorized Use of Surplus           |                          |                        |                                       |                                       |                                       | 100   |   |  |
| Ending Fund Balance                 | 22,710                   | 22,710                 |                                       | 22,710                                |                                       | 22,710  |   |  |
|                                     |                          |                        |                                       |                                       |                                       |   |   |  |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

#### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

FUND 262 - FEDERAL EQUITABLE SHARING

| REVENUE SOURCE              | FY16 ACTUAL<br>(AUDITED) | FY17 AMENDED<br>BUDGET | YTD ACTIVITY AS<br>OF 9/30/2017       | FY2018<br>PRELIMINARY<br>REQUESTED    | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|-----------------------------|--------------------------|------------------------|---------------------------------------|---------------------------------------|---------------------------------------|-------------------------------|---|--|
| Taxes                       | ~                        | -                      |                                       |                                       | -                                     | -                             |   | 0%   |
| Licenses and Permits        |                          |                        | ·                                     | · · · · · · · · · · · · · · · · · · · |                                       |                               | 11  | 0%   |
| Federal Grants              |                          |                        | -                                     | ÷                                     | -                                     |                               | in a state of                               | 0%   |
| State Grants                | 5                        |                        |                                       |                                       | +                                     |                               | -   | 0%   |
| Local Unit Contributions    | -                        |                        |                                       |                                       | -                                     | λ.                            |   | 0%   |
| Charges for Services        | -                        | н                      |                                       |                                       | -                                     | -                             |   | 0%   |
| Fines and Forfeitures       | -                        |                        |                                       |                                       |                                       | 4                             |   | 0%   |
| Interest and Rents          | 31                       |                        |                                       | ÷                                     |                                       | 3                             | Q   | 0%   |
| Other Revenues              |                          |                        | · · · · · · · · · · · · · · · · · · · |                                       |                                       |                               | -   | 0%   |
| Transfers In                | -                        | 4                      |                                       | -                                     | -                                     | -                             | -   | 0%   |
| Use of Surplus              | -                        | -                      | -                                     | ÷ .                                   | -                                     |                               | -   | 0%   |
| TOTAL REVENUES              | 31                       |                        | . Я                                   |                                       |                                       | ~                             | -   | 0%   |
| DEPARTMENT                  |                          |                        |                                       |                                       |                                       |                               |   |  |
| 000 Non Departmental        |                          |                        |                                       | ×                                     | -                                     | 1A 1                          | -   | 0%   |
| TOTAL APPROPRIATIONS        | -                        |                        | •                                     | 1 <del>.</del> .                      | -                                     | 18                            | e e   | 0%   |
| PROJECTED SURPLUS (DEFICIT) | 31                       |                        |                                       |                                       |                                       |                               |   |  |
| Beginning Fund Balance      | 8,161                    | 8,192                  |                                       | 8,192                                 |                                       | 8,192                         |   |  |
| Authorized Use of Surplus   |                          |                        |                                       | 1.41                                  |                                       |                               |   |  |
| Ending Fund Balance         | 8,192                    | 8,192                  |                                       | 8,192                                 |                                       | 8,192                         |   |  |
|                             |                          |                        |                                       |                                       |                                       |                               |   |  |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

#### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

#### FUND 263 - CONCEALED PISTOL LICENSING

| REVENUE SOURCE                                   | FY16 ACTUAL<br>(AUDITED) | FY17 AMENDED<br>BUDGET | YTD ACTIVITY AS<br>OF 9/30/2017 | FY2018<br>PRELIMINARY<br>REQUESTED | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|--|--------------------------|------------------------|---------------------------------|------------------------------------|---------------------------------------|-------------------------------|---|--|
| Taxes  |                          |                        |                                 | 17 - L - L - L - L - L             |                                       | -                             | -   | 0%   |
| Licenses and Permits                             | 40,750                   | 22,000                 | 26,338                          | 30,000                             |                                       | 30,000                        | 8,000                                       | 36%  |
| Federal Grants                                   |                          |                        |                                 | •                                  |                                       |                               | -   | 0%   |
| State Grants                                     | · #                      | -                      |                                 |                                    | -                                     |                               |   | 0%   |
| Local Unit Contributions                         |                          |                        |                                 |                                    |                                       |                               | 1   | 0%   |
| Charges for Services                             | 13,290                   | 6,000                  | 5,745                           | 9,000                              | -                                     | 9,000                         | 3,000                                       | 50%  |
| Fines and Forfeitures                            |                          | 1 1                    |                                 |                                    |                                       | 1                             | 1.4   | 0%   |
| Interest and Rents                               |                          |                        | 1.00                            | 11                                 |                                       |                               | 1 ACT - 2 A                                 | 0%   |
| Other Revenues                                   | -                        | -                      |                                 | -                                  | + +                                   |                               | •   | 0%   |
| Transfers In                                     |                          | -                      | -                               | -                                  | in the second second                  |                               | -   | 0%   |
| Use of Surplus                                   | -                        |                        | -                               | (J. 1997)                          |                                       |                               | Υ.  | 0%   |
| TOTAL REVENUES                                   | 54,040                   | 28,000                 | 32,083                          | 39,000                             | · · · · · · · · · · · · · · · · · · · | 39,000                        | 11,000                                      | 39%  |
| DEPARTMENT                                       |                          |                        |                                 |                                    |                                       |                               |   |  |
| 000 Non Departmental                             | 19,600                   | 24,105                 | 15,404                          | 25,845                             | 13,155                                | 39,000                        | 14,895                                      | 62%  |
| TOTAL APPROPRIATIONS                             | 19,600                   | 24,105                 | 15,404                          | 25,845                             | 13,155                                | 39,000                        | 14,895                                      | 62%  |
| PROJECTED SURPLUS (DEFICIT)                      | 34,440                   | 3,895                  | 16,679                          | 13,155                             |                                       |                               |   |  |
| Beginning Fund Balance                           | 8,870                    | 43,310                 |                                 | 47,205                             |                                       | 47,205                        |   |  |
| Authorized Use of Surplus<br>Ending Fund Balance | 43,310                   | 47,205                 |                                 | 60,360                             |                                       | 47,205                        |   |  |
|  |                          |                        |                                 |                                    |                                       |                               |   |  |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

#### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

FUND 264 - CORRECTIONS OFFICERS TRAINING FUND

| REVENUE SOURCE              | FY16 ACTUAL<br>(AUDITED) | FY17 AMENDED<br>BUDGET                  | YTD ACTIVITY AS<br>OF 9/30/2017 | FY2018<br>PRELIMINARY<br>REQUESTED | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|-----------------------------|--------------------------|---|---------------------------------|------------------------------------|---------------------------------------|-------------------------------|---|--|
| Taxes                       |                          |   | -                               |                                    | 1                                     |                               | · · · · · · · · · · · · · · · · · · ·       | 0%   |
| Licenses and Permits        |                          |   |                                 |                                    | -                                     |                               | 9   | 0%   |
| Federal Grants              |                          | ×                                       | 1                               |                                    |                                       | -                             | · · · · · ·                                 | 0%   |
| State Grants                |                          | 94 - 14 - 14 - 14 - 14 - 14 - 14 - 14 - | 1. · · · · ·                    | Co                                 | 1-11                                  |                               | · · · ·                                     | 0%   |
| Local Unit Contributions    |                          |   | -                               |                                    |                                       |                               |   | 0%   |
| Charges for Services        | 36,589                   | 42,000                                  | 25,142                          | 42,000                             |                                       | 42,000                        |   | 0%   |
| Fines and Forfeitures       |                          | à.                                      |                                 |                                    |                                       |                               |   | 0%   |
| Interest and Rents          |                          | · · · · · · · · · · · · · · · · · · ·   | NE DE SU                        | [2017] [201]                       |                                       | -                             |   | 0%   |
| Other Revenues              | 14,400                   | 1,500                                   | 37,000                          | 20,000                             |                                       | 20,000                        | 18,500                                      | 1233%  |
| Transfers In                | -                        |   | -                               |                                    | P                                     | -                             | ÷.  | 0%   |
| Use of Surplus              |                          | 20,000                                  |                                 | 4,000                              |                                       | 4,000                         | (16,000)                                    | -80%   |
| TOTAL REVENUES              | 50,989                   | 63,500                                  | 62,142                          | 66,000                             |                                       | 66,000                        | 2,500                                       | 4%   |
| DEPARTMENT                  |                          |   |                                 |                                    |                                       |                               |   |  |
| 000 Non Departmental        | 56,622                   | 56,621                                  | 33,315                          | 66,000                             | · · · · · · · · · · · · · · · · · · · | 66,000                        | 9,379                                       | 17%  |
| TOTAL APPROPRIATIONS        | 56,622                   | 56,621                                  | 33,315                          | 66,000                             | -                                     | 66,000                        | 9,379                                       | 17%  |
| PROJECTED SURPLUS (DEFICIT) | (5,633)                  | 6,879                                   | 28,827                          |                                    |                                       |                               |   |  |
| Beginning Fund Balance      | 47,873                   | 42,240                                  |                                 | 29,119                             |                                       | 29,119                        |   |  |
| Authorized Use of Surplus   | -                        | (20,000)                                |                                 | (4,000)                            |                                       | (4,000)                       |   |  |
| Ending Fund Balance         | 42,240                   | 29,119                                  |                                 | 25,119                             |                                       | 25,119                        |   |  |
|                             |                          |   |                                 |                                    |                                       |                               |   |  |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

#### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

FUND 266 - CRIMINAL JUSTICE TRAINING ACT 30

| REVENUE SOURCE                                      | FY16 ACTUAL<br>(AUDITED) | FY17 AMENDED<br>BUDGET | YTD ACTIVITY AS<br>OF 9/30/2017 | FY2018<br>PRELIMINARY<br>REQUESTED | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|---|--------------------------|------------------------|---------------------------------|------------------------------------|---------------------------------------|-------------------------------|---|--|
| Taxes   |                          |                        | 1                               | - F1                               | -                                     | •                             | -   | 0%   |
| Licenses and Permits                                |                          |                        | 2-1                             | ~                                  | -                                     | -                             |   | 0%   |
| Federal Grants                                      |                          |                        |                                 | -                                  |                                       | -                             | -   | 0%   |
| State Grants  | 13,390                   | 13,000                 | 5,327                           | -                                  | -                                     |                               | (13,000)                                    | -100%  |
| Local Unit Contributions                            |                          | -                      | -                               |                                    | -                                     |                               |   | 0%   |
| Charges for Services                                |                          |                        |                                 |                                    | -                                     |                               | -   | 0%   |
| Fines and Forfeitures                               |                          |                        |                                 |                                    |                                       | •                             |   | 0%   |
| Interest and Rents                                  |                          |                        |                                 | -                                  |                                       |                               |   | 0%   |
| Other Revenues                                      | -                        |                        |                                 |                                    | -                                     |                               |   | 0%   |
| Transfers In  | -                        | (+)                    | ÷                               | .=(                                | -                                     | •                             | -   | 0%   |
| Use of Surplus                                      |                          | 1,000                  | 4                               | 1.0                                | 1                                     |                               | (1,000)                                     | -100%  |
| TOTAL REVENUES                                      | 13,390                   | 14,000                 | 5,327                           |                                    | C (r)                                 | ÷                             | (14,000)                                    | -100%  |
| DEPARTMENT  |                          |                        |                                 |                                    |                                       |                               |   |  |
| 000 Non Departmental                                | 10,379                   | 14,000                 | 9,332                           | <b>S</b>                           | -                                     | - 1                           | (14,000)                                    | -100%  |
| TOTAL APPROPRIATIONS                                | 10,379                   | 14,000                 | 9,332                           |                                    | -                                     | ÷                             | (14,000)                                    | -100%  |
| PROJECTED SURPLUS (DEFICIT)                         | 3,011                    |                        | (4,005)                         |                                    |                                       | · · ·                         |   |  |
| Beginning Fund Balance<br>Authorized Use of Surplus | 20,815                   | 23,826<br>(1,000)      |                                 | 22,826                             |                                       | 22,826                        |   |  |
| Ending Fund Balance                                 | 23,826                   | 22,826                 |                                 | 22,826                             |                                       | 22,826                        |   |  |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

#### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

FUND 269 - MITCHELL CREEK WATER SHED

| REVENUE SOURCE                                      | FY16 ACTUAL<br>(AUDITED)              | FY17 AMENDED<br>BUDGET | YTD ACTIVITY AS<br>OF 9/30/2017         | FY2018<br>PRELIMINARY<br>REQUESTED | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET             | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|---|---------------------------------------|------------------------|---|------------------------------------|---------------------------------------|---|---|--|
| Taxes   |                                       |                        |   |                                    | ÷                                     | 2 /                                       |   | 0%   |
| Licenses and Permits                                | 100                                   |                        |   |                                    |                                       |   |   | 0%   |
| Federal Grants                                      |                                       | -                      |   | -                                  |                                       | 4   | -   | 0%   |
| State Grants  |                                       | -                      | 1 · · · · · · · · · · · · · · · · · · · | A.                                 | +                                     |   | -   | 0%   |
| Local Unit Contributions                            | ÷                                     |                        |   |                                    | · · · · ·                             | (d. 1                                     |   | 0%   |
| Charges for Services                                |                                       |                        | -                                       | ~                                  | -                                     | 4.1                                       |   | 0%   |
| Fines and Forfeitures                               | 1                                     | н.                     |   |                                    | 4                                     | A .                                       |   | 0%   |
| Interest and Rents                                  | · · · · · · · · · · · · · · · · · · · |                        | 1                                       | 1                                  |                                       | 1. S. | () = ( = ( = ( = ( = ( = ( = ( = ( = ( =    | 0%   |
| Other Revenues                                      | -                                     | -                      |   |                                    | -                                     | •   | -   | 0%   |
| Transfers In  |                                       |                        |   | н (                                | -                                     | 4   | -   | 0%   |
| Use of Surplus                                      | -                                     | -                      | - 1                                     |                                    |                                       |   | ÷   | 0%   |
| TOTAL REVENUES                                      | Ξ.                                    | 2.5                    | (He)                                    | 4                                  | -                                     | -   |   | 0%   |
| DEPARTMENT  |                                       |                        |   |                                    |                                       |   |   |  |
| 000 Non Departmental                                | -                                     |                        | -                                       |                                    |                                       | -   | 04. C                                       | 0%   |
| TOTAL APPROPRIATIONS                                | -                                     | -                      | -                                       | 4                                  |                                       | ÷   | ÷   | 0%   |
| PROJECTED SURPLUS (DEFICIT)                         |                                       |                        |   | · · · ·                            |                                       |   |   |  |
| Beginning Fund Balance<br>Authorized Use of Surplus | 8,155                                 | 8,155                  |   | 8,155                              |                                       | 8,155                                     |   |  |
| Ending Fund Balance                                 | 8,155                                 | 8,155                  |   | 8,155                              |                                       | 8,155                                     |   |  |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

#### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

FUND 278 - HOUSING TRUST

| REVENUE SOURCE              | FY16 ACTUAL<br>(AUDITED) | FY17 AMENDED<br>BUDGET | YTD ACTIVITY AS<br>OF 9/30/2017 | FY2018<br>PRELIMINARY<br>REQUESTED | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|-----------------------------|--------------------------|------------------------|---------------------------------|------------------------------------|---------------------------------------|-------------------------------|---|--|
| Taxes                       |                          |                        | 1                               |                                    |                                       |                               |   | 0%   |
| Licenses and Permits        |                          |                        |                                 |                                    | · · · · · · · · ·                     |                               | · · · · · · · · · · · · · · · · · · ·       | 0%   |
| Federal Grants              | -                        | -                      |                                 |                                    |                                       | A                             | -   | 0%   |
| State Grants                | -                        |                        | 1                               | -                                  | -                                     |                               |   | 0%   |
| Local Unit Contributions    |                          | -                      |                                 |                                    |                                       | 5                             | 1 4 ··                                      | 0%   |
| Charges for Services        |                          |                        |                                 | P                                  | 2                                     | 4                             | -   | 0%   |
| Fines and Forfeitures       | 1 (A)                    |                        |                                 |                                    |                                       |                               |   | 0%   |
| Interest and Rents          | 1,638                    | 300                    | 1,923                           | 2,500                              |                                       | 2,500                         | 2,200                                       | 733%   |
| Other Revenues              | -                        |                        |                                 |                                    |                                       | A                             |   | 0%   |
| Transfers In                |                          | -                      |                                 |                                    | -                                     |                               |   | 0%   |
| Use of Surplus              |                          | 73,000                 |                                 | 70,000                             |                                       | 70,000                        | (3,000)                                     | -4%  |
| TOTAL REVENUES              | 1,638                    | 73,300                 | 1,923                           | 72,500                             | Ŕ                                     | 72,500                        | (800)                                       | -1%  |
| DEPARTMENT                  |                          |                        |                                 |                                    |                                       |                               |   |  |
| 000 Non Departmental        | 192                      | 73,000                 | 1 · · · ·                       | 72,500                             | -                                     | 72,500                        | (500)                                       | -1%  |
| TOTAL APPROPRIATIONS        | 192                      | 73,000                 | -                               | 72,500                             | -                                     | 72,500                        | (500)                                       | -1%  |
| PROJECTED SURPLUS (DEFICIT) | 1,446                    | 300                    | 1,923                           | -                                  |                                       |                               |   |  |
| Beginning Fund Balance      | 281,926                  | 283,372                |                                 | 210,672                            |                                       | 210,672                       |   |  |
| Authorized Use of Surplus   |                          | (73,000)               |                                 | (70,000)                           |                                       | (70,000)                      |   |  |
| Ending Fund Balance         | 283,372                  | 210,672                |                                 | 140,672                            |                                       | 140,672                       |   |  |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

#### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

FUND 279 - CDBG HOUSING GRANT

| REVENUE SOURCE                      | FY16 ACTUAL<br>(AUDITED) | FY17 AMENDED<br>BUDGET | YTD ACTIVITY AS<br>OF 9/30/2017 | FY2018<br>PRELIMINARY<br>REQUESTED | CHANGE TO FY18<br>REQUESTED<br>BUDGET   | FY18<br>RECOMMENDED<br>BUDGET | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|-------------------------------------|--------------------------|------------------------|---------------------------------|------------------------------------|---|-------------------------------|---|--|
| Taxes                               | 1 1 1 1 1 1 1 4 1 1      |                        |                                 | E                                  | 1   | 11                            |   | 0%   |
| Licenses and Permits                | 2 - C                    |                        | 1                               |                                    |   |                               |   | 0%   |
| Federal Grants                      | 21,723                   | 275,477                | 205,597                         |                                    | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | -                             | (275,477)                                   | -100%  |
| State Grants                        |                          | -                      | 1                               | 14 -                               |   |                               | 1.    | 0%   |
| Local Unit Contributions            | +                        | +                      | 1. C.                           |                                    | -   |                               |   | 0%   |
| Charges for Services                |                          | ж                      |                                 |                                    | -   |                               | -   | 0%   |
| Fines and Forfeitures               | 1000                     | ×                      | 1e-1                            |                                    |   | L A                           |   | 0%   |
| Interest and Rents                  |                          |                        |                                 |                                    | 100°  |                               | in the second second                        | 0%   |
| Other Revenues                      | 146                      | - H <                  | 2,726                           | 350                                | - · · · ·   | 350                           | 350   | 0%   |
| Transfers In                        | -                        | -                      | 1. (e. ).                       | ÷                                  | -   | 4                             | 14  | 0%   |
| Use of Surplus                      | -                        | 33,589                 | -                               | 50,000                             |   | 50,000                        | 16,411                                      | 49%  |
| TOTAL REVENUES                      | 21,869                   | 309,066                | 208,323                         | 50,350                             | -   | 50,350                        | (258,716)                                   | -84%   |
| DEPARTMENT                          |                          |                        |                                 |                                    |   |                               |   |  |
| 000 Non Departmental                | 1,284                    | 2,200                  | 15                              | · · · · ·                          | 1   | -                             | (2,200)                                     | -100%  |
| 695 Home Improvement Loan Program   | -                        |                        | 10-00                           |                                    | 1   | 4                             | -   | 0%   |
| 696 Program Income                  | 87,828                   | 33,589                 | 26,302                          | 50,350                             |   | 50,350                        | 16,761                                      | 50%  |
| 697 NEZ Targeted Home Rehab Program | 21,723                   | 273,277                | 205,597                         | -                                  |   |                               | (273,277)                                   | -100%  |
| TOTAL APPROPRIATIONS                | 110,835                  | 309,066                | 231,914                         | 50,350                             | -   | 50,350                        | (258,716)                                   | -84%   |
| PROJECTED SURPLUS (DEFICIT)         | (88,965)                 |                        | (23,591)                        | -                                  |   |                               |   |  |
| Beginning Fund Balance              | 1,964,502                | 1,875,537              |                                 | 1,841,948                          |   | 1,841,948                     |   |  |
| Authorized Use of Surplus           | +                        | (33,589)               |                                 | (50,000)                           |   | (50,000)                      |   |  |
| Ending Fund Balance                 | 1,875,537                | 1,841,948              |                                 | 1,791,948                          |   | 1,791,948                     |   |  |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

#### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

FUND 280 - NEXT MICHIGAN

| REVENUE SOURCE              | FY16 ACTUAL<br>(AUDITED) | FY17 AMENDED<br>BUDGET                  | YTD ACTIVITY AS<br>OF 9/30/2017       | FY2018<br>PRELIMINARY<br>REQUESTED | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|-----------------------------|--------------------------|---|---------------------------------------|------------------------------------|---------------------------------------|-------------------------------|---|--|
| Taxes                       | 1                        |   |                                       | <u>ل</u>                           | -                                     | 4.0                           | / • • • •                                   | 0%   |
| Licenses and Permits        | -                        |   | · · · · · · · · · · · · · · · · · · · | 1.2                                |                                       | -                             | 11  | 0%   |
| Federal Grants              |                          | -                                       | 7-2                                   |                                    |                                       | 1                             |   | 0%   |
| State Grants                | 1                        | -                                       | -                                     | ÷                                  |                                       | +                             | -   | 0%   |
| Local Unit Contributions    | 23,000                   | 5,483                                   | 25,783                                | 4                                  | -                                     |                               | (5,483)                                     | -100%  |
| Charges for Services        | 10 1                     | 30,000                                  | 2,691                                 |                                    | · · · · · · · · · · · · · · · · · · · | -                             | (30,000)                                    | -100%  |
| Fines and Forfeitures       | 4 (1                     | - H                                     | 1                                     | -                                  | -                                     |                               | -   | 0%   |
| Interest and Rents          |                          | 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - |                                       |                                    |                                       |                               |   | 0%   |
| Other Revenues              |                          |   |                                       |                                    | · · · · · · · · · · · · · · · · · · · |                               |   | 0%   |
| Transfers In                | 67,999                   | 33,054                                  | 4                                     | 51,400                             |                                       | 51,400                        | 18,346                                      | 56%  |
| Use of Surplus              |                          | 28,817                                  | · · · · ·                             | -                                  |                                       | 1                             | (28,817)                                    | -100%  |
| TOTAL REVENUES              | 90,999                   | 97,354                                  | 28,474                                | 51,400                             | •                                     | 51,400                        | (45,954)                                    | -47%   |
| DEPARTMENT                  |                          |   |                                       |                                    |                                       |                               |   |  |
| 000 Non Departmental        | 10                       | (e) - 1                                 | 1                                     |                                    | · · · · · ·                           |                               |   | 0%   |
| 729 Community Development   | 25,026                   | 64,300                                  | 41,396                                | 51,400                             | -                                     | 51,400                        | (12,900)                                    | -20%   |
| TOTAL APPROPRIATIONS        | 25,036                   | 64,300                                  | 41,396                                | 51,400                             |                                       | 51,400                        | (12,900)                                    | -20%   |
| PROJECTED SURPLUS (DEFICIT) | 65,963                   | 33,054                                  | (12,922)                              |                                    |                                       |                               |   |  |
| Beginning Fund Balance      | 9,330                    | 75,293                                  |                                       | 79,530                             |                                       | 79,530                        |   |  |
| Authorized Use of Surplus   |                          | (28,817)                                |                                       |                                    |                                       |                               |   |  |
| Ending Fund Balance         | 75,293                   | 79,530                                  |                                       | 79,530                             |                                       | 79,530                        |   |  |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

#### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

FUND 281 - EDC REVOLVING LOAN

| REVENUE SOURCE                 | FY16 ACTUAL<br>(AUDITED) | FY17 AMENDED<br>BUDGET | YTD ACTIVITY AS<br>OF 9/30/2017 | FY2018<br>PRELIMINARY<br>REQUESTED | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET         | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|--------------------------------|--------------------------|------------------------|---------------------------------|------------------------------------|---------------------------------------|---------------------------------------|---|--|
| Taxes                          |                          | Second and the second  |                                 |                                    |                                       | -                                     |   | 0%   |
| Licenses and Permits           |                          | 1                      | -                               | -                                  |                                       | -                                     |   | 0%   |
| Federal Grants                 | -                        | •                      | -                               |                                    |                                       | 2000 - Contra 1999                    | -   | 0%   |
| State Grants                   |                          | -                      | -                               |                                    | -                                     | · · · · · · · · · · · · · · · · · · · |   | 0%   |
| Local Unit Contributions       | 56,000                   | 4 - T                  | 1                               |                                    |                                       | ÷                                     | ÷ -   | 0%   |
| Charges for Services           |                          |                        | 1 A 1                           | •                                  | 71                                    |                                       | -   | 0%   |
| Fines and Forfeitures          | - Alternation Area       |                        | 5 - C - C - C                   |                                    |                                       | 1. Sec. 1.                            |   | 0%   |
| Interest and Rents             | 12,392                   | 11,784                 | 7,484                           | 10,100                             |                                       | 10,100                                | (1,684)                                     | -14%   |
| Other Revenues                 | -                        |                        |                                 | A                                  |                                       |                                       |   | 0%   |
| Transfers In                   | -                        |                        | -                               |                                    |                                       | ÷                                     | 6   | 0%   |
| Use of Surplus                 |                          | 21,270                 |                                 | 12,400                             | -                                     | 12,400                                | (8,870)                                     | -42%   |
| TOTAL REVENUES                 | 68,392                   | 33,054                 | 7,484                           | 22,500                             | -                                     | 22,500                                | (10,554)                                    | -32%   |
| DEPARTMENT                     |                          |                        |                                 |                                    |                                       |                                       |   |  |
| 000 Non Departmental           | 102,960                  | 33,054                 | 18                              | 22,500                             | -                                     | 22,500                                | (10,554)                                    | -32%   |
| 683 Veteran Healthcare Network | 55,999                   | 4                      | -                               | +                                  | 1.1.1                                 | -                                     |   | 0%   |
| TOTAL APPROPRIATIONS           | 158,959                  | 33,054                 | 18                              | 22,500                             |                                       | 22,500                                | (10,554)                                    | -32%   |
| PROJECTED SURPLUS (DEFICIT)    | (90,567)                 |                        | 7,466                           |                                    |                                       |                                       |   |  |
| Beginning Fund Balance         | 783,201                  | 692,634                |                                 | 671,364                            |                                       | 671,364                               |   |  |
| Authorized Use of Surplus      | 705,201                  | (21,270)               |                                 | (12,400)                           |                                       | (12,400)                              |   |  |
| Ending Fund Balance            | 692,634                  | 671,364                |                                 | 658,964                            |                                       | 658,964                               |   |  |
|                                |                          |                        |                                 |                                    |                                       |                                       |   |  |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

#### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

FUND 287 - TNT FORFEITURE FUND

| REVENUE SOURCE                                      | FY16 ACTUAL<br>(AUDITED) | FY17 AMENDED<br>BUDGET | YTD ACTIVITY AS<br>OF 9/30/2017 | FY2018<br>PRELIMINARY<br>REQUESTED    | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|---|--------------------------|------------------------|---------------------------------|---------------------------------------|---------------------------------------|-------------------------------|---|--|
| Taxes   |                          |                        | 4                               | · · ·                                 |                                       | -                             |   | 0%   |
| Licenses and Permits                                | -                        | (R. 5)                 | •                               |                                       |                                       |                               |   | 0%   |
| Federal Grants                                      | 2,250                    | 2,000                  |                                 | 2,000                                 | 10                                    | 2,000                         |   | 0%   |
| State Grants  |                          | 12                     |                                 |                                       | -                                     | -                             |   | 0%   |
| Local Unit Contributions                            | 2,000                    | 600                    | 700                             | 1,000                                 |                                       | 1,000                         | 400   | 67%  |
| Charges for Services                                | 138,499                  | 42,500                 | 115,548                         | 42,500                                |                                       | 42,500                        | -   | 0%   |
| Fines and Forfeitures                               |                          | 1                      | 4.11                            |                                       |                                       |                               | 1   | 0%   |
| Interest and Rents                                  | 2                        | 120                    | 3                               | 10                                    | 1                                     | 10                            | (110)                                       | -92%   |
| Other Revenues                                      | 30,142                   | 50,000                 | 32,017                          | ······                                | -                                     |                               | (50,000)                                    | -100%  |
| Transfers In  | 118,941                  | 1.1                    | 1                               | · · · · · · · · · · · · · · · · · · · | - in the inter-                       |                               |   | 0%   |
| Use of Surplus                                      |                          |                        | 1                               |                                       | 4                                     |                               | -   | 0%   |
| TOTAL REVENUES                                      | 291,834                  | 95,220                 | 148,268                         | 45,510                                |                                       | 45,510                        | (49,710)                                    | -52%   |
| DEPARTMENT  |                          |                        |                                 |                                       |                                       |                               |   |  |
| 347 TNT   | 114,732                  | 95,220                 | 66,759                          | 45,510                                | -                                     | 45,510                        | (49,710)                                    |  |
| TOTAL APPROPRIATIONS                                | 114,732                  | 95,220                 | 66,759                          | 45,510                                | -                                     | 45,510                        | (49,710)                                    | -52%   |
| PROJECTED SURPLUS (DEFICIT)                         | 177,102                  | •                      | 81,509                          |                                       |                                       |                               |   |  |
| Beginning Fund Balance<br>Authorized Use of Surplus | 1                        | 177,102                |                                 | 177,102                               |                                       | 177,102                       |   |  |
| Ending Fund Balance                                 | 177,102                  | 177,102                |                                 | 177,102                               |                                       | 177,102                       |   |  |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

#### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

FUND 288 - TNT GRANT

| REVENUE SOURCE                                      | FY16 ACTUAL<br>(AUDITED) | FY17 AMENDED<br>BUDGET                | YTD ACTIVITY AS<br>OF 9/30/2017       | FY2018<br>PRELIMINARY<br>REQUESTED | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET         | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|---|--------------------------|---------------------------------------|---------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|---|--|
| Taxes   | ÷ 1                      | ÷.                                    | · · · · ·                             | -                                  | 2                                     | · · · · · · · · · · · · · · · · · · · | 1   | 0%   |
| Licenses and Permits                                |                          | · · · · · · · · · · · · · · · · · · · |                                       |                                    | 1                                     | ÷                                     |   | 0%   |
| Federal Grants                                      | 105,157                  | 129,400                               | 69,023                                | 87,200                             | -                                     | 87,200                                | (42,200)                                    | -33%   |
| State Grants  |                          | -                                     | -                                     | (                                  | 1                                     |                                       |   | 0%   |
| Local Unit Contributions                            | -                        |                                       |                                       |                                    |                                       |                                       | -   | 0%   |
| Charges for Services                                | -                        | E                                     |                                       | (e)                                |                                       | -                                     | -   | 0%   |
| Fines and Forfeitures                               |                          | 1                                     | · · · · · · · · · · · · · · · · · · · | 58 - S8                            | 1                                     |                                       |   | 0%   |
| Interest and Rents                                  |                          |                                       |                                       |                                    | 1.1                                   | i i i i i i i i i i i i i i i i i i i | 1. T. (1997) (1997)                         | 0%   |
| Other Revenues                                      |                          | 1.e.                                  |                                       |                                    |                                       | -                                     |   | 0%   |
| Transfers In  | 1                        |                                       |                                       | 3                                  | 1.40                                  |                                       |   | 0%   |
| Use of Surplus                                      | TT) T a                  |                                       |                                       |                                    | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |   | 0%   |
| TOTAL REVENUES                                      | 105,157                  | 129,400                               | 69,023                                | 87,200                             | 2                                     | 87,200                                | (42,200)                                    | -33%   |
| DEPARTMENT  |                          |                                       |                                       |                                    |                                       |                                       |   |  |
| 347 TNT   | 97,294                   | 129,400                               | 91,710                                | 87,200                             | 1                                     | 87,200                                | (42,200)                                    | -33%   |
| TOTAL APPROPRIATIONS                                | 97,294                   | 129,400                               | 91,710                                | 87,200                             | -                                     | 87,200                                | (42,200)                                    | -33%   |
| PROJECTED SURPLUS (DEFICIT)                         | 7,863                    | 1.                                    | (22,687)                              | 1                                  |                                       |                                       |   |  |
| Beginning Fund Balance<br>Authorized Use of Surplus | 1                        | 7,863                                 |                                       | 7,863                              |                                       | 7,863                                 |   |  |
| Ending Fund Balance                                 | 7,863                    | 7,863                                 |                                       | 7,863                              |                                       | 7,863                                 |   |  |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

#### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

FUND 292 - CHILD CARE

| REVENUE SOURCE              | FY16 ACTUAL<br>(AUDITED) | FY17 AMENDED<br>BUDGET | YTD ACTIVITY AS<br>OF 9/30/2017 | FY2018<br>PRELIMINARY<br>REQUESTED | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|-----------------------------|--------------------------|------------------------|---------------------------------|------------------------------------|---------------------------------------|-------------------------------|---|--|
| Taxes                       |                          | 8                      | 10.17 (C. 164.)                 |                                    |                                       | 1                             |   | 0%   |
| Licenses and Permits        | -                        | -                      | -                               | (-)                                | -                                     |                               | -   | 0%   |
| Federal Grants              | -                        |                        |                                 | (a).                               | 1. Le                                 | 4                             |   | 0%   |
| State Grants                | 682,119                  | 759,898                | 272,564                         | 875,255                            |                                       | 875,255                       | 115,357                                     | 15%  |
| Local Unit Contributions    | - I                      |                        |                                 | -                                  |                                       |                               |   | 0%   |
| Charges for Services        | 10.000                   | ÷                      | -                               |                                    | -                                     | -                             |   | 0%   |
| Fines and Forfeitures       |                          |                        |                                 | -                                  | -                                     |                               | 1   | 0%   |
| Interest and Rents          |                          |                        | IN I                            | (*)                                |                                       |                               |   | 0%   |
| Other Revenues              | 176,651                  | 180,000                | 130,230                         | 275,000                            |                                       | 275,000                       | 95,000                                      | 53%  |
| Transfers In                | 776,263                  | 923,602                | 461,801                         | 796,255                            |                                       | 796,255                       | (127,347)                                   | -14%   |
| Use of Surplus              |                          |                        | -                               |                                    | -                                     | -                             | ÷   | 0%   |
| TOTAL REVENUES              | 1,635,033                | 1,863,500              | 864,595                         | 1,946,510                          | -                                     | 1,946,510                     | 83,010                                      | 4%   |
| DEPARTMENT                  |                          |                        |                                 |                                    |                                       |                               |   |  |
| 662 Child Care Probate      | 1,635,033                | 1,863,500              | 1,022,072                       | 1,946,510                          |                                       | 1,946,510                     | 83,010                                      | 4%   |
| TOTAL APPROPRIATIONS        | 1,635,033                | 1,863,500              | 1,022,072                       | 1,946,510                          |                                       | 1,946,510                     | 83,010                                      | 4%   |
| PROJECTED SURPLUS (DEFICIT) |                          |                        | (157,477)                       |                                    |                                       |                               |   |  |

| Beginning Fund Balance    | ÷  | ~    | ~  | ÷ |
|---------------------------|----|------|----|---|
| Authorized Use of Surplus | -  | - C1 | Q. | 4 |
| Ending Fund Balance       | ÷. | -    |    |   |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

#### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

FUND 295 - ANIMAL CONTROL

| TOTAL REVENUES         84,835         133,068         93,812         130,583         -         130,583         (2,485)           DEPARTMENT         430 Animal Control         65,622         133,068         71,965         130,583         -         130,583         (2,485)           TOTAL APPROPRIATIONS         65,622         133,068         71,965         130,583         -         130,583         (2,485)           PROJECTED SURPLUS (DEFICIT)         19,213         -         21,847         -         -           Beginning Fund Balance         19,213         19,213         19,213         19,213         19,213   | and the second sec |                              |             |           |                |        |                                     |   |   |
|---|--|------------------------------|-------------|-----------|----------------|--------|-------------------------------------|---|---|
| Licenses and Permits         79,985         128,568         85,739         120,683         -         120,683         (7,885)           Federal Grants         -   | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET   | INCREASE/<br>(DECREASE) FROM | RECOMMENDED | REQUESTED | PRELIMINARY    |        | the second particular second second | The second se | REVENUE SOURCE                                      |
| Federal Grants       100000       100000 <td>0%</td> <td></td> <td></td> <td>-</td> <td></td> <td>1.000</td> <td>1.0</td> <td>-</td> <td>Taxes</td> | 0%   |                              |             | -         |                | 1.000  | 1.0                                 | -   | Taxes   |
| State Grants       - <t< td=""><td>-6%</td><td>(7,885)</td><td>120,683</td><td></td><td>120,683</td><td>85,739</td><td>128,568</td><td>79,985</td><td>Licenses and Permits</td></t<>  | -6%  | (7,885)                      | 120,683     |           | 120,683        | 85,739 | 128,568                             | 79,985  | Licenses and Permits                                |
| Local Unit Contributions         - <td>0%</td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td>• • • • •</td> <td></td> <td>Federal Grants</td>  | 0%   | -                            |             |           |                |        | • • • • •                           |   | Federal Grants                                      |
| Charges for Services         4,850         4,500         8,073         9,900         -         9,900         5,400           Fines and Forfeitures         - </td <td>0%</td> <td>-</td> <td></td> <td></td> <td>-</td> <td></td> <td>-</td> <td></td> <td>State Grants</td>  | 0%   | -                            |             |           | -              |        | -                                   |   | State Grants  |
| Fines and Forfeitures       -   | 0%   | -                            |             |           | 1 A 1          |        |                                     | -   | Local Unit Contributions                            |
| Fines and Forfeitures   | 120%   | 5,400                        | 9,900       | -         | 9,900          | 8,073  | 4,500                               | 4,850   | Charges for Services                                |
| Other Revenues         -  | 0%   |                              |             |           |                | 1      |                                     | 14 TA   | Fines and Forfeitures                               |
| Transfers In       - <t< td=""><td>0%</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>Interest and Rents</td></t<>   | 0%   |                              |             |           |                |        |                                     |   | Interest and Rents                                  |
| Use of Surplus         -  | 0%   |                              |             | 1         | -              |        |                                     |   | Other Revenues                                      |
| TOTAL REVENUES         84,835         133,068         93,812         130,583         -         130,583         (2,485)           DEPARTMENT         430 Animal Control         65,622         133,068         71,965         130,583         -         130,583         (2,485)           TOTAL APPROPRIATIONS         65,622         133,068         71,965         130,583         -         130,583         (2,485)           PROJECTED SURPLUS (DEFICIT)         19,213         -         21,847         -         -           Beginning Fund Balance         19,213         19,213         19,213         19,213         19,213   | 0%   | -                            | -           | -         | -              | 4      | 14.                                 |   | Transfers In  |
| DEPARTMENT         130,503         130,503         (2,485)           430 Animal Control         65,622         133,068         71,965         130,583         -         130,583         (2,485)           TOTAL APPROPRIATIONS         65,622         133,068         71,965         130,583         -         130,583         (2,485)           PROJECTED SURPLUS (DEFICIT)         19,213         -         21,847         -         -           Beginning Fund Balance         19,213         19,213         19,213         19,213         19,213  | 0%   | -                            | -           |           | 1.0            |        | -                                   | -   | Use of Surplus                                      |
| DEPARTMENT           430 Animal Control         65,622         133,068         71,965         130,583         -         130,583         (2,485)           TOTAL APPROPRIATIONS         65,622         133,068         71,965         130,583         -         130,583         (2,485)           PROJECTED SURPLUS (DEFICIT)         19,213         -         21,847         -         -         -           Beginning Fund Balance         -         19,213         19,213         19,213         19,213         19,213         -  | -2%  | (2,485)                      | 130,583     | -         | 130,583        | 93,812 | 133,068                             | 84,835  | TOTAL REVENUES                                      |
| TOTAL APPROPRIATIONS         65,622         133,068         71,965         130,583         130,583         12,403           PROJECTED SURPLUS (DEFICIT)         19,213         -         21,847         -         -         -           Beginning Fund Balance         -         19,213         19,213         19,213         19,213         19,213   |  |                              |             |           |                |        |                                     |   | DEPARTMENT  |
| TOTAL APPROPRIATIONS         65,622         133,068         71,965         130,583         -         130,583         (2,485)           PROJECTED SURPLUS (DEFICIT)         19,213         -         21,847         -          -   | -2%  | (2,485)                      | 130,583     |           | 130,583        | 71,965 | 133,068                             | 65,622  | 430 Animal Control                                  |
| Beginning Fund Balance 19,213 19,213 19,213   | -2%  |                              |             | 1         | 130,583        | 71,965 | 133,068                             | 65,622  | TOTAL APPROPRIATIONS                                |
| ,   |  |                              |             |           | and the second | 21,847 | -                                   | 19,213  | PROJECTED SURPLUS (DEFICIT)                         |
|   |  |                              | 19,213      |           | 19,213         |        | 19,213                              | -   | Beginning Fund Balance<br>Authorized Use of Surplus |
| Ending Fund Balance 19,213 19,213 19,213 19,213 19,213  |  |                              | 19,213      |           | 19,213         |        | 19,213                              | 19,213  |   |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

FUND 297 - COMMISSION ON AGING

| REVENUE SOURCE   | FY16 ACTUAL<br>(AUDITED)    | FY17 AMENDED<br>BUDGET              | YTD ACTIVITY AS<br>OF 9/30/2017 | FY2018<br>PRELIMINARY<br>REQUESTED | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET   | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|--|-----------------------------|-------------------------------------|---------------------------------|------------------------------------|---------------------------------------|---------------------------------|---|--|
| Taxes  | 2,279,202                   | 2,252,044                           | 2,267,459                       | 2,421,356                          |                                       | 2,421,356                       | 169,312                                     | 8%   |
| Licenses and Permits   |                             |                                     | 1                               |                                    |                                       |                                 |   | 0%   |
| Federal Grants   | (4)                         |                                     | +                               | · · · · ·                          | ÷                                     |                                 |   | 0%   |
| State Grants   | 4                           |                                     |                                 | н.                                 | 1                                     | 1                               | 10  | 0%   |
| Local Unit Contributions   | 6,824                       | 9,800                               | 9,810                           | 22,750                             |                                       | 22,750                          | 12,950                                      | 132%   |
| Charges for Services   | 260,636                     | 290,268                             | 182,326                         | 230,450                            |                                       | 230,450                         | (59,818)                                    | -21%   |
| Fines and Forfeitures  |                             |                                     |                                 |                                    |                                       |                                 | (00)010)                                    | 0%   |
| Interest and Rents   | 10,573                      | 6,000                               | -                               | 8,000                              |                                       | 8.000                           | 2,000                                       | 33%  |
| Other Revenues   | 51,031                      | 44,704                              | 13,819                          | 12,700                             | 1.1                                   | 12,700                          | (32,004)                                    | -72%   |
| Transfers In   | -                           | -                                   |                                 | -                                  |                                       | 20,700                          | (52,004)                                    | 0%   |
| Use of Surplus   |                             | 1,014,454                           |                                 | 115,047                            | (14,113)                              | 100,934                         | (913,520)                                   | -90%   |
| TOTAL REVENUES   | 2,608,266                   | 3,617,270                           | 2,473,414                       | 2,810,303                          | (14,113)                              | 2,796,190                       | (821,080)                                   | -23%   |
| 714 Rx Assistance<br>716 Administration                                    | 763                         | 26,943<br>214,533                   | 3,321                           | 7,132                              |                                       | 7,132                           | (19,811)                                    | -74%   |
|  |                             |                                     |                                 |                                    |                                       | 7,132                           | (19,811)                                    | -74%   |
| 717 Information & Referral   | 150,566                     | 169,323                             | 82,169<br>89,819                | 151,004                            | 4,431                                 | 155,435                         | (59,098)                                    | -28%   |
| 718 Homemaker  | 635,762                     | 762,063                             | 429,196                         | 199,386                            | (610)                                 | 198,776                         | 29,453                                      | 17%  |
| 719 Home Health Aids   | 324,903                     | 428,887                             | 210,583                         | 795,416                            | (5,952)                               | 789,464                         | 27,401                                      | 4%   |
| 720 Home Chore   | 484,262                     | 626,497                             | 420,214                         | 399,972                            | (3,644)                               | 396,328                         | (32,559)                                    | -8%  |
| 721 Respite  | 364,746                     | 371,273                             | 247,355                         | 637,257                            | (4,044)                               | 633,213                         | 6,716                                       | 1%   |
| 722 Foot Care  | 90,415                      | 105,267                             | 66,714                          | 332,728<br>99,617                  | (2,814)                               | 329,914                         | (41,359)                                    | -11%   |
| 724 PERS   | 131,712                     | 103,207                             | 100,243                         |                                    | (743)                                 | 98,874                          | (6,393)                                     | -6%  |
| 727 Senior Assistance  | 25,532                      | 27,780                              | 11,544                          | 146,020<br>41,771                  | (400)                                 | 145,620                         | 4,205                                       | 3%   |
| 894 Pension Stabilization Approp.  | 25,552                      | 743,289                             | 743,289                         | 41,771                             | (337)                                 | 41,434                          | 13,654                                      | 49%  |
| TOTAL APPROPRIATIONS   | 2,301,140                   | 3,617,270                           | 2,404,447                       | 2,810,303                          | (14,113)                              | 2,796,190                       | (743,289)<br>(821,080)                      | -100%<br>-23%                                    |
| PROJECTED SURPLUS (DEFICIT)  | 307,126                     |                                     | 68,967                          |                                    |                                       |                                 |   |  |
| Beginning Fund Balance<br>Authorized Use of Surplus<br>Ending Fund Balance | 1,615,323<br>-<br>1,922,449 | 1,922,449<br>(1,014,454)<br>907,995 |                                 | 907,995<br>(115,047)<br>792,948    |                                       | 907,995<br>(100,934)<br>807,061 | 1   |  |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

|  | 1                        |                                | FUND 298 - SENIOR                     | CENTER                             |                                       |                                |   |   |
|--|--------------------------|--------------------------------|---------------------------------------|------------------------------------|---------------------------------------|--------------------------------|---|---|
| REVENUE SOURCE<br>Taxes  | FY16 ACTUAL<br>(AUDITED) | FY17 AMENDED<br>BUDGET         | YTD ACTIVITY AS<br>OF 9/30/2017       | FY2018<br>PRELIMINARY<br>REQUESTED | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET  | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE<br>(DECREASE)<br>FROM FY17<br>BUDGET |
| Licenses and Permits   | 455,780                  | 462,495                        | 460,362                               | 483,290                            |                                       | 483,290                        | 20,795                                      | 49  |
| Federal Grants   |                          | -                              |                                       |                                    |                                       |                                |   | 0%  |
| State Grants   |                          | 1                              | (                                     | 1                                  |                                       |                                |   | 09  |
| Local Unit Contributions   |                          |                                | · · · · · · · · · · · · · · · · · · · |                                    |                                       |                                |   | 0%  |
| Charges for Services   |                          | · · · · ·                      |                                       |                                    | A                                     | 1                              | -   | 0%  |
| Fines and Forfeitures  | 112,830                  | 59,500                         | 74,799                                | 59,500                             | 1                                     | 59,500                         |   | 0%  |
| Interest and Rents   |                          | Sec. 2.                        | -                                     |                                    | +                                     |                                |   | 0%  |
| Other Revenues   | 2,980                    | 2,000                          | -                                     | 2,000                              | -                                     | 2,000                          |   | 0%  |
| Transfers In   | 1,029                    | 1,000                          | 544                                   | 1,000                              |                                       | 1,000                          |   | 0%  |
| Use of Surplus   | -                        |                                | ÷                                     |                                    |                                       |                                |   | 0%  |
| TOTAL REVENUES   |                          | 71,595                         |                                       | 42,080                             |                                       | 42,080                         | (29,515)                                    | -41%  |
| TOTAL REVENUES   | 572,619                  | 596,590                        | 535,705                               | 587,870                            | 1                                     | 587,870                        | (8,720)                                     | -41%  |
| DEPARTMENT   |                          |                                |                                       |                                    |                                       |                                | (0,720)                                     | -170  |
| 728 Senior Center  | 522,291                  | 590,539                        | 366,141                               |                                    |                                       |                                |   |   |
| TOTAL APPROPRIATIONS   | 522,291                  | 590,539                        |                                       | 587,870                            |                                       | 587,870                        | (2,669)                                     | 0%  |
| and setting a support of the setting of the                                | 522,251                  | 550,555                        | 366,141                               | 587,870                            | -                                     | 587,870                        | (2,669)                                     | 0%  |
| PROJECTED SURPLUS (DEFICIT)  | 50,328                   | 6,051                          | 169,564                               |                                    |                                       |                                |   |   |
| Beginning Fund Balance<br>Authorized Use of Surplus<br>Ending Fund Balance | 545,497<br>-<br>595,825  | 595,825<br>(71,595)<br>530,281 |                                       | 530,281<br>(42,080)<br>488,201     |                                       | 530,281<br>(42,080)<br>488,201 |   |   |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

FUND 471 - COUNTY FACILITIES

| -<br>-<br>33,864 |                                  |  |  | BUDGET   | RECOMMENDED<br>BUDGET  | (DECREASE) FROM<br>FY17 BUDGET  | (DECREASE)<br>FROM FY17<br>BUDGET   |
|------------------|----------------------------------|--|--|--|--|---|---|
|                  |                                  |  |  |  |  | -   | 0%  |
| -                |                                  | -  |  | -  | -  |   | 0%  |
| -<br>33,864      |                                  | -  | -  |  | 12   |   | 0%  |
| 33,864           | -                                | ÷  |  |  |  |   | 0%  |
|                  | 46,000                           | 26,950   | 39,124   |  | 39,124   | (6,876)   | -15%  |
| -                | ÷                                |  | -  |  | 00,121   | (0,070)   | 0%  |
| 4                |                                  |  |  |  |  |   | 0%  |
| 8,002            | 8,000                            | 2  | 8,000  |  | 8.000  |   | 0%  |
| 99,351           | 98,800                           | 47.056   | 87,350   |  | 87,350   | /11 450)  |   |
| 16,988           | 1,662,623                        | 811,325  | 1,662,623  |  | 1,662,623  | (11,450)  | -12%  |
|                  | 165,800                          |  | 134,043  |  |  | -   | 0%  |
| 58,204           | 1,981,223                        | 885,333  | 1,931,140  |  | 134,043<br>1,931,140   | (31,757)<br>(50,083)  | -19%<br>-3%   |
| 14,214           | 157,800                          | 90,489   | 154,100  |  | 154,100  | (2 700)   | 200   |
| 15,905           | 245,200                          | 142,472  | 237,900  |  |  | (3,700)   | -2%   |
| 7,832            | 11,250                           | 6,018  | 10,450   |  | 237,900  | (7,300)   | -3%   |
| 4,239            | 99,400                           | 47,965   | 88,200   |  | 10,450   | (800)   | -7%   |
| 1,575            | 39,100                           | 22,343   | 37,800   |  | 88,200   | (11,200)  | -11%  |
| 1,310            | 563,303                          | 345,398  | 575,303  |  | 37,800   | (1,300)   | -3%   |
| 5,087            | 9,300                            | 3,203  | 7,400  |  | 575,303  | 12,000  | 2%  |
| 6,663            | 57,550                           | 30,521   | 51,800   |  | 7,400  | (1,900)   | -20%  |
| 1.888            | 262,373                          | 158,275  | 265,740  | 4.0  | 51,800   | (5,750)   | -10%  |
| 8,516            | 76,850                           | 46,778   | 72,350   |  | 265,740  | 3,367   | 1%  |
| 2,766            | 14.800                           | 9,128  | 14,200   | 2  | 72,350   | (4,500)   | -6%   |
| 7,599            | 6,300                            | 2.795  | 6,150  | -  | 14,200   | (600)   | -4%   |
| 5,525            | 5,700                            | 5.048  | 7,400  |  | 6,150  | (150)   | -2%   |
| 1,113            | 2,950                            | 1,472  | 2,750  |  | 7,400  | 1,700   | 30%   |
| 429              | 1,800                            | 1,472  |  |  | 2,750  | (200)   | -7%   |
|                  |                                  | 10 204   |  |  |  |   | -72%  |
| /                |                                  |  |  |  |  | (15,200)  | -13%  |
|                  |                                  |  |  |  |  |   | 0%  |
|                  |                                  |  |  |  |  | (4,900)   | -6%<br>0%   |
|                  | 87,943<br>233<br>59,336<br>1,087 | 87,943         113,050           233         600           59,336         86,350 | 87,943         113,050         49,384           233         600         208           59,336         86,350         45,843 | 87,943         113,050         49,384         97,850           233         600         208         600           59,336         86,350         45,843         81,450 | 87,943         113,050         49,384         97,850         -           233         600         208         600         -           59,336         86,350         45,843         81,450         - | 87,943         113,050         49,384         97,850         97,850           233         600         208         600         600         600           59,336         86,350         45,843         81,450         81,450         81,450 | 87,943         113,050         49,384         97,850         -         500         (1,300)           233         600         208         600         -         97,850         (15,200)           59,336         86,350         45,843         81,450         -         81,450         (4,900) |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

| Fund 471 County Facilities (Control of                                       | FY16 ACTUAL<br>(AUDITED) | FY17 AMENDED<br>BUDGET | YTD ACTIVITY AS<br>OF 9/30/2017 | FY2018<br>PRELIMINARY<br>REQUESTED | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
|--|--------------------------|------------------------|---------------------------------|------------------------------------|---------------------------------------|-------------------------------|---|--|
| Fund 471 - County Facilities (Continued fro<br>758 Natural Education Reserve | 1                        |                        |                                 |                                    |                                       |                               |   | DODGET   |
| 759 Twin Lakes   | 7,278                    | 10,600                 | 1,227                           | 10,000                             |                                       | 10,000                        | (600)                                       | -6%  |
| 760 Bartlett Park  | 21,387                   | 26,700                 | 11,414                          | 23,700                             |                                       | 23,700                        | (3,000)                                     |  |
|  | 3,915                    | 6,250                  | 2,052                           | 5,300                              |                                       | 5,300                         |   |  |
| 761 Howe Ice Arena   | 79,546                   | 90,400                 | 44,225                          | 85,800                             |                                       | 85,800                        | (950)                                       |  |
| 762 Medalie Park   | 1,669                    | 1,600                  | 2,168                           | 2,400                              | -                                     |                               | (4,600)                                     |  |
| 763 TART Trail   | 14,483                   | 10,600                 | 7,240                           | 10,600                             |                                       | 2,400                         | 800   | 50%  |
| 765 Boardman River Dams  | 57,423                   | 79,897                 | 51,223                          |                                    |                                       | 10,600                        |   | 0%   |
| OTAL APPROPRIATIONS  | 1,668,963                | 1,981,223              |                                 | 79,897                             |                                       | 79,897                        | -   | 0%   |
|  | 1,000,505                | 1,961,225              | 1,126,939                       | 1,931,140                          |                                       | 1,931,140                     | (50,083)                                    | -3%  |
| PROJECTED SURPLUS (DEFICIT)  | (310,759)                | -                      | (241,606)                       | - A <sup>3</sup> .                 |                                       |                               |   |  |

| Beginning Fund Balance    | 611,358 | 300,599              | 121 700   |           |  |
|---------------------------|---------|----------------------|-----------|-----------|--|
| Authorized Use of Surplus | ,       |                      | 134,799   | 134,799   |  |
| Ending Fund Balance       | 300,599 | (165,800)<br>134,799 | (134,043) | (134,043) |  |
|                           |         |                      | 756       | 756       |  |

#### 2018 RECOMMENDED BUDGET SPECIAL REVENUE FUNDS SUMMARY BY FUND

### ACTIVITY SHOWN FOR THE PERIOD ENDING SEPTEMBER 30, 2017

|  | 1                        | FL                              | JND 472 - CAPITAL IM            | PROVEMENT                          |                                       |                               |   |  |
|--|--------------------------|---------------------------------|---------------------------------|------------------------------------|---------------------------------------|-------------------------------|---|--|
| REVENUE SOURCE<br>Taxes  | FY16 ACTUAL<br>(AUDITED) | FY17 AMENDED<br>BUDGET          | YTD ACTIVITY AS<br>OF 9/30/2017 | FY2018<br>PRELIMINARY<br>REQUESTED | CHANGE TO FY18<br>REQUESTED<br>BUDGET | FY18<br>RECOMMENDED<br>BUDGET | INCREASE/<br>(DECREASE) FROM<br>FY17 BUDGET | % INCREASE/<br>(DECREASE)<br>FROM FY17<br>BUDGET |
| Licenses and Permits   |                          |                                 | -                               |                                    | ÷                                     | -                             |   | 0%   |
| Federal Grants   |                          |                                 |                                 |                                    |                                       | 2                             |   | 0%   |
| State Grants   |                          |                                 | -                               |                                    |                                       |                               | 1.    | 0%   |
| Local Unit Contributions   | -                        |                                 | 1.5                             |                                    |                                       |                               | 11  | 0%   |
| Charges for Services   |                          |                                 | -                               |                                    |                                       | ÷ .                           |   | 0%   |
| Fines and Forfeitures  |                          |                                 | -                               | - 18C                              |                                       | 1.7                           |   | 0%   |
| Interest and Rents   |                          |                                 |                                 | 1                                  | -                                     | 6                             | - 1   | 0%   |
| Other Revenues   |                          |                                 | -                               |                                    |                                       | P .                           |   | 0%   |
| Transfers In   | 337,500                  | 450.000                         | •                               | -                                  |                                       | 1.1                           |   | 0%   |
| Use of Surplus   |                          | 450,000                         | 225,000                         | 450,000                            | 141                                   | 450,000                       |   | 0%   |
| TOTAL REVENUES   | 337,500                  | 303,143                         | -                               |                                    |                                       |                               | (303,143)                                   | -100%  |
|  | 357,500                  | 753,143                         | 225,000                         | 450,000                            |                                       | 450,000                       | (303,143)                                   | -40%   |
| DEPARTMENT   |                          |                                 |                                 |                                    |                                       |                               |   |  |
| 000 Non Departmental   | 401,718                  | 753,143                         | 240.400                         |                                    |                                       |                               |   |  |
| TOTAL APPROPRIATIONS   | 401,718                  | 753,143                         | 249,400                         | 450,000                            |                                       | 450,000                       | (303,143)                                   | -40%   |
| A CONTRACT OF THE OWNER  | 1 101,710                | 755,145                         | 249,400                         | 450,000                            |                                       | 450,000                       | (303,143)                                   | -40%   |
| PROJECTED SURPLUS (DEFICIT)  | (64,218)                 |                                 | (24,400)                        |                                    |                                       |                               |   |  |
| Beginning Fund Balance<br>Authorized Use of Surplus<br>Inding Fund Balance | 526,504                  | 462,286<br>(303,143)<br>159,143 | (24,400)                        | -<br>159,143<br>-<br>159,143       |                                       | -<br>159,143<br>-<br>159,143  |   |  |



# **2018 PROPOSED FEES**

The following fees shall be incorporated into the fee schedule for the following departments and shall become effective January 1, 2018:

### General Fund 101:

### (101-101)

| BOARD OF COMMISSIONERS<br>Meeting Room Rental Fees                                     | <u>2017 Fee</u><br>\$30/Hour<br>\$120/Half Day | <u>2018 Fee</u><br>\$30/Hour<br>\$120/Half Day |
|--|--|--|
| Meeting Room Security Fee<br>(Mandated fee with room rental for meetings after 5 p.m.) | \$200/Full Day<br>\$45/Minimum 3-Hour Fee      | \$200/Full Day<br>\$45/Minimum 3-Hour Fee      |
| COUNTY CLERK   |  |  |
| (101-131/215)  |  |  |
| Circuit Court Records/Family Court Records   | 2017 Fee                                       | 2018 Fee                                       |
| Filing Fee – New Cases*  | \$175  | \$175  |
| Jury Demand*   | \$85   | \$85   |
| Certified Copies*  | \$10 + \$1/page.                               | \$10 + \$1/page                                |
| Appeal – District Court to Circuit Court*  | \$150  | \$150  |
| Appeal – Circuit Court to Court of Appeals*  | \$25   | \$25   |
| Admission to the Bar*  | \$25   | \$25   |
| Motion Fee*  | \$20   | \$20   |
| Writ of Garnishment, Attachment,   |  |  |
| Execution Jdg. Debtor Discovery*   | \$15   | \$15   |
| Photocopies  | \$.50/Page                                     | \$.50/Page                                     |
| Friend of the Court Fee*   | \$80 or \$40                                   | \$80 or \$40                                   |
| Bonds, Court Costs, Restitution  | Varies   | Varies   |
| State Crime Victim's Rights Fees*<br>Research Fee                                      | \$130  | \$130  |
| Research ree   | \$10   | \$10   |
| (101-215/191)  |  |  |
| Vital Records/Elections  | 2017 Fee                                       | 2010 5   |
| Certified Copy Fees – Birth, Death, Marriage   | \$15 for 1 <sup>st</sup>                       | 2018 Fee                                       |
|  | \$5 Ea./Addl.                                  | \$15 for 1 <sup>st</sup>                       |
| Certified Copy Birth Certificate (Seniors 65+)   | \$7 for 1 <sup>st</sup>                        | \$5 Ea./Addl.                                  |
|  | \$5 Ea./Addl.                                  | \$7 for 1 <sup>st</sup>                        |
| Administrative Use Only Copy Vital Record  | \$5  | \$5 Ea./Addl.<br>\$5                           |
|  |  | φυ   |
| *Denotes Statutory Eco   | 1  |  |

\*Denotes Statutory Fee \*\*Parcel, Land, Land Improvements, Building, Sale, etc...

| Concealed Pistol License (New & Renewal)*  | \$115                             | \$115                       |
|--|-----------------------------------|-----------------------------|
| (\$26 new/\$36 renewal to CPL Fund, \$15 to Clerk for Finge                                      | erprinting (new) and remainder to | State)                      |
| Assumed Name Filing*   | \$10                              | \$10                        |
| Assumed Name – Certified Copy*   | \$2                               | \$2                         |
| Genealogical Search  | \$10                              | \$10                        |
| Marriage License (County Resident)*  | \$20                              | \$20                        |
| (\$15 to Friend of the Court, \$5 to General Fund)   |                                   |                             |
| Marriage License (Out of State Resident)*<br>(\$15 to Friend of the Court, \$15 to General Fund) | \$30                              | \$30                        |
| Marriage License Waiver (3-day waiting requirement)  | \$100                             | \$100                       |
| Wedding Ceremony   | \$25 on site, \$35 off site       | \$25 on site, \$35 off site |
| Lists of Assumed Names/Marriage Licenses   | \$.50/Page                        | \$.50/Page                  |
|  | \$1.25/Week                       | \$1.25/Week                 |
|  | \$5.00/Month                      | \$5.00 Month                |
| Voter Lists  | \$.25/Page                        | \$.25/Page                  |
| Voter Labels   | \$.50/Page                        | \$.50/Page                  |
| Voter CDs  | \$25/Each                         | \$25/Each                   |
| Notary Public Filing of Bond*  | \$10                              | \$10                        |
| Notary Certification   | \$10                              | \$10                        |
| Notary Public Services   | \$5 (1-5 Pages)                   | \$5 (1-5 Pages)             |
|  | \$2 (Addl. Pages)                 | \$2 (Addl. Pages)           |
| Photocopies  | \$.50/Page                        | \$.50/Page                  |
| Record Copies (Assumed Names, Notary Bonds)  | \$1                               | \$1                         |
| Passport Photos  | \$10                              | \$10                        |
| Election Machine Coding  | \$0                               | \$300/precinct              |
| Test Deck Programming  | \$0                               | \$25/precinct               |
| 9  | <b>4</b> 0                        | \$25/precinct               |
| (101-136)  |                                   |                             |
| DISTRICT COURT   | 2017 Fee                          | 2018 Fee                    |
| Civil Fees (set by Court Rule)   |                                   | 2010100                     |
| Small Claims up to \$600*  | \$30                              | \$30                        |
| Small Claims \$600-\$1,750*  | \$50                              | \$50                        |
| Small Claims \$Over \$1,750*   | \$70                              | \$70                        |
| Landlord Tenant up to \$600*   | \$90                              | \$90                        |
| Landlord Tenant \$600-\$1,750*   | \$110                             | \$110                       |
| Landlord Tenant \$1,750 - \$10,000*  | \$13                              | \$130                       |
| Landlord Tenant >\$10,000*   | \$215                             | \$215                       |
| Land Contract Forfeit*   | \$55                              | \$55                        |
| General Civil up to \$600*   | \$35                              | \$35                        |
| General Civil \$600-\$1,750*   | \$55                              | \$55                        |
| General Civil \$1,750-\$10,000*  | \$75                              | \$75                        |
| General Civil \$10,000-\$25,000*   | \$160                             | \$160                       |
| Copy Fees  | \$1/Page                          | \$1/Page                    |
| Certified Copy   | \$10                              | \$10                        |
| Forms  | \$1/Each                          | \$1/Each                    |
| Record Search  | \$10/Each                         | \$10/Each                   |
|  |                                   | + I OF EGOI                 |

\*Denotes Statutory Fee \*\*Parcel, Land, Land Improvements, Building, Sale, etc...

| MIP Class                            | \$65     | \$65     |
|--------------------------------------|----------|----------|
| Retail Fraud Class                   | \$125    | \$125    |
| Bench Warrant Fee                    | \$100    | \$100    |
| Garnishment Fee*                     | \$15     | \$15     |
| Discovery Subpoena*                  | \$15     | \$15     |
| Order to Seize Property*             | \$15     | \$15     |
| Writ of Restitution*                 | \$15     | \$15     |
| Jury Demand*                         | \$50     | \$50     |
| Appeal Fee*                          | \$25     | \$25     |
| Motion Fee*                          | \$20     | \$20     |
| Traffic (most were changed 1-1-2013) | 2017 Fee | 2018 Fee |
| Speeding 1-5 Over                    | \$120    | \$120    |
| Speeding 6-10 Over                   | \$130    | \$130    |
| Speeding 11-15 Over                  | \$150    | \$150    |
| Speeding 16-20 Over                  | \$180    | \$180    |
| Refuse Prelim Breath Test            | \$205    | \$205    |
| Disobey Traffic Control Device       | \$130    | \$130    |
| Failed to Yield                      | \$130    | \$130    |
| Failed to Stop Leaving Private Drive | \$130    | \$130    |
| Following Too Close                  | \$130    | \$130    |
| Failed to Signal                     | \$120    | \$120    |
| Improper Turn                        | \$130    | \$130    |
| Wrong Way on One Way                 | \$120    | \$120    |
| Improper Lane Use                    | \$130    | \$130    |
| Improper Use of Lights               | \$100    | \$100    |
| Seatbelt Violation                   | \$65     | \$65     |
| Defective Equipment                  | \$95     | \$95     |
| Obstructed Vision or Control         | \$105    | \$105    |
| Disobey Traffic Signal               | \$130    | \$130    |
| Disobey Stop Sign                    | \$130    | \$130    |
| Expired Registration                 | \$110    | \$110    |
| Fail to Change Address               | \$105    | \$105    |
| Parking                              | \$85     | \$85     |
| Handicap Parking                     | \$150    | \$150    |
| Violation Involved with Accident     | +\$25    | +\$25    |
|                                      |          |          |

(See Attachment for recommended range of fines and costs for civil infractions.)

#### (101-148)

PROBATE COURT\* Copy Fees

2017 Fee \$1/1st page \$.50/additional pages

2018 Fee \$1/1st page \$.50/additional pages

(See Attachment for Probate Court Fee Schedule.)

#### (101-225)

\*Denotes Statutory Fee

\*\*Parcel, Land, Land Improvements, Building, Sale, etc ...

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| EQUALIZATION  | 2017 Fee                    | 2018 Fee                         |
|---|-----------------------------|----------------------------------|
| Equalization Data - CD (FOIA Amount)  | \$150                       | \$150                            |
| FOIA Requests - (FOIA Amount)   | Time & Materials            | Time & materials                 |
|   | based on existing           | based on existing                |
|   | procedure and               | procedure and                    |
|   | guidelines                  | guidelines                       |
| Account Copies - Black & White  | \$.50/Page                  | \$.50/Page                       |
| Account Copies – Color  | \$1/Page                    | \$1/Page                         |
| Fax Request   | \$1/Fax                     | \$1/Fax                          |
| Email Request   | \$1/Email                   | \$1/Email                        |
| General Copy Fee – Black & White  | \$1/Page                    | \$1/Page                         |
| General Copy Fee – Color  | \$1.50/Page                 | \$1.50/Page                      |
| Copy of Owner Information   | No Charge                   | No Charge                        |
| Data Requests   | \$35 Flat setup &           | \$35 Flat setup &                |
| Data Hoquotio   | \$.03/per record**          | \$.03/per record**               |
| (101-236)   | 4.00/per record             | \$.03/per record                 |
| REGISTER OF DEEDS   | 2017 Fee                    | 2018 500                         |
| Weekly CD of Recorded Documents   | \$1,000/Month               | <u>2018 Fee</u><br>\$1,000/Month |
| On-line Services  | \$500/Month                 |                                  |
| Copies*   |                             | \$500/Month                      |
| Recording Fees  | \$1.00 per pg               | \$1.00 per pg                    |
| Credit Card Fee   | \$30.00 per doc             | \$30.00 per doc                  |
| Tract Fee   | 3%                          | 3%                               |
| On-Line Credit Card Document Search   | \$60/Hour                   | \$60/Hour                        |
| On-Line Credit Card Document Search   | \$5.95/Search               | \$5.95/Search                    |
| State Transfer Test   | \$.50/Page                  | \$.50/Page                       |
| State Transfer Tax*   | .75%                        | .75%                             |
| County Transfer Tax*  | .11%                        | .11%                             |
| Notary Service  | \$5                         | \$5                              |
| Search Fee*   | \$5                         | \$5                              |
| Tax Certification Fee*  | \$5                         | \$5                              |
| (101-253)   |                             |                                  |
| TREASURER'S OFFICE  | 2017 Fee                    | 2018 Fee                         |
| General Fund Revenue  | 2017100                     | 2010 Fee                         |
| Data Look-Up Per Parcel   | \$1                         | \$1                              |
| Certification of Taxes Paid   | \$5                         | \$5                              |
| Passport Processing   | \$25                        |                                  |
| NSF   | \$15                        | \$25                             |
| BS&A On-Line Look-Up Per Parcel   |                             | \$15                             |
| Database Download Per Parcel  | \$1                         | \$1                              |
| (2014: MCL allows for \$.25 per parcel, the entire assessing<br>which would equate to \$13,750 for our database. This wo<br>A flat fee for production of the data and maintenance of the<br>reasonable and is what a few other counties are doing.) | uld preclude most requests. | \$1,500                          |
| (101-325)   |                             |                                  |
|   |                             |                                  |

#### SHERIFF'S OFFICE

2017 Fee

4

2018 Fee

\*Denotes Statutory Fee \*\*Parcel, Land, Land Improvements, Building, Sale, etc...

| In-House Police Records Check                         | \$5                                       | \$5                                       |
|---|---|---|
| Accident Reports (1 <sup>st</sup> Page)               | \$5                                       | \$5                                       |
| Accident Reports (2 <sup>nd</sup> Page +)             | \$7.54/15 minutes plus<br>\$.10 per sheet | \$7.54/15 minutes plus<br>\$.10 per sheet |
| Police Reports (1 <sup>st</sup> Page)                 | \$2                                       | \$2                                       |
| Police Reports (2 <sup>nd</sup> Page +)               | \$.25                                     | \$.25                                     |
| Vehicle Inspections:                                  |   |   |
| Junk Vehicle  | \$5                                       | \$5                                       |
| VIN Verification                                      | \$10                                      | \$10                                      |
| Salvage/Rebuilt Vehicle                               | \$25                                      | \$25                                      |
| Abandoned Vehicle                                     | \$25                                      | \$25                                      |
| Liquor Licenses:                                      |   |   |
| New Applicants, Transfer of Ownership, Etc.           | \$150                                     | \$150                                     |
| Add Space, Outdoor Service,                           |   | \$150                                     |
| Change Stockholder, Etc.                              | \$50                                      | \$50                                      |
| In-House Police Records Checks                        | \$5                                       | \$5                                       |
| House Moving/Escorts (1 <sup>st</sup> Officer/Hour)   | \$50                                      | \$50                                      |
| House Moving/Escorts (2 <sup>nd</sup> + Officer/Hour) | \$25                                      | \$25                                      |
| Supplemental Law Enforcement                          |   |   |
| (Fair/Mail/Iceman) Each Officer/Hour                  | \$45                                      | \$45                                      |
| Each Reserve Officer/Hour                             | \$25                                      | \$25                                      |
| Property Postings (Rare)                              | \$16                                      | \$16                                      |
| Property Postings                                     | One-Way - \$.8775/Mile                    | One-Way - \$.8775/Mile                    |
| Foreclosure Sale Adjournments                         | \$8                                       | \$8                                       |
| Foreclosure Sales                                     | \$50                                      | \$50                                      |
| Personal Protection Order Service                     | \$16                                      | \$16                                      |
| (101-314)   | 2017 Fee                                  | <u>2018 Fee</u>                           |
| Precious Metal/Gem Dealer License                     | \$50                                      | \$50                                      |
| (101-351)   |   |   |
| Grand Traverse County Jail:                           | 2017 Fee                                  | 2018 Fee                                  |
| Fingerprinting<br>CCW (Included in County Clerk Fee)  |   | 2010100                                   |
| Employment, Etc. 1 <sup>st</sup> Set                  | \$15                                      | \$15                                      |
| Employment, Each Additional                           | \$5                                       | \$5                                       |
| Inmate Medical:                                       |   |   |
| Doctor Visit  | \$25                                      | \$25                                      |
| Nurse Visit   | \$15                                      | \$15                                      |
| Dental Visit*   |   |   |
|   | 5   |   |
| *Denotes Statutory Fee                                |   |   |

\*Denotes Statutory Fee \*\*Parcel, Land, Land Improvements, Building, Sale, etc...

\*Assessed to Inmate. Elective DDS payment in advance. Emergency Room Visit; Medications/Prescriptions/OTC; Ambulance Transfer. Assessed to inmate. If insurance, bill insurance first.

| Inmate Housing:   |  |  |
|---|--|--|
| General Housing (1 <sup>st</sup> Day)   | \$40   | \$40   |
| General Housing (Each Additional Day)   | \$20   | \$20   |
| General Housing - Weekend (Fri Sun.)  | \$60   | \$60   |
| Work Release (1 <sup>st</sup> Day)  | \$40   | \$40   |
| Work Release (Each Additional Day)<br>Inmate Work Crew or Worker*<br>*If loses "worker" status, fees re-established for<br>remainder of sentence. | \$20   | \$20   |
| Boarder/Contract Agency Fees (Per Day):   |  |  |
| U.S. Marshal (Set by Federal Legislation)   | \$33.89  | \$33.89  |
| D.O.C. Violators (Set by State Legislation)   | \$35   | \$35   |
| Federal Bureau of Prisons (Set by Federal Legislation)  | \$33.89  | \$33.89  |
| Border Patrol (Set by Federal Legislation)  | \$35   | \$35   |
| Divert Felons (Set by State Legislation)  | \$43.50  | \$43.50  |
| Other County Boarders ((Including Voluntary)<br>Military Deserters (Fees set by Dept. of Defense)   | \$40   | \$40   |
| Drug Screening: Urine Screening   | \$20   | \$20   |
| (101-400)   |  |  |
| PLANNING & DEVELOPMENT<br>Brownfield Plan Application Fee   | 2017 Fee<br>1% of Eligible Activities<br>Identified in Application<br>Not to Exceed \$20,000 | 2018 Fee<br>1% of Eligible Activities<br>Identified in Application<br>Not to Exceed \$20,000 |
| Brownfield Local Site Remediation   | \$500 Non-Refundable   | \$500 Non-Refundable   |
| Fund Application Fee  | Review Fee Paid at<br>Application Submission   | Review Fee Paid at<br>Application Submission   |
| Land Development Review<br>Committee Application Fee  | \$95   | \$110  |
| (101-402)<br>GIS  |  |  |
| (See Attachment.)   |  |  |
| (101-402)   |  |  |
| TREASURER'S OFFICE<br>Fees Collected for Other Departments  | <u>2017 Fee</u>  | 2018 Fee   |
| GIS Plat Books  | \$30   | \$30   |
| *Denotes Statutory Fee  | 6  |  |
|   |  |  |

\*Denotes Statutory Fee

\*\*Parcel, Land, Land Improvements, Building, Sale, etc ...

**GIS** Atlas

\$20

\$20

(208-Various and 298-728) PARKS AND RECREATION-SENIOR CENTER NETWORK (See Attachment)

#### (222-Various) HEALTH DEPARTMENT

#### **Community Health Programs**

Family Planning Youth Health & Wellness Center K-Town Youth Care Immunizations TB Testing

Fees for the Community Health Programs listed above are reviewed on a regular basis and adjusted as necessary to maintain compliance with program and grant guidelines. A sliding fee scale is available for many of the clients and services that we provide. Consideration in this process include cost of providing service (vaccine and supply cost), maximization of revenue by billing third party (insurance), affordability to clients, compliance with applicable regulations. In some programs, fees for services are not enough to cover the costs in that program. In many cases, fees are adjusted to ensure that county residents are not denied necessary services due to their inability to pay for the same. Many of the programs are grant-funded which allows for charging less to clients.

| Animal Control  | 2017 Fee               | 2018 Fee    |
|---|------------------------|-------------|
| Dog License Sterilized - 1 year   | \$15                   | \$15        |
| Dog License Sterilized – 2 year   | Not offered            | Not offered |
| Dog License Sterilized – 3 year   | \$30                   | \$30        |
| Dog License – Non-Sterilized – 1 year   | \$30                   | \$30        |
| Dog License – Non-Sterilized - 2 Year   | Not offered            | Not offered |
| Dog License – Non-Sterilized – 3 Year   | \$60                   | \$60        |
| Puppy   | \$8                    | \$8         |
| Kennel Inspection   | \$25                   | \$25        |
| Kennel Inspection – 10 dogs and under*  | \$10                   | \$10        |
| Kennel License – more than 10 dogs*<br>Veterinary offices are paid \$1 each for each license year license issu<br>Consideration could be given to adjusting license fees to offset addit<br>Animal Control program costs. | \$25<br>ued.<br>tional | \$25        |
| Environmental Health Programs   | 2017 Fee               | 2018 Fee    |
| Private Well & Septic   |                        |             |
| Septic & Well Permit (Combined) - Existing Construction   | \$455                  | \$455       |
| Septic & Well Permit (Combined) - New Construction  | \$640                  | \$640       |
| Septic Permit – Existing Construction   | \$305                  | \$305       |
| Septic Permit – New Construction  | \$490                  | \$490       |
| Well Permit   | \$155                  | \$155       |
| Alternative Treatment System - Existing Construction  | \$1,220                | \$1,220     |
| Alternative Treatment System – New Construction<br>Alternative Treatment System – Existing Construction   | \$1,405                | \$1,405     |

\*Denotes Statutory Fee

\*\*Parcel, Land, Land Improvements, Building, Sale, etc ...

| Within 1 Year of Site Survey  | \$1,095          | \$1,095      |
|---|------------------|--------------|
| Alternative Treatment System - New Construction   |                  |              |
| Within 1 Year of Site Survey  | \$1,280          | \$1,280      |
| 5-Year ATS Operating Permit Renewal   | \$200            | \$200        |
| Pressure Mount System - Existing Construction   | \$610            | \$610        |
| Pressure Mount System - New Construction  | \$795            | \$795        |
| Pressure Mount System - Existing Construction   | φ/35             | \$795        |
| Within 1 Year of Site Survey  | \$485            | \$485        |
| Pressure Mount System - New Construction  | 4.00             | <b>\$100</b> |
| Within 1 Year of Site Survey  | \$670            | \$670        |
| Commercial Sewage   |                  |              |
| Sewage Only - Less than 300 Gals Existing Construction  | \$375            | \$375        |
| Sewage Only – Less than 300 Gals. – New Construction  | \$560            | \$560        |
| Sewage Only – 300-800 Gals. – Existing Construction   | \$450            | \$450        |
| Sewage Only – 300-800 Gals. – New Construction  | \$700            |              |
| For Each Additional 500 Gallons – Existing Construction   |                  | \$700        |
| For Each Additional 500 Gallons – New Construction  | \$75             | \$75         |
| Tor Each Additional 500 Gallons - New Construction  | \$110            | \$110        |
| Commercial Wells  |                  |              |
| Type III  | \$225            | \$225        |
| Type II   | \$600            | \$600        |
| Permit Amendment Admin only   | \$20             | \$20         |
| Permit Amendment – requires fieldwork   | \$100            | \$100        |
| Site Survey (Vacant Land)   | \$250            | \$250        |
| 50% fee applied to sewage/well permit, if done with   | in 1 year        |              |
| *Land Division Act (<1 acre) additional charge  |                  | \$150        |
| Subdivision (Plat & Site Condominium Development)   |                  |              |
| Preliminary Evaluation (prior to platting)  | \$500            | \$500        |
| *also includes condo conversions  | 4000             | \$200        |
| Project Review (first 25 lots)  | \$1,000          | ¢1 000       |
| Each Additional Lot Over 25 Lots  | \$50             | \$1,000      |
| Each Additional Edit Over 23 Edits  | <b>\$</b> 50     | \$50         |
| Metes & Bounds Land Division – Minimum Fee  |                  |              |
| Each proposed parcel shall be charged as an individual Site Survey<br>up to the minimum Subdivision Plat & Site Condominium Development |                  |              |
| fee listed above (currently \$1,500) At that time, the Subdivision Plat & fee schedule will apply.                                      | Site Condominium |              |
| Radon – Charcoal Kits   | \$15             | \$15         |
| Radon – Long Term   | \$20             | \$20         |
| Copies  | \$1/page         | \$1/page     |
| Well/Septic Status Form Approval  | \$25             | \$25         |
| Environmental Consultation  | \$120/hour       | \$120/hour   |
|   | T I SUIVAL       | φizoniou     |
| *Denotes Statutory Fee  | 8                |              |
| Denotes Statutory Fee   |                  |              |

\*Denotes Statutory Fee \*\*Parcel, Land, Land Improvements, Building, Sale, etc...

| Water Sample Collection fee (2017 does not include lab for  | ees.      |           |
|---|-----------|-----------|
| 2018 includes coliform and nitrate)   | \$105     | \$150     |
| MDARD Evaluations   |           | * 155     |
| Septic and Well Evaluations   | \$300     | \$300     |
| Septic Only or Well Only Evaluations  | \$200     | \$200     |
| Campground Inspection   |           |           |
| Less than 25 Sites  | \$125     | \$130     |
| 26 or more sites  | \$165     | \$220     |
| Late Fee per Month  | \$50      | \$75      |
| Temporary Campground (does not include state fee)   | \$200     | \$125     |
| Construct Fee – Minor Addition/Alteration   | \$120     | \$120     |
| Construct Fee – Major Addition/Alteration or new  | \$250     | \$250     |
| Swimming Pool/Spa Inspection  |           |           |
| First Pool or Spa at Facility   | \$200     | \$225     |
| Each Additional Pool or Spa   | \$50      | \$75      |
| Late Fee per Month  | \$50      | \$75      |
| Appeal Board Hearing  |           |           |
| Appearance before Board of Appeals  | \$400     | \$400     |
| Michigan Dept. of Human Services  |           |           |
| Partial Inspection  | \$190     | \$220     |
| Full Inspection   | \$365     | \$365     |
| Body Art  |           |           |
| Plan Review   | \$100     | \$150     |
| Body Art Establishment Permit   | \$125     | \$150     |
| Mobile Body Art Establishment Permit  | \$125     | \$125     |
| Temporary Establishment Permit  | \$75      | \$100     |
| Operator/Technician Permit & Examination  | \$50      | \$75      |
| Examination Re-Test   | \$10      | \$10      |
| Body Art Competence Examination   | \$20/Hour | \$20/Hour |
| Re-inspection Fee   | \$60      | \$75      |
| Food Service  |           |           |
| Please note that adjustments in Food Service License Fees by<br>the State of Michigan is typically announced in August of each year.<br>Any increase in fees by the State will be incorporated into the 2018<br>fee schedule as they are announced. |           |           |
| Type I - Bar  | \$300     | \$300     |
| Type II – Cafeteria   | \$450     | \$450     |
| Type III – Fast Food  | \$450     | \$450     |
| Type IV – Table Service & Bar with Food Prep &<br>Full Kitchen Facilities:  | 1.42.52   |           |
|   |           |           |

9

\*Denotes Statutory Fee \*\*Parcel, Land, Land Improvements, Building, Sale, etc...

| Seating 0 - 50  | C450           | 0.150          |
|---|----------------|----------------|
| Seating 51 -100   | \$450<br>\$525 | \$450          |
| Seating 101 – 150                                       | \$525<br>\$600 | \$525          |
| Seating 150 +   | \$650          | \$600          |
| Additional Service Areas                                |                | \$650          |
| Bar with limited Food Prep & Kitchen Facilities         | \$300/each     | \$300/each     |
| Schools   | \$450          | \$450          |
| Churches  | \$300          | \$300          |
|   | \$420          | \$420          |
| Commissary – Full Kitchen                               | \$450          | \$450          |
| Commissary – Storage Only                               | \$180          | \$180          |
| Mobile Unit – Packaged Food                             | \$180          | \$180          |
| Mobile Unit Food Preparation                            | \$450          | \$450          |
| Satellite Meal Site                                     | \$180          | \$180          |
| Vending – Per Location<br>Seasonal Food Service         | State performs | State performs |
| (Less than 9 months of operation)                       | \$350          | \$350          |
| Limited Food Service                                    | \$350          | \$350          |
| Late Fee  | \$50/month     | \$50/month     |
| Special Transient Food Unit (STFU)                      | \$140          | \$140          |
| Special Transient Food Unit (501C-3)                    | \$105          | \$105          |
| STFU Inspection   | \$90           | \$90           |
| **STFU fees set by Michigan Dept. of Agriculture**      |                |                |
| STFU Inspection Late fee Less than 4 business day notic | e \$50         | \$50           |
| Plan Review (School Only)                               | \$355          | \$355          |
| Plan Review (New or Major Remodel)                      | \$600          | \$600          |
| Plan Review (Partial or STFU)                           | \$225          | \$225          |
| Temporary – Potentially Hazardous                       | \$120          | \$120          |
| Temporary – Non-Potentially Hazardous                   | \$80           | \$80           |
| Temporary Food Late Fee Less than 5 days                | \$50           | \$50           |
| Second Follow-up Inspection                             | \$50           | \$50           |
| Soil Erosion  |                |                |
| (See Attachment for Soil Erosion fees)                  |                |                |
| Administration  |                |                |
| Disinterment  | \$50           | \$50           |
| Medical Examiner  |                |                |
| Cremation Permit  | \$75           | \$75           |
| Case File Summary and Autopsy                           | \$70           | \$70           |
| Case File Summary and Toxicology Report                 | \$45           | \$45           |
|   | 10             |                |
| *Denotes Statutory Fee                                  |                |                |

\*\*Parcel, Land, Land Improvements, Building, Sale, etc...

| Autopsy Report Only   | \$50     | \$50     |
|---|----------|----------|
| Case File Summary Only  | \$35     | \$35     |
| Toxicology Report Only<br>(Immediate Next of Kin - no charge) | \$25     | \$25     |
| (Reports free to Law Enforcement and Physicians)              |          |          |
| (257)   |          |          |
| TREASURER'S OFFICE  | 2017 Fee | 2018 Fee |
| PRE Homestead Fund Revenue                                    |          |          |
| PRE Denial Interest (Depending on initiating unit)*           | 10-70%   | 10-70%   |
| (297-Various)   |          |          |

**COMMISSION ON AGING** 

#### In Home Services

Sliding fee for all services.

Each income range changes from year to year based on the most recent Federal Poverty Guidelines published by the U.S. Department of Health and Human Services. Tier one is 100% of poverty; Tier two is 200%, Tier three is 300% and Tier four is 400%.

\*Denotes Statutory Fee \*\*Parcel, Land, Land Improvements, Building, Sale, etc ...

| ONE PERSON<br>HOUSEHOLD | HMA     | ннс     | CLS     | MED      | нс      | \$30 HC             | PERS    | LC      | FC      | BATA    | TRANS   |
|-------------------------|---------|---------|---------|----------|---------|---------------------|---------|---------|---------|---------|---------|
| Average Monthly Inc     | ome     |         | 1 202   | 1 = 1111 | 1       |                     |         |         | 1.0     | PALA    | There   |
| less than \$ 990        | \$2.00  | \$2.00  | \$2.00  | \$2.00   | \$2.00  | \$2.00              | \$2.00  | \$3.00  | \$3.00  | \$3.00  | \$3.00  |
| \$ 991 - \$ 1,980       | \$5.00  | \$5.00  | \$5.00  | \$5.00   | \$3.00  | \$3.00              | \$3.00  | \$6.00  | \$6.00  | \$5.00  | \$5.00  |
| \$ 1,981 - \$ 2,970     | \$10.00 | \$10.00 | \$10.00 | \$10.00  | \$7.00  | \$7.00              | \$6.00  | \$13.00 | \$14.00 | \$9.00  | \$12.00 |
| \$ 2,971 - \$ 3,960     | \$20.00 | \$20.00 | \$20.00 | \$20.00  | \$14.00 | \$14.00             | \$13.00 | \$27.00 | \$25.00 | \$20.00 | \$22.00 |
| greater than \$ 3,961   | \$38.00 | \$38.00 | \$38.00 | \$38.00  | \$25.00 | \$25.00             | \$20.00 | \$49.00 | \$46.00 | \$28.00 | \$38.00 |
| TWO PERSON<br>HOUSEHOLD | нма     | ннс     | CLS     | MED      | нс      | \$30 HC<br>VOUCHERS | PERS    | LC      | FC      | BATA    | TRANS   |
| Average Monthly Inc     | ome     | 1       | 4       | 1,       | 1 11-   | 1.4.4               |         |         |         | PAIR    | 110410  |
| less than \$ 1,335      | \$2.00  | \$2.00  | \$2.00  | \$2.00   | \$2.00  | \$2.00              | \$2.00  | \$3.00  | \$3.00  | \$3.00  | \$3.00  |
| \$1,336 - \$ 2,670      | \$5.00  | \$5.00  | \$5.00  | \$5.00   | \$3.00  | \$3.00              | \$3.00  | \$6.00  | \$6.00  | \$5.00  | \$5.00  |
| \$ 2,671 - \$ 4,005     | \$10.00 | \$10.00 | \$10.00 | \$10.00  | \$7.00  | \$7.00              | \$6.00  | \$13.00 | \$14.00 | \$9.00  | \$12.00 |
| \$ 4,006 - \$ 5,340     | \$20.00 | \$20.00 | \$20.00 | \$20.00  | \$14.00 | \$14.00             | \$13.00 | \$27.00 | \$25.00 | \$20.00 | \$22.00 |
| greater than \$ 5,341   | \$38.00 | \$38.00 | \$38.00 | \$38.00  | \$25.00 | \$25.00             | \$20.00 | \$49.00 | \$46.00 | \$28.00 | \$38.00 |

#### 2017 FEES FOR SERVICES BREAKDOWN BY PROGRAM

2018 FEES FOR SERVICES BREAKDOWN BY PROGRAM

| ONE PERSON<br>HOUSEHOLD | HMA     | HHC     | CLS     | MED     | НС      | \$30 HC<br>VOUCHERS | PERS    | PERS<br>GPS | LC      | FC      | BATA    | TRANS   |
|-------------------------|---------|---------|---------|---------|---------|---------------------|---------|-------------|---------|---------|---------|---------|
| Average Monthly Inc     | ome     |         |         | 1       | 1       | 1                   |         |             |         | 10      | DATA    | These   |
| less than \$1005        | \$2.00  | \$2.00  | \$2.00  | \$2.00  | \$2.00  | \$2.00              | \$2.00  | \$3.00      | \$3.00  | \$3.00  | \$3.00  | \$3.00  |
| \$ 1006 - \$ 2,010      | \$5.00  | \$5.00  | \$5.00  | \$5.00  | \$3.00  | \$3.00              | \$3.00  | \$4.00      | \$6.00  | \$6.00  | \$5.00  | \$5.00  |
| \$ 2,011 - \$ 3,015     | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$7.00  | \$7.00              | \$6.00  | \$8.00      | \$13.00 | \$14.00 | \$9.00  | \$12.00 |
| \$ 3,016 - \$ 4,020     | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$14.00 | \$14.00             | \$13.00 | \$17.00     | \$27.00 | \$25.00 | \$20.00 | \$22.00 |
| greater than \$ 4,021   | \$38.00 | \$38.00 | \$38.00 | \$38.00 | \$25.00 | \$25.00             | \$20.00 | \$28.00     | \$49.00 | \$46.00 | \$28.00 | \$38.00 |
| TWO PERSON<br>HOUSEHOLD | НМА     | ннс     | CLS     | MED     | нс      | \$30 HC             | PERS    | PERS        | LC      | FC      | BATA    | TRANS   |
| Average Monthly Inc     | ome     |         |         |         |         | La concessione      |         |             |         |         | DAIA    | 110410  |
| less than \$ 1,353      | \$2.00  | \$2.00  | \$2.00  | \$2.00  | \$2.00  | \$2.00              | \$2.00  | \$3.00      | \$3.00  | \$3.00  | \$3.00  | \$3.00  |
| \$ 1,354 - \$ 2,706     | \$5.00  | \$5.00  | \$5.00  | \$5.00  | \$3.00  | \$3.00              | \$3.00  | \$4.00      | \$6.00  | \$6.00  | \$5.00  | \$5.00  |
| \$ 2,707 - \$ 4,059     | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$7.00  | \$7.00              | \$6.00  | \$8.00      | \$13.00 | \$14.00 | \$9.00  | \$12.00 |
| \$ 4,060 - \$ 5,412     | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$14.00 | \$14.00             | \$13.00 | \$17.00     | \$27.00 | \$25.00 | \$20.00 | \$22.00 |
| greater than \$ 5,413   | \$38.00 | \$38.00 | \$38.00 | \$38.00 | \$25.00 | \$25.00             | \$20.00 | \$28.00     | \$49.00 | \$46.00 | \$28.00 | \$38.00 |

Key: HMA-Homemaker Aide, HHC-Home Health Care, CLS-Community Living Support, Med Unit-Medminder Pill Dispensers, HC-Home Chore and with Vouchers, PERS-Personal Emergency Response System Units, and with GPS, LC-Loan Closet, BATA-Bus Passes, Trans-Transportation Coupons

| 2017 Fee | <u>2018 Fee</u>                              |
|----------|--|
| \$55     | \$55   |
| \$55     | \$55   |
| \$55     | \$55   |
| \$55     | \$55   |
| \$55     | \$55   |
| \$75     | \$75   |
|          |  |
| \$110    | \$110  |
|          | \$55<br>\$55<br>\$55<br>\$55<br>\$55<br>\$75 |

\*Denotes Statutory Fee

\*\*Parcel, Land, Land Improvements, Building, Sale, etc ...

| upualeu | 101 | 1/12011 |  |
|---------|-----|---------|--|
|         |     |         |  |

| Each Inspection*   | \$55                    | \$55                    |
|--|-------------------------|-------------------------|
| (542-372)  |                         |                         |
| Electrical Fee*  |                         |                         |
| (Non-refundable) Includes 1 inspection                                       | \$55                    | \$55                    |
| Additional Inspection*   | \$55                    | \$55                    |
| Work Started without Permit*   | \$55                    | \$55                    |
| Plan Review*(Commercial & Residential 3,500+ sq. ft.)                        | \$75                    | \$75                    |
| (542-373)  |                         |                         |
| Plumbing*  |                         |                         |
| (Non-refundable) Includes 1 inspection                                       | \$55                    | ¢EE                     |
| Additional Inspection*   | \$55                    | \$55<br>\$55            |
| Work Started without Permit*   | \$55                    |                         |
| Plan Review* (Commercial & Residential 3,500+ sq. ft.)                       | \$75                    | \$55<br>\$75            |
| (542-374)  |                         |                         |
| Mechanical Fee*  |                         |                         |
| (Non-refundable) Includes 1 inspection                                       | \$55                    | \$55                    |
| Additional Inspection*   | \$55                    | \$55<br>\$55            |
| Work Started without Permit*   | \$55                    | \$55<br>\$55            |
| Plan Review* (Commercial & Residential 3,500+ sq. ft.)                       | \$75                    | \$75<br>\$75            |
| (618)  |                         |                         |
| TREASURER'S OFFICE   | 2017 Fee                | 2018 Fee                |
| Foreclosure Fund Revenue   | 2017100                 | 20101 66                |
| Forfeiture Administration Fee*   | 4%                      | 4%                      |
| October Notice Fee*  | \$15                    | \$15                    |
| Forfeiture Fee*  | \$175                   |                         |
| Forfeiture Recording Fee*  | \$30                    | \$175                   |
| Redemption Recording Fee*  | \$30                    | \$30                    |
| *ROD changed their recording fee from \$10.00                                |                         | \$30                    |
| (691)  |                         |                         |
| RESOURCE RECOVERY  | 2017 Fee                | 2018 Fee                |
| (691-520)  |                         |                         |
| Landfill Surcharge   |                         |                         |
| GTC Waste Taken to a Licensed Facility                                       |                         |                         |
| By a Licensed Hauler   | \$1.50/Ton              | \$1.50/Ton              |
| (691-523)  |                         |                         |
| Household Hazardous Waste Collections  |                         |                         |
| No Charge to GTC Residents   |                         |                         |
| up to 150 lbs.   | \$1.30/Lb. (150 Lbs. +) | \$1.30/Lb. (150 Lbs. +) |
|  | φ1.00/Eb. (100 Ebs. +)  | ψ1.50/ED. (150 EDS. +)  |
|  | 13                      |                         |
| *Denotes Statutory Fee<br>**Parcel Land Land Improvements Building Sale etc. |                         |                         |
| FAILER AND I AND IMPROVEMENTS BUILDING Sale atc                              |                         |                         |

\*\*Parcel, Land, Land Improvements, Building, Sale, etc ...

| Non-GTC Residents      | \$1.30/Lb.          | \$1.30/Lb.          |
|------------------------|---------------------|---------------------|
| (691-525)              |                     |                     |
| Brush Drop-Off Site    |                     |                     |
| Leaves/Grass Clippings | \$5/Cu. Yd./\$1 Bag | \$5/Cu. Yd./\$1 Bag |
| Brush                  | \$5/Cu. Yd.         | \$5/Cu. Yd.         |
| Stumps                 | \$.50/Inch          | \$.50/Inch          |
| Construction Wood      | \$8/Cu. Yd.         | \$8/Cu. Yd.         |
| Pallets                | \$1/Each            | \$1/Each            |
|                        |                     |                     |

\*Denotes Statutory Fee \*\*Parcel, Land, Land Improvements, Building, Sale, etc...



We will enhance community and quality of life through people, parks, and programs.

### **User Group Incentive for All Parks and Facilities**

Organizations promoting and encouraging recreational programs that use County parks and facilities may apply to Director to receive a ten percent discount on a rental by sending an e-mail to <u>kerickson@grandtraverse.org</u>. Include name of user group, name of event, type of event, when event will take place, park/facility requested, and explain why group should be considered for discount.

#### **Tiers Defined**

Tier I: All Grand Traverse County Departments Tier II: Non-profit Organizations with Tax-exempt Status Tier III: Non-profit Organizations without Tax-exempt Status; Individuals Tier IV: For-profit Organizations, Corporations, and Businesses

#### **Howe Arena**

Full Day's Rental: Defined as 24 hours.

| Tier I: All Grand Traverse County Departments            |         |
|--|---------|
| Monday through Thursday Full Day                         | \$295   |
| Monday through Thursday Half Day                         | \$158   |
| Monday through Thursday as Meeting Space/Hour \$12       |         |
| Friday through Sunday Full Day                           | \$610   |
| Friday through Sunday Half Day                           | \$305   |
| Friday through Sunday as Meeting Space/Hour              | \$25    |
| Electrical Per Vendor*                                   | \$27    |
| Tier II: Non-profit Organizations with Tax-exempt Status |         |
| Monday through Thursday Full Day                         | \$920   |
| Monday through Thursday Half Day                         | \$460   |
| Monday through Thursday as Meeting Space/Hour \$38       | 1       |
| Friday through Sunday Full Day                           | \$1,903 |
| Friday through Sunday Half Day                           | \$951   |
| Friday through Sunday as Meeting Space/Hour              | \$79    |
| Electrical Per Vendor*                                   | \$28    |

#### Grand Traverse County Parks and Recreation 2018 User Fees

### Howe Arena [continued]

| Tier III: Non-profit Organizations without Tax-exe | mpt Status; Individuals |
|--|-------------------------|
| Monday through Thursday Full Day                   | \$1,043                 |
| Monday through Thursday Half Day                   | \$522                   |
| Monday- Thursday as Meeting Space/Hour             | \$43                    |
| Friday through Sunday Full Day                     | \$2,157                 |
| Friday through Sunday Half Day                     | \$1,078                 |
| Friday through Sunday as Meeting Space/Hour        | \$90                    |
| Electrical Per Vendor*                             | \$28                    |

| Tier IV: For-profit Organizations, Corporations, and Bu | usinesses |
|---|-----------|
| Monday through Thursday Full Day                        | \$1,227   |
| Monday through Thursday Half Day                        | \$614     |
| Monday through Thursday as Meeting Space Per Hour       | \$51      |
| Friday through Sunday Full Day                          | \$2,538   |
| Friday through Sunday Half Day                          | \$1,269   |
| Friday through Sunday as Meeting Space Per Hour         | \$106     |
| Electrical Per Vendor                                   | \$28      |
| All Tiers   |           |
| Storage, Delivery Acceptance, Logistics Management      |           |

| storage, sentery receptance, cogistics management    |       |
|--|-------|
| by Parks and Recreation Department (Per Instance)    | \$275 |
| Fine for Accessing Off-limits Areas/Areas Not Rented | \$100 |

#### \*110-volt, Single-phase Service Per 100 Square Feet of Booth Space

#### **Civic Center**

#### All Tiers

| Baseball/Softball: Prepared Field                        | \$37  |
|--|-------|
| Baseball/Softball: Unprepared Field                      | \$30  |
| Baseball/Softball: Practice Field                        | \$15  |
| Multipurpose Field: 4 Hours                              | \$66  |
| Field Lights Per Hour                                    | \$32  |
| Vendor Area (Per 200 Square Feet) Per Day                | \$62  |
| Tent Outside Per Day                                     | \$125 |
| Advertising Banner, 4 by 8 Feet (Per Field) Per Season   | \$52  |
| Advertising Sign, 4 by 4 Feet (Per Scoreboard), Per Year | \$104 |
| Pavilion: 4 Hours  | \$54  |
| Pavilion: 8 Hours  | \$108 |
| Amphitheater: 4 Hours                                    | \$32  |
| Amphitheater: 8 Hours                                    | \$64  |
| Parks and Recreation Staff Labor Per Hour                | \$33  |
| Additional Cost/Hour for Setup by Customers              | \$14  |
| Storage, Delivery Acceptance, Logistics Management       |       |
| by Parks and Recreation Department (Per Instance)        | \$275 |
| Fine for Accessing Off-limits Areas/Areas Not Rented     | \$100 |
|  |       |

#### Medalie Park

| All Tiers  |       |
|--|-------|
| Pavilion: 4 Hours                                  | \$54  |
| Pavilion: 8 Hours                                  | \$108 |
| Parks and Recreation Staff Labor Per Hour:         | \$33  |
| Additional Cost Per Hour for Setup by Customers    | \$13  |
| Storage, Delivery Acceptance, Logistics Management |       |
| by Parks and Recreation Department (Per Instance)  | \$275 |

#### Twin Lakes Park

#### NOTES:

- To hold a reservation, a nonrefundable deposit of 25% of overall rental cost is required upon booking.
- Any event during which alcoholic beverages will be served requires a meeting in person (or by telephone for those out of town) with Director and office staff to discuss event profile and details, prior to booking.
- Depending on size of event, and whether alcoholic beverages will be served, a refundable damage deposit may be required.
- Self-service is required by users before and after event, including setup, teardown, and cleanup.
- A ranger is provided on premises and in the as a property/facility resource, to enforce park rules, to set fires in fireplaces, and to lock/unlock facility doors.

#### All Tiers

| Full Dormitory Per Night (61 to 142)                      | \$20 Per Person         |
|---|-------------------------|
| Half Dormitory Per Night (31 to 60)                       | \$26 Per Person         |
| Dormitory Groups of 30 or Less Per Night (Minimum 10)     | \$26 Per Person         |
| Cleaning Cost for Dormitory Stays Longer than Two Nights  | \$35 Additional Per Day |
| Multi-purpose Field: 4 hours                              | \$78                    |
| Multi-purposed Field: 8 hours                             | \$156                   |
| Twin Lakes Cabin 1: Per Night                             | \$100                   |
| Twin Lakes Cabin 2: Per Night                             | \$75                    |
| Storage, Delivery Acceptance, Logistics Management        | 415                     |
| by Parks and Recreation Department (Per Instance)         | \$275                   |
| Fine for Accessing Off-limits Areas/Areas Not Rented      | \$100                   |
| Package: Dormitory and Gilbert Lodge with Kitchen, Three  | Meals Only              |
| 61 to 142 Persons Per Day                                 | \$4,030                 |
| 31 to 60 Persons Per Day                                  | \$1,872                 |
| Groups of 30 or Less Per Day (Minimum 10)                 | \$988                   |
| Package: Dormitory and Gilbert Lodge with Kitchen, Use of | Lodge All Day           |
| 61 to 142 Persons Per Day                                 | \$4,160                 |
| 31 to 60 Persons Per Day                                  | \$2,002                 |
| Groups of 30 or Less Per Day (Minimum 10)                 | \$1,118                 |
| Add-ons   |                         |
| Use of Gilbert Lodge Storage Area Per Day                 | \$26                    |
| Use of Crafts Trailer Per Day                             | \$26                    |
|   |                         |

| Twin Lakos Bark Josephinus I                    |           |
|---|-----------|
| Twin Lakes Park [continued]                     |           |
| Tier I: All Grand Traverse County Departments   |           |
| Monday through Thursday/Year-round              |           |
| Gilbert Lodge and Kitchen: 4 Hours              | \$129     |
| Gilbert Lodge and Kitchen: 8 Hours              | \$246     |
| Dorm Meeting Room: 4 Hours                      | \$91      |
| Dorm Meeting Room: 8 Hours                      | \$182     |
| Pavilion: 4 Hours                               | \$52      |
| Pavilion: 8 Hours                               | \$104     |
| Friday through Sunday/November through April    |           |
| Gilbert Lodge and Kitchen: 4 Hours              | \$154     |
| Gilbert Lodge and Kitchen: 8 Hours              | \$294     |
| Dorm Meeting Room: 4 Hours                      | \$109     |
| Dorm Meeting Room: 8 Hours                      | \$218     |
| Pavilion: 4 Hours                               | \$78      |
| Pavilion: 8 Hours                               | \$156     |
| Friday through Sunday/May through October       |           |
| Gilbert Lodge and Kitchen: 4 Hours              | \$257     |
| Gilbert Lodge and Kitchen: 8 Hours              | \$491     |
| Dorm Meeting Room: 4 Hours                      | \$182     |
| Dorm Meeting Room: 8 Hours                      | \$364     |
| Pavilion: 4 Hours                               | \$130     |
| Pavilion: 8 Hours                               | \$260     |
| Tier II: Non-profit Organizations with Tax-exem | pt Status |
| Monday through Thursday/Year-round              |           |
| Gilbert Lodge and Kitchen: 4 Hours              | \$257     |
| Gilbert Lodge and Kitchen: 8 Hours              | \$491     |
| Dorm Meeting Room: 4 Hours                      | \$182     |
| Dorm Meeting Room: 8 Hours                      | \$364     |
| Pavilion: 4 Hours                               | \$104     |
| Pavilion: 8 Hours                               | \$208     |
| Friday through Sunday/November through April    |           |
| Gilbert Lodge and Kitchen: 4 Hours              | \$283     |
| Gilbert Lodge and Kitchen: 8 Hours              | \$541     |
| Dorm Meeting Room: 4 Hours                      | \$200     |
| Dorm Meeting Room: 8 Hours                      | \$400     |
| Pavilion: 4 Hours                               | \$143     |
| Pavilion: 8 Hours                               | \$286     |
| Friday through Sunday/May through October       |           |
| Gilbert Lodge and Kitchen: 4 Hours              | \$335     |
| Gilbert Lodge and Kitchen: 8 Hours              | \$639     |
| Dorm Meeting Room: 4 Hours                      | \$237     |
| Dorm Meeting Room: 8 Hours                      | \$473     |
| Pavilion: 4 Hours                               | \$169     |
| Pavilion: 8 Hours                               | \$338     |
|   |           |

### Grand Traverse County Parks and Recreation 2018 User Fees

| Twin Lakes Park [continued]                                      |   |
|--|---|
| Tier III: Non-profit Organizations without Tax-exemp             | t Chattan Individual  |
| Monday through Thursday/Year-round                               | ot Status; individuals  |
| Gilbert Lodge and Kitchen: 4 Hours                               | ¢202  |
| Gilbert Lodge and Kitchen: 8 Hours                               | \$283<br>\$541  |
| Dorm Meeting Room: 4 Hours                                       |   |
| Dorm Meeting Room: 8 Hours                                       | \$200   |
| Pavilion: 4 Hours  | \$400   |
| Pavilion: 8 Hours  | \$114   |
|  | \$229   |
| Friday through Sunday, November through April                    |   |
| Gilbert Lodge and Kitchen: 4 Hours                               | \$309   |
| Gilbert Lodge and Kitchen: 8 Hours                               | \$590   |
| Dorm Meeting Room: 4 Hours                                       | \$218   |
| Dorm Meeting Room: 8 Hours                                       | \$437   |
| Pavilion: 4 Hours  | \$156   |
| Pavilion: 8 Hours  | \$312   |
|  |   |
| Friday through Sunday/May through October                        |   |
| Gilbert Lodge and Kitchen: 4 Hours                               | \$360   |
| Gilbert Lodge and Kitchen: 8 Hours                               | \$688   |
| Dorm Meeting Room: 4 Hours                                       | \$255   |
| Dorm Meeting Room: 8 Hours                                       | \$510   |
| Pavilion: 4 Hours  | \$182   |
| Pavilion: 8 Hours  | \$364   |
| Tior IV: For profit Organization Control in the                  | A CONTRACT OF |
| Tier IV: For-profit Organizations, Corporations, and B           | usinesses   |
| Monday through Thursday/Year-round                               | 4600  |
| Gilbert Lodge and Kitchen: 4 Hours                               | \$515   |
| Gilbert Lodge and Kitchen: 8 Hours<br>Dorm Meeting Room: 4 Hours | \$983   |
| Dorm Meeting Room: 8 Hours                                       | \$364   |
| Pavilion: 4 Hours  | \$728   |
| Pavilion: 8 Hours  | \$208   |
| ravilon. & nours   | \$416   |
| Friday through Sunday/November through April                     |   |
| Gilbert Lodge and Kitchen: 4 Hours                               | \$515   |
| Gilbert Lodge and Kitchen: 8 Hours                               | \$983   |
| Dorm Meeting Room: 4 Hours                                       | \$364   |
| Dorm Meeting Room: 8 Hours                                       | \$728   |
| Pavilion: 4 Hours  | \$260   |
| Pavilion: 8 Hours  | \$520   |
|  |   |
| Friday through Sunday/May through October                        |   |
| Gilbert Lodge and Kitchen: 4 Hours                               | \$515   |
| Gilbert Lodge and Kitchen: 8 Hours                               | \$983   |
| Dorm Meeting Room: 4 Hours                                       | \$364   |
| Dorm Meeting Room: 8 Hours                                       | \$728   |
| Pavilion: 4 Hours  | \$260   |
| Pavilion: 8 Hours  | \$520   |
|  |   |

#### Power Island/Bassett Island

| Camping   |  |
|---|--|
| Resident: Sunday through Thursday                         | \$26   |
| Resident: Friday through Saturday                         | \$36   |
| Nonresident: Sunday through Thursday                      | \$47   |
| Nonresident: Friday through Saturday                      | \$47   |
| Exclusive Rental of All Campsites on One or Both Islands, |  |
| Per Night, Maximum of 3 Nights                            | \$50 (One Flat Fee in Addition to Campsites) |
| Bundle of Wood  | \$8  |
| Senior Center Network                                     |  |
| Making Longer Lives, Better Lives                         |  |
| Building Rental Per Hour                                  | \$25   |
| Casino Tour Per Trip                                      | \$27   |
| Lunch 60-and-over*  | \$3 Donation                                 |
| Lunch Under 60**  | \$5  |
| Membership, County Residents                              | \$50   |
| Membership, Under 60                                      | \$10   |
| Programs  | Cost Varies                                  |
| Shuffleboard Equipment Rental                             | Donation                                     |
| Tennis, Pickleball, Shuffleboard Per Season               | \$10   |
| Tours****   | Cost Varies                                  |
| Snacks for Re-sale  | \$.50  |
| Greeting Cards  | \$.50  |
|   |  |

#### NOTES

\*Fees established by Community Action Agency.

\*\*Fees established by Community Action Agency.

\*\*\*Fees based on cost, and vary. Fees not covered by sponsors generally covered by participants' fees.

\*\*\*\*Tour prices based on fees charged by vendor and/or attractions and motor coach.

#### 2018 Long-term Rental Fees for Space in all Parks and Recreation Facilities

Formula: Total Square Footage to Be Rented x Cost-Per-Square-Foot ÷ 12 Months = Rate

#### **Rental Fees for Space**

Unfinished: \$6 Per-Square-Foot Finished: \$7 Per-Square-Foot Residential (Meyer House): \$8 Per-Square-Foot

| August 2016<br>FEES APPLICABLE TO MULTIPLE TYPES OF CASES                            |                      |                         |                       |  |
|--|----------------------|-------------------------|-----------------------|--|
| Type of Filing or Request <sup>1</sup>   | Authority<br>(MCL)   | Fee Amount <sup>2</sup> | Waivable <sup>3</sup> | Distribution                                     |
| Demand for Jury Trial  | 600.857(3)           | \$30.00                 | Yes                   | Funding Unit                                     |
| Motion   | <u>600.880b(1)</u>   | \$20.00                 | Yes                   | \$10 Funding Unit<br>\$10 State Court Fund       |
| Objection  | <u>600.880b(1)</u>   | \$20.00                 | Yes                   | \$10 Funding Unit<br>\$10 State Court Fund       |
| Amended Petition   | <u>600.880b(1)</u>   | \$20.00                 | Yes                   | \$10 Funding Unit<br>\$10 State Court Fund       |
| Petition for Instruction   | <u>600.880b(1)</u>   | \$20.00                 | Yes                   | \$10 Funding Unit<br>\$10 State Court Fund       |
| Petition to Withdraw a Petition  | <u>600.880b(1)</u>   | \$20.00                 | Yes                   | \$10 Funding Unit<br>\$10 State Court Fund       |
| Petition to Withdraw as Attorney   | <u>600.880b(1)</u>   | \$20.00                 | Yes                   | \$10 Funding Unit<br>\$10 State Court Fund       |
| Appeal to Circuit Court or Court of Appeals  | 600.880c(1)          | \$25.00                 | Yes                   | Funding Unit                                     |
| Petition and Order   | <u>600.880b(1)</u>   | \$20.00                 | Yes                   | \$10 Funding Unit<br>\$10 State Court Fund       |
| Issuance of a Commission to Take Testimony   | <u>600.874(1)(b)</u> | \$7.00                  | Yes                   | \$3.33 Funding Unit<br>\$3.67 State General Fund |
| Petition for Appointment of Guardian ad Litem  | <u>600.880b(1)</u>   | \$20.00                 | Yes                   | \$10 Funding Unit<br>\$10 State Court Fund       |
| Petition to Allow Fees of Guardian ad Litem  | <u>600.880b(1)</u>   | \$20.00                 | Yes                   | \$10 Funding Unit<br>\$10 State Court Fund       |
| Petition for Settlement of Personal Injury Claim                                     | <u>600.880b(1)</u>   | \$20.00                 | Yes                   | \$10 Funding Unit<br>\$10 State Court Fund       |
| Writ of Garnishment, Attachment, Execution, or<br>Judgment Debtor Discovery Subpoena | <u>600.880b(2)</u>   | \$15.00                 | Yes                   | 50% Funding Unit<br>50% State Court Fund         |
| Petition for Temporary Restraining Order   | <u>600.880b(1)</u>   | \$20.00                 | Yes                   | \$10 Funding Unit<br>\$10 State Court Fund       |
| Electronic Filing System Fee for Civil Actions <sup>4</sup>                          | 600.1986(1)(a)       | \$25.00                 | Yes                   | Judicial Electronic Filing Fund                  |

<sup>1</sup> All fees are required with the following exceptions:

- A fee shall not be charged for commencing a proceeding under a provision of the mental health code (MCL 330.1001 to 330.2106). MCL 600.880(3).
- The Attorney General, Department of Treasury, Department of Health and Human Services, State Public Administrator, Administrator of Veterans Affairs, and county government agencies pay no filing fees. MCL 600.880(4), 600.880(2), 600.880b(5)
- A party that is a governmental entity is not required to pay an electronic filing system fee. MCL 600.1986(4)

<sup>2</sup> After the commencement of a civil action or proceeding in the probate court, a party filing a motion, petition, account, objection, or claim shall pay a \$20.00 motion fee to the probate register. However, a fee shall not be charged if the moving party is the subject of the proceeding. MCL 600.880b.

<sup>3</sup> Fees may be waived or suspended pursuant to <u>MCL 600.880d</u> or MCR 2.002. If the court waives payment of a fee for commencing a civil action because the court determines that the party is indigent or unable to pay the fee, the court shall also waive payment of the electronic filing system fee. <u>MCL 600.1986(3)</u>

|  | FEES APPLICA                           | BLE TO DECEDENT ESTATE CASES                         |                       |  |
|--|--|--|-----------------------|--|
| Type of Filing or Request <sup>1</sup>   | Authority<br>(MCL)                     | Fee Amount <sup>4</sup>                              | Waivable <sup>2</sup> | Distribution                                   |
| Demand for Notice<br>-No Estate Pending<br>-Estate Pending   | <u>600.880(1)</u><br>600.880b(1)       | \$150.00<br>\$20.00                                  | Yes                   | Civil Filing Fee Fund<br>\$10 Funding Unit     |
|  |  |  | V                     | \$10 State Court Fund<br>State Court Fund      |
| Petition for Assignment of Estate under \$15,000 <sup>5</sup><br>Value of Estate as Reflected in Inventory <sup>6</sup><br>-Estate Valued less than \$1000 | <u>600.880(2)</u><br><u>600.871(1)</u> | \$25.00<br>\$5.00 plus 1% of amount over \$500       | Yes<br>Yes            | 47.5% Funding Unit<br>52.5% State General Fund |
| -Estate Valued from \$1000-\$2999.99   |  | \$25.00  |                       |  |
| -Estate Valued from \$3000-\$9999.99   |  | \$25.00 plus 5/8 of 1% of amount over \$3000         |                       |  |
| -Estate Valued from \$10,000-\$24,999.99   |  | \$68.75 plus 1/2 of 1% of amount over<br>\$10,000    |                       |  |
| -Estate Valued from \$25,000-\$49,999.99   |  | \$143.75 plus 3/8 of 1% of amount over<br>\$25,000   |                       |  |
| -Estate Valued from \$50,000-\$99,999.99   |  | \$237.50 plus 1/4 of 1% of amount over<br>\$50,000   |                       |  |
| -Estate Valued from \$100,000-\$500,000  |  | \$362.50 plus 1/8 of 1% of amount over<br>\$100,000  |                       |  |
| -Estate Valued from \$500,000.01-\$1,000,000   |  | \$62.50 for each \$100,000 value over<br>\$500,000   |                       |  |
| -Estate Valued above \$1,000,000   |  | \$31.25 for each \$100,000 value over<br>\$1,000,000 |                       |  |

<sup>4</sup> "Civil action" means an action that is not a criminal case, a civil infraction action, a proceeding commenced in the probate court under MCL 700.3982 [case type PE], or a proceeding involving a juvenile under chapter XIIA of the probate code of 1939, 1939 PA 288, MCL 712A.1 to 712A.32. It also excludes the following case types: TR, DD, JA, MI, and all ML filings except for Advanced Directive Proceedings, Review of Drain Commission, Petition for Order to Donate Kidney by Minor, Petition to Establish Death of Victim of Accident or Disaster, and Petition under Uniform Transfers to Minors Act.

<sup>5</sup> The filing fee for this petition does not include the inventory fee for the estate. Note: Beginning in 2001, the \$15,000 threshold amount will be subject to a cost-of-living adjustment factor. The current amount can be found at: http://www.michigan.gov/documents/treasury/CostOfLivingAdjustmentsToEstatesAndProtectedIndividuals 345035 7.pdf <sup>6</sup> All inventory fees are to be rounded to the nearest whole dollar. The lien on real property is deducted from the value of that real property (but not below zero) when calculating the inventory filing fee. 165

|  | FEES APPLICABLE TO DECEDENT ESTATE CASES |                         |                       |  |  |
|--|--|-------------------------|-----------------------|--|--|
| Type of Filing or Request <sup>1</sup>   | Authority<br>(MCL)                       | Fee Amount <sup>4</sup> | Waivable <sup>2</sup> | Distribution                               |  |
| Petition/Application for Probate and/or<br>Appointment of Personal Representative<br>-Commences an Estate                                    | <u>600.880(1)</u>                        | \$150.00                | Yes                   | Civil Filing Fee Fund                      |  |
| -Filed after an Estate is Open   | <u>600.880b(1)</u>                       | \$20.00                 |                       | \$10 Funding Unit<br>\$10 State Court Fund |  |
| Petition to Determine Heirs<br>-No Estate Pending  | <u>600.880(1)</u>                        | \$150.00                | Yes                   | Civil Filing Fee Fund                      |  |
| -Estate Pending  | 600.880b(1)                              | \$20.00                 |                       | \$10 Funding Unit<br>\$10 State Court Fund |  |
| Petition to Reopen a Closed File   | 600.880(1)                               | \$150.00                | Yes                   | Civil Filing Fee Fund                      |  |
| Account <sup>7</sup> (for each account filed)  | <u>600.880b(1)</u>                       | \$20.00                 | Yes                   | \$10 Funding Unit<br>\$10 State Court Fund |  |
| Petition for Allowance of Account when filed separately from account   | <u>600.880b(1)</u>                       | \$20.00                 | Yes                   | \$10 Funding Unit<br>\$10 State Court Fund |  |
| Statement and Proof of Claim   | <u>600.880b(1)</u>                       | \$20.00                 | Yes                   | \$10 Funding Unit<br>\$10 State Court Fund |  |
| Filing of Letters by Foreign Personal Representative   | <u>600.880b(1)</u>                       | \$20.00                 | Yes                   | \$10 Funding Unit<br>\$10 State Court Fund |  |
| Any other paper, no matter how titled, which<br>requests relief or requires a hearing or ruling of the<br>court when a proceeding is pending | <u>600.880b(1)</u>                       | \$20.00                 | Yes                   | \$10 Funding Unit<br>\$10 State Court Fund |  |

<sup>&</sup>lt;sup>7</sup> The account is not subject to MCR 2.119(G)(2) as it is not a motion.

| August 2016<br>FEES APPLICABLE TO TRUSTS   |                    |                         |                       |  |  |
|--|--------------------|-------------------------|-----------------------|--|--|
| Type of Filing or Request <sup>1</sup>   | Authority<br>(MCL) | Fee Amount <sup>4</sup> | Waivable <sup>2</sup> | Distribution                               |  |
| Initiating a Proceeding Involving a Testamentary<br>Trust  |                    |                         | Yes                   |  |  |
| -Processed Separately from a Decedent's Estate   | <u>600.880(1)</u>  | \$150.00                |                       | Civil Filing Fee Fund                      |  |
| -Processed as Part of a Decedent's Estate  | <u>600.880b(1)</u> | \$20.00                 |                       | \$10 Funding Unit<br>\$10 State Court Fund |  |
| Petition to Commence a Proceeding Relating to an<br>Inter Vivos Trust  | 600.880(1)         | \$150.00                | Yes                   | Civil Filing Fee Fund                      |  |
| Registration of Trust  | 600.880c(2)        | \$25.00                 | Yes                   | Funding Unit                               |  |
| Any other paper, no matter how titled, which<br>requests relief or requires a hearing or ruling of the<br>court when a proceeding is pending | <u>600.880b(1)</u> | \$20.00                 | Yes                   | \$10 Funding Unit<br>\$10 State Court Fund |  |

| FEES APPLICABLE TO GUARDIANSHIP CASES  |  |                         |                       |   |
|--|--|-------------------------|-----------------------|---|
| Type of Filing or Request <sup>1</sup>   | Authority<br>(MCL)   | Fee Amount <sup>4</sup> | Waivable <sup>2</sup> | Distribution  |
| Request for Notice of Guardianships Orders<br>-No Proceeding Pending<br>-Proceeding Pending  | <u>700.5104;</u><br><u>600.880a(1)</u><br><u>600.880b(1)</u> | \$150.00<br>\$20.00     | Yes                   | Civil Filing Fee Fund<br>\$10 Funding Unit<br>\$10 State Court Fund |
| Petition for Full or Limited Guardianship, including<br>request for Temporary Guardianship on same<br>petition   | <u>600.880a(1)</u>   | \$150.00                | Yes                   | Civil Filing Fee Fund   |
| Account <sup>6</sup><br>(for each account filed if ordered by the court<br>pursuant to MCR 5.409(C)(1))  | <u>600.880b(1)</u>   | \$20.00                 | Yes                   | \$10 Funding Unit<br>\$10 State Court Fund                          |
| Any other paper filed by anyone other than the<br>ward, no matter how titled, which requests relief or<br>requires a hearing or ruling of the court when<br>proceeding pending | <u>600.880b(1)</u>   | \$20.00                 | Yes                   | \$10 Funding Unit<br>\$10 State Court Fund                          |

# Probate Court Fee Tables

|   | FEES APPLICA                          | BLE TO CONSERVATORSHIP CAS | ES                    |   |
|---|---------------------------------------|----------------------------|-----------------------|---|
| Type of Filing or Request <sup>1</sup>  | Authority<br>(MCL)                    | Fee Amount <sup>4</sup>    | Waivable <sup>2</sup> | Distribution  |
| Request for Notice of Orders in Protective<br>Proceedings<br>-No Proceeding Pending<br>-Proceeding Pending  | 700.5104<br>600.880(1)<br>600.880b(1) | \$150.00<br>\$20.00        | Yes                   | Civil Filing Fee Fund<br>\$10 Funding Unit<br>\$10 State Court Fund |
| Petition for Conservator or Protective Order<br>including request for Temporary Conservator on<br>same petition   | <u>600.880(1)</u>                     | \$150.00                   | Yes                   | Civil Filing Fee Fund   |
| Account <sup>6</sup><br>(for each account filed)  | <u>600.880b(1)</u>                    | \$20.00                    | Yes                   | \$10 Funding Unit<br>\$10 State Court Fund                          |
| Petition for Allowance of Account when filed separately from account  | <u>600.880b(1)</u>                    | \$20.00                    | Yes                   | \$10 Funding Unit<br>\$10 State Court Fund                          |
| Petition for Attorney Fees when filed separately from account   | <u>600.880b(1)</u>                    | \$20.00                    | Yes                   | \$10 Funding Unit<br>\$10 State Court Fund                          |
| Statement and Proof of Claim  | <u>600.880b(1)</u>                    | \$20.00                    | Yes                   | \$10 Funding Unit<br>\$10 State Court Fund                          |
| Petition for Settlement of Personal Injury Claim  | <u>600.880b(1)</u>                    | \$20.00                    | Yes                   | \$10 Funding Unit<br>\$10 State Court Fund                          |
| Any other paper filed by anyone other than the<br>protected individual, no matter how titled, which<br>requests relief or requires a hearing or ruling of the<br>court when proceeding is pending | <u>600.880b(1)</u>                    | \$20.00                    | Yes                   | \$10 Funding Unit<br>\$10 State Court Fund                          |

|  | FEES AP            | PLICABLE TO CIVIL ACTIONS |                       |                       |
|--|--------------------|---------------------------|-----------------------|-----------------------|
| Type of Filing or Request <sup>1</sup> | Authority<br>(MCL) | Fee Amount <sup>4</sup>   | Waivable <sup>2</sup> | Distribution          |
| Summons and Complaint                  | 600.880(1)         | \$150.00                  | Yes                   | Civil Filing Fee Fund |

| August 2016<br>FEES APPLICABLE TO OTHER CASES                       |                      |          |     |  |
|---|----------------------|----------|-----|--|
|   |                      |          |     |  |
| Performance of Marriage Ceremony                                    | <u>600.874(1)(a)</u> | \$10.00  | Yes | \$4.75 Funding Unit<br>\$5.25 State General Fund |
| Secret Marriage License   | 551.202              | \$3.00   | No  | \$2.00 Funding Unit<br>\$1.00 State General Fund |
| Petition to Open Safe Deposit Box                                   | 700.2517(2)(a)       | \$10.00  | No  | Funding Unit                                     |
| Will Filed for Safekeeping  | 600.880c(2)          | \$25.00  | Yes | Funding Unit                                     |
| Motion and Order for Delayed Registration of<br>Foreign Birth       | 600.880(1)           | \$150.00 | Yes | Civil Filing Fee Fund                            |
| Petition to Establish Death of Victim of Accident or Disaster       | 600.880(1)           | \$150.00 | Yes | Civil Filing Fee Fund                            |
| Petition under Uniform Transfers to Minors Act<br>(Act 433 of 1998) | 600.880(1)           | \$150.00 | Yes | Civil Filing Fee Fund                            |
| Drain Appeal  | 600.880(1)           | \$150.00 | Yes | Civil Filing Fee Fund                            |
| Advanced Directive Proceeding                                       | 600.880(1)           | \$150.00 | Yes | Civil Filing Fee Fund                            |
| Petition for Order to Donate Kidney by Minor                        | 600.880(1)           | \$150.00 | Yes | Civil Filing Fee Fund                            |

|  | CO                   | PY AND SERVICE FEES                               |                       |  |
|--|----------------------|---|-----------------------|--|
| Type of Filing or Request <sup>1</sup>   | Authority<br>(MCL)   | Fee Amount  | Waivable <sup>2</sup> | Distribution                                   |
| Certified Copy of Letters of Authority<br>-Certification fee<br>-Each page   | 600.2546             | \$10.00<br>\$1.00                                 | Yes                   | Funding Unit                                   |
| Certified Copy of Deposition   | <u>600.874(1)(c)</u> | \$0.03/page for each copy of deposition furnished | Yes                   | 47.5% Funding Unit<br>52.5% State General Fund |
| Taking, Certifying, Sealing, and Forwarding<br>Deposition to Appellate Court   | <u>600.874(1)(c)</u> | \$5.00 + \$0.10/page                              | Yes                   | 47.5% Funding Unit<br>52.5% State General Fund |
| Any other Certified Copy of any other Paper<br>-Certification fee<br>-Each page  | 600.2546             | \$10.00<br>\$1.00                                 | Yes                   | Funding Unit                                   |
| Certified Copy in relation to either proceedings for<br>the admission or commitment of a person or the<br>determination of inheritance tax | <u>600.876</u>       | No Fee  |                       |  |

| GENERAL CONDITIONS WHERE NO FEE IS TO BE CHARGED   |                        |  |
|--|------------------------|--|
| Fee/Assessment   | Authority<br>(MCL/MCR) |  |
| One motion fee for all motions filed at same time in an action regardless of the caption   | 2.119(G)(2)            |  |
| Prohibits motion fee if motion filed at the same time as another document in same action as to which a fee is required.  | 2.119(G)(3)(d)         |  |
| Answer, Brief, Response  | 2.119(G)(1)            |  |
| Filing of Inventory <sup>8</sup>   | 700.3706; 700.3707     |  |
| Notice of Continued Administration   | 700.3951               |  |
| Annual Report on Condition of Ward   | 700.5314; 700.5317     |  |
|  | 5.409(A)               |  |
| Petition by Court-Appointed Attorney in Response to Guardianship Review  | 600.880b(3)            |  |
| Disallowance of Claim (includes notice)  | 700.3806; 700.5429     |  |
|  | 700.7611               |  |
| Motion to Release Restricted Funds of a Minor  | 600.880b(4)            |  |
| Application for Order to Compel Support of Poor Person   | 600.880a(2)            |  |
| Petition for Allowance of Account filed with Account   | MCR 2.119(G)(3)(d)     |  |
| Petition for Attorney Fees filed with Account  | MCR 2.119(G)(3)(d)     |  |
| Any other paper, no matter how titled, which requests relief or requires a hearing or ruling of the court when proceeding pending and filed by the ward or by the protected individual | MCL 600.880b(3), (4)   |  |

 $<sup>^{8}</sup>$  Fee determined by MCL 600.871 based on the value of estate – there is no fee for filing 70

### **GRAND TRAVERSE COUNTY SOIL EROSION & SEDIMENTATION CONTROL**

Permit Fee Schedule - Effective January 1, 2018

| MINOR EARTH DISTURBANCE OF LESS 1,000 SQ FT  |   |
|--|---|
| Plan Review, Permit & 2-3 Inspections  | \$250   |
| *Sealed Plans Not Required   |   |
| <b>RESIDENTIAL, SINGLE HOME CONSTRUCTION – OR DUPLEX UP TO ONE ACRE</b>              |   |
| Plan Review, Permit & up to 3 Inspections  | \$400   |
| Each Additional Acre   | \$145   |
| *Sealed Plans Requirement Determined by Inspector                                    | <i><b>4</b></i> <b>145</b>  |
| *Surety Requirement Determined by Inspector  |   |
| COMMERCIAL, INDUSTRIAL, INSTITUTIONAL, AGRICULTURAL, MULTI RESIDENTIAL,              |   |
| PRIVATE ROAD, DEVELOPMENTS, SURFACE MINING, LAND CLEARING, MASS GRADING              |   |
| Plan Review, Permit & up to 3 Inspections  | \$800   |
| Each Additional Acre   | \$175   |
| *Sealed Plans Required   | 4115  |
| *Surety Determined by Inspector  |   |
| UTILITIES, UNDERGROUND, BORED UNDERGROUND, TRENCHED OVERHEAD                         |   |
| Plan Review, Permit & up to 3 Inspections  | \$800   |
| Each Additional .5 Mile  | \$70  |
| *Sealed Plans Required   | <i><b></b><i></i><b></b><i></i><b></b><i></i><b></b><i></i><b></b><i></i><b></b><i></i><b></b><i></i></i> |
| *Surety Determined by Inspector  |   |
| COMMERCIAL PRELIMINARY REVIEW  |   |
| 1 Site Inspection, Written Review  | \$600   |
| RESIDENTIAL PRELIMINARY REVIEW   |   |
| 1 Site Inspection, Written Review  | \$200   |
| LAND DIVISION REVIEWS  |   |
| 1 Site Inspection, Written Review  | \$250   |
| TRANSFER PERMIT FEE  |   |
| 1 Site Inspection, Permit Transfer Processing  | 6450  |
| *Change of ownership requires either a new permit or transfer,                       | \$150   |
| Pursuant to Section 9112 of Part 91, SESC, of the Natural Resources                  |   |
| and Environmental Protection Act, 1994 PA 451, as amended.                           |   |
| SPECIAL SITE INSPECTIONS   | \$110   |
| *Additional inspections required due to conditions (after rain and ice melt events), | 2110  |
| Amendments, Compliance, Violations, Certificate of Occupancy Approval.               |   |
|  |   |

- Make checks payable to Grand Traverse County. Cash is accepted.
- After the Fact (ATF) earth change prior to issuance of permit will be subject to double fees
- All Permits Expire after 1 Year. Permit may be extended up to one additional year based on original fees.
- All Review Costs will be paid by Applicant, if County determines it necessary to have an Engineer review plans submitted.
- If Application is withdrawn prior to Site inspection 50% permit fee can be requested. If Permit is requested closed after Plan Review and 1 Site Inspection, the permit fee is not refundable.

|                    |                      | Action Reques                     | st            |                      |              |
|--------------------|----------------------|-----------------------------------|---------------|----------------------|--------------|
| Current V          | Meeting Date: 1      | 1/15/2017                         |               |                      |              |
| Grand              | Department: I        | nformaiton Technology             |               | Submitted By:        | Ming Mays    |
| Traverse<br>County | Contact E-Mail: n    | nmays@grandtraverse.org           |               | Contact Telephone:   | 231.922.4787 |
| 1851               | Agenda Item Title: G | Grand Traverse County IT Action P | lan (Phase I) |                      |              |
|                    | Estimated Time:      | 20<br>(in minutes)                |               | Laptop Presentation: | Yes 🔿 No     |

#### Summary of Request:

The first phase of the overarching IT Action Plan (Phase I) is primarily focused on the network infrastructure of GTC and the City of Traverse City. This first step required detailed planning and is an essential first step for setting up our successful future. Phase II (2019) and III (2020) of the Action Plan are specifically project based. Each project listed will require a Request For Proposal (RFP). Award of bids will come back to the Board of Commissioners consistent with the County's purchaseing policy in place at that time. The total cost of Phase I has been identified within the 2018 budget within the Capital Improvement Plan (CIP).

|   | Ph                          | ase   (2018                | B Projects)              |                     |           |
|---|-----------------------------|----------------------------|--------------------------|---------------------|-----------|
|   | Project                     |                            | Estimated Cost           | Term                |           |
|   | SAN Replacement (L          | easing)                    | \$80,000.00              | Annual              |           |
|   | <b>Network Infrastructu</b> | re Improvment              | \$200,000.00             | Stage 1             |           |
|   | OnBase Upgrade V.1          |                            | \$29,750.00              | Bi-Annual           |           |
|   | OnBase Data Encryp          | tion                       | \$20,000.00              | Annual              |           |
|   | Email Encryption            |                            | \$27,500.00              | Annual              |           |
|   | IT Laptops Replacen         | lent                       | \$9,600.00               | 5 Yrs.              |           |
|   | Additional Training C       |                            | \$17,000.00              | Annual              |           |
|   | Mobile Device Manag         |                            | \$20,000.00              | Annual              |           |
|   | Deployment Software         |                            | \$20,000.00              | Annual              |           |
|   |                             | Total                      | \$423,850.00             |                     |           |
|   |                             |                            |                          |                     |           |
| Financial Information                         | n:                          |                            |                          |                     |           |
| Total Cost:                                   | \$423,850.00                | General Fund Cost:         | N/A                      | Included in budget: | res () No |
| If not included in budge<br>Yr. 2018 CIP Fund | t, recommended funding so   | urce:                      |                          |                     |           |
| This section for Finance                      | Director, Human Resources   | Director, Civil Counsel, a | and Administration USE C | ONLY:               |           |
| Reviews:                                      |                             | Signatur                   | e ,                      | , Date              |           |
| Finance Director                              |                             | Mannung                    | ternst                   | 119/2017            |           |
| Human Resources Direct                        | tor                         | () () and a                | Bar                      |                     |           |
| Civil Counsel                                 |                             |                            |                          |                     |           |
|   |                             |                            |                          |                     |           |
| Administration:                               | Recommended                 | Date:                      | Vichi Opo                | al II               | -9-17     |
| Administration:<br>Miscellaneous:             | Recommended                 | Date:                      | Vieli Opp                | al 11               | -9-17     |
|   | Recommended                 | Date:                      | Vuli Opp                 | al III              | -9-17     |



# **Grand Traverse County** Information Technology Action Plan Phase I

November 9, 2017

Prepared by Ming Mays Director of Information Technology



### **Executive Summary**

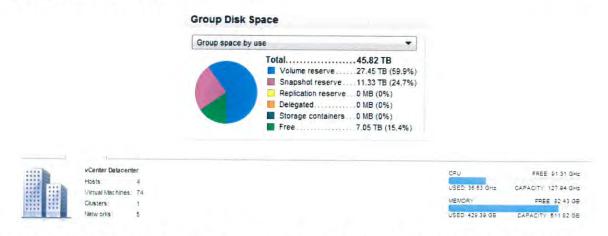
The purpose of the Grand Traverse County (GTC) Information Technology Action Plan is to evaluate GTC's current technological infrastructure and to outline a process to provide efficient technology related operations for GTC, in accordance with current security requirements. This document takes into account concerns and issues identified in the CySafe Security Assessment (Oct. 2017 – CISO Pilot, State of Michigan), Michigan Municipal Risk Management Questionnaire (Sept. 2017), Epic Strategic Technology Plan (Aug. 2017), ISC HIPAA Security Risk Assessment for Commission on Aging (May 2017), Trivalent Group's Assessment (May 2016).

The first phase of the overarching IT Action Plan (Phase I) is primary focused on the network infrastructure of GTC and the City of Traverse City. This first step required detailed planning, but is an essential first step for setting up our successful future. Phases II and III of the Action Plan are specifically project based. Portions of these projects are listed in this document with further details to be provided as planning progresses. A priority of this Action Plan is our current Storage Area Network or SAN. A SAN with sufficient storage is critical to avoid slowdowns and shutdowns. Currently, our SAN has reached it's limit to support future projects. This Action Plan will further address compliance, cyber security, overall network operations, and vulnerabilities or deficiencies. In order to minimize risk from cyber security issues, significant improvements are needed. Many of these issues are due to numerous core systems that are already or near the end of life where the manufacturer will no longer support them. GTC's technology environment requires compliance with HIPAA (Health Insurance Portability and Accountability Act of 1996), FBI CJIS (Criminal Justice Information Services), and IRS Publication 1075 FTI and financial systems. In order to meet these requirements, significant upgrades to the network infrastructure are needed.

GTC will need a robust and reliable network infrastructure to be able to support not only the current systems, but also to provide support for future projects ahead. GTC's current IT issues are complex, and the effort required to maintain and progress to more reliable, efficient and compliant operations will be significant. This document provides cost estimates and explanations for each urgent component of the Phase I Action Plan. Technology and software continually change and evolve and GTC will need to be aware of this as we move forward. This Action Plan was formulated with GTC's mission statement in mind and with a commitment to provide a safe environment for GTC County and its residents.

### **Storage Area Network**

The current GTC virtual server environment is being maintained using a SAN and server model to host approximately 80 different virtual servers. The SAN is a storage area network that functions as back end storage to hold the server data. We currently have an EqualLogic SAN with three member servers that retain all the data from the virtual environment. The total capacity of the SAN is 45.82 TB of which we have 7.05TB or 15.4% free space remaining.



Requirement for the virtual servers to run properly include sufficient storage as well as memory. We allocate these resources through four VMware EXSi hosts. The hosts provide proper resources as needed to the virtual servers. This is also where the virtual server is housed when running and allowing for virtual server management. It is recommended that there is enough overhead that if one host server is lost the others can take on its load without impacting the environment in its entity. Currently, GTC does not have enough capacity to sustain a host failure without losing virtual servers, introducing an increased risk of downtime. The total capacity of memory in our cluster is 512 GB of which we have 77 GB or 15% remaining. For CPU utilization we have a capacity of 128 GHz with about 34 GHz currently in use.

GTC has several pending projects where there are simply not the resources to host them. For the majority of these projects the current environment will have to be running in tandem with the new applications. These numbers do not include an ERP system however, this has been taken into account when sizing for the new environment. The proposed ERP system is planned to proceed in the Phase II portion of the Action Plan.

| Project or environment | Virtual Server Count | RAM (GB) | Virtual CPU's | Front End Space (GB) |
|------------------------|----------------------|----------|---------------|----------------------|
| Current Environment    | 75                   | 399      | 150           | 38000                |
| NWS/Taylor Upgrade     | 10                   | 112      | 32            | 3500                 |
| BSA Upgrade            | 2                    | 64       | 16            | 2000                 |
| Voicemail Upgrade      | 9                    | 40       | 18            | 700                  |
| OnBase Server          |                      |          |               |                      |
| Upgrade                | 7                    | 112      | 48            | 4390                 |
| Future Environment     |                      |          |               |                      |
| Requirements           | 103                  | 727      | 264           | 48590                |

# Network Replacement Stage 1

Currently, GTC network infrastructure covers 20 buildings and provides the support to operate GTC network devices. GTC and the City of TC currently have 150 active network drops connections wired with Category 5 cables. CAT 5 cabling was depreciated in 2001, and is a known source of network latency. CAT 5 cabling should be replaced with CAT 6, and in order to avoid issues these replacements will be planned in stages. Secondly, the current data center environment is not cooling properly nor is it secure. Improvements to the physical housing area as well as proper policies and procedure for the data center are needed.

Beyond network infrastructure, more than half of GTC network devices are at the end of support, with many nearing their end of service. These outdated devices are no longer vendor supported and are not able to receive the latest software and/or security patch upgrades. The vulnerability for cyber-attack, data breach, and malware greatly increase without these updates. As many of the departments are required to be HIPAA, CJIS and IRS Publication 1075 FTI compliant, the potential vulnerability from end of life devices could result in fines and/or legal consequences.

| Location                  | End of Support Date | Туре        |
|---------------------------|---------------------|-------------|
| Gov Center 3rd Floor      | 9/30/2018           | Firewall    |
| Gov Center 3rd Floor      | 9/30/2020           | Core Switch |
| Gov Center 3rd Floor      | 9/30/2020           | Core Switch |
| Gov Center 3rd Floor      | 1/31/2018           | Switch      |
| Gov Center 3rd Floor      | 10/31/2019          | Switch      |
| Gov Center 3rd Floor      | 10/31/2019          | Switch      |
| Gov Center 3rd Floor      | 7/31/2015           | Switch      |
| Gov Center 3rd Floor      | 4/30/2021           | Switch      |
| Gov Center 3rd Floor      | 6/30/2016           | Switch      |
| Gov Center 3rd Floor      | 11/30/2021          | Switch      |
| Gov Center 3rd Floor      | 6/30/2016           | Switch      |
| Gov Center 3rd Floor      | 1/31/2018           | Switch      |
| Gov Center 2nd Floor      | 11/30/2020          | Switch      |
| Gov Center 2nd Floor      | 11/30/2020          | Switch      |
| Gov Center 2nd Floor      | 11/30/2020          | Switch      |
| Gov Center 2nd Floor      | 11/30/2020          | Switch      |
| Gov Center 1st Floor      | 7/31/2015           | Switch      |
| Gov Center 1st Floor      | 7/27/2007           | Switch      |
| Gov Center 1st Floor      | 7/27/2007           | Switch      |
| Gov Center Telecom Room   | 10/20/2013          | Switch      |
| Hall of Justice 2nd Floor | 7/31/2015           | Switch      |
| Hall of Justice 2nd Floor | 7/31/2015           | Switch      |

#### **Network Devices Status**

Nearing end of support No longer support

#### **Cont. Network Devices Status**

| Location                           | End of Support Date | Туре     |
|------------------------------------|---------------------|----------|
| Hall of Justice 1st Floor IDF      | 7/31/2015           | Switch   |
| Hall of Justice 1st Floor MDF      | 7/31/2015           | Switch   |
| Hall of Justice Basement IDF       | 7/31/2015           | Switch   |
| Historic Court House 2nd Floor MDF | 10/31/2019          | Switch   |
| Historic Court House 1st Floor     | 7/27/2007           | Switch   |
| Prosecutor                         | 10/31/2019          | Switch   |
| Jail                               | 7/31/2015           | Switch   |
| Jail                               | 7/31/2015           | Switch   |
| Health Dept.                       | 7/31/2015           | Switch   |
| Health Dept.                       | 12/30/2011          | Switch   |
| Health Dept.                       | 12/30/2011          | Switch   |
| Health Dept.                       | Not yet announced   | Switch   |
| Health Dept. Youth Service         | 2/28/2018           | Switch   |
| Health Dept. Kingsley              | 8/31/2022           | Firewall |
| County Public Services             | 7/31/2015           | Switch   |
| County Public Services             | 7/27/2007           | Switch   |
| County Public Services             | 7/27/2007           | Switch   |
| Civic Center                       | 10/31/2019          | Switch   |
| Facilities                         | 7/31/2015           | Switch   |
| City Dept. of Public Services      | 5/31/2021           | Switch   |
| Law Enforcement Center             | 7/31/2015           | Switch   |
| Law Enforcement Center             | 7/31/2015           | Switch   |
| Law Enforcement Center             | 7/31/2015           | Switch   |
| Sheriff Marine/ORV Garage          | 7/31/2019           | Switch   |
| Front St.                          | 7/31/2015           | Switch   |
| Front St.                          | 12/30/2011          | Switch   |
| Traverse City Fire Dept. Stn. 1    | 12/30/2011          | Switch   |
| Traverse City Fire Dept. Stn. 2    | 7/31/2019           | Switch   |
| Traverse City Fire Dept. Stn. 3    | 7/31/2019           | Switch   |
| City Water Treatment Plant         | 4/30/2022           | Switch   |
| City Water and Sewage              | 4/30/2022           | Switch   |

Nearing end of support No longer support

### **Category 5 Cable Counts**

| Location          | Active Connection | Inactive Connection |  |
|-------------------|-------------------|---------------------|--|
| Public Services   | 60                | 140                 |  |
| Front Street      | 40                | 60                  |  |
| Prosecutor        | 15                | 17                  |  |
| Government Center | 32                | 4                   |  |
| Jail              | 3                 | 0                   |  |

# OnBase Upgrade v.17

OnBase is a document management system used by multiple GTC and the City of TC departments that counts and stores document images and files on a central server. OnBase allows for the scanning, storage and retrieval of paper documents, as well as the importing, storage and retrieval of electronic files. The major function of OnBase is to assist in managing workflow by routing documents to queues, custom designed for individual departmental needs. GTC currently uses version 13, which will soon be at the end of support. OnBase version 17 is available now and is a priority for upgrade.

### **OnBase Data Encryption**

Currently GTC and the City of TC OnBase data is not encrypted. OnBase is offering the encryption module that secures the GTC and the City of TC set data at rest. The OnBase data encryption module would meet the requirement of HIPAA (Health Insurance Portability and Accountability Act of 1996), FBI CJIS (Criminal Justice Information Services), IRS Publication 1075 FTI and financial systems.

# **Email Encryption**

Email is a vulnerable medium even when sent within a secure network. Encrypted email would increase security and provide additional protection for sensitive information. Email encryption would allow GTC and the City of TC to send out sensitive information both internally and externally securely. Currently, GTC and the City of TC do not have Email encryption in place. Email encryption that is complaint with HIPAA, CJIS, IRS Publication 1075 and that works well within Gmail is a priority.

# **IT Laptops Replacement**

GTC follows a five year depreciation schedule on all laptop and desktop computers. This schedule is especially important for IT staff computers due to the increasing resource requirements that IT staff utilizes in provide support for. Current computer hardware is an important component to ensure effective and productive work place.

### **Additional Training**

Upcoming changes within GTC's IT infrastructure will require additional training. This is an important component for GTC IT staff to learn the latest techniques to support the newer platforms and to provide up-to-date service to GTC, the City of TC staff and residents.

### **Mobile Device Management & Antivirus**

Mobile device management is a security software for monitoring, managing and securing employee's mobile devices across the organizations. The recent increase in use of County issued smart phones requires an increased level of security and management. The deployment of a robust MDM solution would increase GTC's ability to quickly manage mobile devices, and to verify the security of the mobile devices that may contain sensitive or protected information. Mobile devices are one of the most vulnerable targets for a cyber-security breach. In order to minimize this risk, antivirus apps will be installed on GTC staff mobile devices to reduce the attack surface.

### **Deployment Software**

Currently, GTC IT department does not have the ability to auto deploy applications or security updates from a central source to the network. The current practice, relying on manual update changes, is inefficient and an outdated method to deploy application and/or security updates. For each non-Microsoft update application, GTC IT staff currently manually installs the updates on each individual GTC and the City of TC computer device. Deployment software is considered a priority to avoid potential security risks and increase tech productivity.

### Phase I Action Plan IT Projects

| 2018 IT Projects  |                            |           |  |  |
|---|----------------------------|-----------|--|--|
| Project   | Estimated Cost             | Term      |  |  |
| <ul> <li>Storage Area Network Replacement (Leasing)</li> <li>Hosted approximately 80 different servers</li> <li>Service entire GTC and the City of TC</li> <li>Reaching capacity to support future projects such as upgrade<br/>Tyler (Public Safety) software, Phone and ERP</li> </ul>  | \$ <mark>80</mark> ,000.00 | Annual    |  |  |
| <ul> <li>Network Replacement</li> <li>GTC network infrastructure covers 20 buildings</li> <li>More than half of GTC network devices are at the end of support with many nearing their end of services</li> <li>Potential vulnerability for cyber-attack, data breach</li> <li>Required to meet HIPAA, FBI CJIS, IRS 1075 compliant</li> </ul>   | \$200,000.00               | Stage 1   |  |  |
| <ul> <li>OnBase Upgrade V.13 to V.17</li> <li>OnBase used by multiple GTC and the City of TC departments that counts and stores document images and files on a central server.</li> <li>Major function of OnBase is to assist in managing work flow by routing documents to queues, custom designed for individual departmental needs.</li> </ul>   | \$29,750.00                | Bi-Annual |  |  |
| <ul> <li>OnBase Data Encryption</li> <li>Current GTC and the City of TC OnBase data is not encrypted</li> <li>The OnBase data Encryption module would meet the requirement of HIPAA, FBI CJIS, IRS 1075 and financial systems compliant</li> </ul>  | \$20,000.00                | Annual    |  |  |
| <ul> <li>Encryption</li> <li>Encrypted email would increase security and provide additional<br/>protection for sensitive information. Also, it would meet the<br/>requirement of HIPAA, FBI CJIS, IRS 1075 and financial system<br/>compliant</li> </ul>  | \$27,500.00                | Annual    |  |  |
| <ul> <li>T Laptops Replacement</li> <li>Majority of IT staff computers devices have reached the five years or more depreciation</li> <li>Current computer hardware is an important component to ensure effective and productive work place</li> </ul>   | \$9,600.00                 | 5 Yrs.    |  |  |
| <ul> <li>Additional Training Cost</li> <li>This is an important component for GTC's IT staff to learn the<br/>latest techniques to support the newer platforms and provide up-<br/>to date service to GTC and the City of TC staff and residents</li> </ul>   | \$17,000.00                | Annual    |  |  |
| <ul> <li>Mobile Device Management/Antivirus         <ul> <li>MDM is a security software for monitoring, managing and securing employee's mobile devices across the organizations</li> <li>Mobile devices are one of easiest targets for a cyber-security breach.</li> </ul> </li> <li>MDM and antivirus apps would reduce potential malware, hacker attempts, message scams and security breaches.</li> </ul> | \$20,000.00                | Annual    |  |  |
| <ul> <li>Current GTC IT department doesn't have the ability to auto deploy non-Microsoft applications or security updates from a central sources to the network.</li> <li>Deployment software is considered a priority to avoid potential security risks</li> </ul>   | \$20,000.00                | Annual    |  |  |
| Total   | \$423,850.00               |           |  |  |

\*\* Will be fund by the Yr. 2018 CIP

# Phase II Action Plan IT Projects

(More detail will be provided must be in line with phase one projects)

| 2019 IT Projects              |                       |         |  |
|-------------------------------|-----------------------|---------|--|
| Project                       | <b>Estimated</b> Cost | Term    |  |
| SAN Replacement (Leasing)     | \$80,000.00           | Annual  |  |
| Network Replacement           | \$150,000.00          | Stage 2 |  |
| ERP Business Process Software | \$250,000.00          | Stage 1 |  |
| Migrate from AS400 data       | \$100,000.00          | Stage 1 |  |
| Two Factor Remote Login       | \$36,000.00           | Annual  |  |
| Mobile Device Encryption      | \$20,000.00           | Annual  |  |
| Total                         | \$636,000.00          |         |  |

# **Phase III Action Plan IT Projects**

(More detail will be provided must be in line with phase one and two projects)

| 2020 IT Projects               |                |         |
|--------------------------------|----------------|---------|
| Project                        | Estimated Cost | Term    |
| SAN Replacement (Leasing)      | \$80,000.00    | Annual  |
| Network Replacement            | \$100,000.00   | Stage 3 |
| ERP Business Process Software  | \$250,000.00   | Stage 2 |
| Migrate from AS400 data        | \$100,000.00   | Stage 2 |
| Offsite Backup 60 miles radios | \$30,000.00    | Annual  |
| Total                          | \$560,000.00   |         |

|          |                    | Action Reque                | est                             |
|----------|--------------------|-----------------------------|---------------------------------|
| (        | Meeting Date:      | November 15, 2017           |                                 |
| Grand    | Department:        | Administration              | Submitted By: Vicki Uppal       |
| Traverse |                    | vuppal@grandtraverse.org    |                                 |
| 1851     | Agenda Item Title: | Appropriation for Soil Eros | sion                            |
|          | Estimated Time:    | 15                          | Laptop Presentation: O Yes O No |

(in minutes)

#### Summary of Request:

At the November 1, 2017 County Board meeting, approval was received designating the Health Department as the enforcing agency for Soil Erosion. As indicated having Soil Erosion under the Health Department provided: 1. Efficiency in travel logistics and site visit overlap between soil erosion inspectors and sanitarians. 2. Field sanitarians have familiarity with soil dynamics, surface water, and environmental regulations 3. Having Sanitarians complete both soil erosion and well and septic provides a coordinated/efficiency approach for both duties. The cost of completing the activities for Soil Erosion will be presented to the County Board at your meeting for appropriate allocation to fund this program. Suggested Motion:

#### **Financial Information:**

| Total Cost: | General Fund Cost: | Included in budget: Yes O No |
|-------------|--------------------|------------------------------|
|-------------|--------------------|------------------------------|

If not included in budget, recommended funding source:

| Reviews:                    | Signature  | Date |
|-----------------------------|------------|------|
| Finance Director            | eightetere |      |
| Human Resources Director    |            |      |
| Civil Counsel               |            |      |
| Administration: Recommended | Date:      |      |
| Miscellaneous:              |            |      |
|                             |            |      |
| Attachments:                |            |      |
|                             |            |      |

### NOTICE OF PUBLIC HEARING GRAND TRAVERSE COUNTY BOARD OF COMMISSIONERS

PLEASE TAKE NOTICE THAT a Public Hearing shall be held before the Grand Traverse County Board of Commissioners on Wednesday, November 15, 2017 at 5:30P.M. in the Governmental Center Commission Chambers, second floor, 400 Boardman Avenue, Traverse City, MI on the adoption of a Brownfield Plan for 400 East Eighth Street; 51-110-001-00; 408 East Eighth Street; 51-646-001-00; 414 East Eighth Street; 51-646-002-00 and 416 East Eighth Street; 51-646-003-00; within which the Brownfield Authority shall exercise its powers pursuant to and in accordance with the provisions of the Brownfield Redevelopment financing Act, being Act 381 of the Public Acts of the State of Michigan of 1996 as amended.

The Brownfield Plan provides for the Developer, Envision 8<sup>th</sup> Street LLC, a Traverse City, Michiganbased company, to redevelop a dilapidated office property located at the above named addresses on into a mixed-use commercial, retail and residential development that is a critical first step and sets the tone for future development to realize the community vision for the Eighth Street corridor. The project will be constructed in two phases. The first phase will include a 24,000 square-foot, three-story building with retail/commercial uses at street level and 12 residential units, with underground parking on the east portion of the property. The second phase will include a 36,000 three story building, with retail/commercial at street level and 18 residential units, with underground parking. The proposed project includes two north-south pedestrian access nodes between Eighth Street and the Boardman River, a canoe/kayak launch, and an easement for extension of the City Riverwalk system.

Brownfield Plan will request the State Department of Environmental Quality participation to address the environmental concerns on the property and request the Michigan Economic Growth Authority's participation for eligible activities.

The County Board of Commissioners encourages citizen participation and wishes to obtain the view and comments on the proposed project. Further information, including description of project is available for public inspection by contacting Jean Derenzy, Director of Community Development and Codes at 922-4513 or at jderenzy@grandtraverse.org; 400 Boardman Avenue, Traverse City, Michigan. All aspects of the project will be open for discussion at the public hearing.

GRAND TRAVERSE COUNTY WILL PROVIDE NECESSARY REASONABLE AUXILIARY AIDS AND SERVICES, SUCH AS SIGNERS FOR THE HEARING IMPAIRED AND AUDIO TAPES OF PRINTED MATERIALS BEING CONSIDERED AT THE METING TO INDIVIDUALS WITH DISABILITIES AT THE PUBLIC HEARING UPON TWENTY-FOUR (24) HOURS NOTICE TO GRAND TRAVERSE COUNTY. INDIVIDUALS WITH DISABILITIES REQUIRING AUXILIARY AIDS OR SERVICES SHOULD CONTACT THE GRAND TRAVERSE COUNTY CLERK BY CALLING AS FOLLOWS:

### BONNIE SCHEELE, CLERK GRAND TRAVERSE COUNTY 231-922-4760 TDD 922-4412

|  | Action Request                              |   |
|--|---|---|
| Meeting  | Date: November 15, 2017                     |   |
| Depar  | tment: Community Development & Codes        | Submitted By: Jean Derenzy  |
|  | E-Mail: jderenzy@grandtraverse.org          | Contact Telephone: 231-922-4513   |
| Agenda Iten  | n Title: Public Hearing: Envision 8th Brown | field Plan and recommendation for approva   |
| Estimated Summary of Request:  | Time: 20 (in minutes)                       | Laptop Presentation: • Yes • No   |
| Total Plan costs are \$9,944,717 of v<br>elgible for reimbursement to the C<br>Plan is a critical piece for the City of<br>The Brownifeld Authority reviewed<br>opportunities that would otherwis<br>1. Easement provdied to the City a<br>2. Green roof and event space<br>3. Greenspace at west end of prop<br>4. Minimum parking, providing / in<br>5. Below Market rate housing Unit | along river                                 | 17.<br>hent to the Developer and \$5,183,585 is<br>s proposed to be in place for 30 years.<br>on of the 8th street improvement plan.<br>bility for the City to receive several public<br>rently averaging \$892/per month |
| Suggested Motion:  |   |   |
| Approval of Envision 8th Brownfie<br>Plan.   | ld Plan and adoption of attached resolutio  | n of adoption of Envision 8th Brownfield  |
| Financial Information:   |   |   |
| Total Cost:  | General Fund Cost:                          | Included in budget: O Yes O No  |
| f not included in budget, recommended  |   | Included in budget: Ves O No  |

| Reviews:                     | Signature '                               | Date |
|------------------------------|---|------|
| Finance Director             | A STATE A STATE A                         |      |
| Human Resources Director     | and the stand of the second second second |      |
| Civil Counsel                |   |      |
| Administration:  Recommended | d Date:                                   |      |

Attachment Titles:

1



# Memorandum

Grand Traverse County Community Development & Codes 231.922.6890 Fax 231.922.4636 email: jderenzy@grandtraverse.org

| То:      | County Board of Commissioners<br>Vicki Uppal, County Administrator   |
|----------|--|
| From:    | Jean Derenzy, Director Community Development & Codes / Interim Deputy County Administrator                 |
| Date:    | November 7, 2017   |
| Subject: | <b>Public Hearing:</b> Brownfield Plan – Envision 8 <sup>th</sup> 400, 408, 414 and 416 East Eighth Street |

ATTACHMENTS: Economic Value of Project Contributions – Exhibit 1 Brownfield Plan Project Summary – Exhibit 2 Brownfield Plan Impact on Taxing Jurisdictions – Table 1 Return on Investment Phase 1 and Phase 2 – Table 2

### **SUMMARY OF ITEM TO BE PRESENTED:**

Pursuant to the Brownfield Redevelopment Financing Act, being Act 381 of the Public Acts of the State of Michigan of 1996 as amended, the County Board of Commissioners is to hold a public hearing to receive input and comment on new Brownfield Plans. A public hearing notice was published to hear comments on the new Envision 8<sup>th</sup> Brownfield Plan.

The Grand Traverse County Brownfield Redevelopment Authority (BRA) met on August 30, 2017 and reviewed the Brownfield Plan for the Envision 8<sup>th</sup> Project, located at the corner of 8<sup>th</sup> and Boardman (400, 408, 414 and 416 East 8<sup>th</sup> Street). This Plan was reviewed for several components as it relates to the redevelopment and implementation of the 8<sup>th</sup> street public infrastructure components. The following provides and overview of the project.

### **Overview of Project and Capital Investment**

The designation of a Brownfield, based on statutory guidelines, requires that the site be one of the following: 1) Facility (environmental conditions on property); 2) functionally obsolete; 3) Blighted; or 4) Historical. This project is designated as a Facility and therefore eligible for consideration of a brownfield plan and reimbursement for eligible activities associated with the redevelopment.

The project will be built in two phases with the first phase being on the lower portion of the property which is currently vacant of a structure. The first phase will include a three-story building with retail/commercial uses at street level and 12 residential apartment units and underground parking. Phase one private investment is anticipated to be \$4,000,000.

The second phase will require the demolition of the current building and the construction of a three-story building, with retail/commercial at street level and 18 residential units with underground parking. Phase two private investment is anticipated to be \$6,000,000.

Private Activities: Reimbursement is being requested within the Brownfield Plan for

Environmental Activities totaling \$142,600, primarily for Due Care activities.

**Non-Environmental Activities** totaling \$6,629,863. Of which \$3,139,863 is private reimbursement and \$3,490,000 for City of Traverse City. Non-environmental activities for private reimbursement are: Demolition, site preparation, and private infrastructure, being private underground parking, storm water management and canoe launches. City of Traverse City non-environmental: Eighth Street improvements and possible Riverwalk.

The private underground parking component of \$846,000 was reviewed for a return on investment (ROI). When considering this ROI, I took the City's requirement of parking for buildings:

1 space / 350 square feet of commercial floor space. 0.4 space/ per seat for restaurants/coffee house 1 space / residential unit.

Which equates to phase 1 requiring 58 parking spaces and phase 2 requiring 86 parking spaces. The Planning Director does have the ability to modify the parking requirement if there is demonstration there is not a need for the full spaces. Phase 1 has underground parking for 19 spaces and phase 2 has underground for 28 spaces. There are additional parking spaces around the buildings as well. This is the worst-case scenario as if there is a coffee house within the building it reduces the number needed.

With the parking requirements/needed, there are two scenarios that can take place: Underground parking or surface parking. To achieve the best land use parking underground provides the best return to the community, as if a surface lot is utilized, it would eliminate ability to build phase 2 and loosing

1) Urban development within the City and

2) Creating additional tax base,

However it would create what the City is trying to eliminate, surface parking.

Table 2 was developed by staff which identifies the difference in taxes between a 1 phase with surface parking and a 2 phase with two buildings with underground parking. Phase 1 would have 19 spaces and phase 2, 28 spaces.

Canoe launches will be developed in front of each phase. Public easement will be granted throughout the entire river frontage to allow for a future Riverwalk and/or public access to the river. Further, agreement/letter of understanding on care and maintenance of the river frontage will be the responsibility of the developer.

Housing Components within Plan: Rental housing will be realized at below market rate and committed to be maintained at below market rate for a 10 year period.

**<u>Public Activities</u>**: There are two public infrastructure components to this project being: Eighth Street Improvements of \$2,800,000 and a Riverwalk for \$600,000. The street improvements include water and sewer line replacements as well as the implementation of the new street. The street and water and sewer line replacement costs would be from Boardman to Franklin.

**Duration of Plan**: Plan as written will be for 30 years 2018 to 2047. This Plan does not project deposits into the Local Site Fund based on the tax increment financing tables. However should there be available TIF at the end of the reimbursement to the City and the Developer the Local Site Fund has the ability to capture up to five (5) years.

**Local Governing Body Action**: On Monday, November 6, 2017 the City Commission unanimously supported/concurred with the Brownfield Plan for Envision 8<sup>th</sup>.

#### **RECOMMENDATION:**

The Brownfield Authority recommends to the City Commission that concurrence be approved for the Envision 8<sup>th</sup> Brownfield Plan and adopt the attached resolution of concurrence.



#### ECONOMIC VALUE OF PROJECT CONTRIBUTIONS

The Envision Eighth and Boardman Redevelopment Project includes a number of components which provide public benefit and contribute economic value.

The components are described in more detail in the Brownfield Plan and summarized with an estimate of economic value to the contribution:

**Eighth Street Easement**: As part of the Eighth Street redevelopment, the City has requested and Envision will grant a two foot easement along Eighth Street. There are two components to the value of the easement: Land Value and Development Value.

<u>Land Value</u>: Based on the purchase price and property size, the cost per square foot is \$34.44. The two foot easement along the 300 feet of frontage is 600 square feet, for a value of \$**20,661.66** 

<u>Development Value</u>: Zero lot line allows building construction to the road right-ofway. Phase I building occupies 70 feet along Eighth Street and Phase II occupies 150 feet, for a total of 220 lineal feet and, with two-foot width, 440 square feet. The estimated cost of development is \$197.50, for a total value of **\$86,900**.

**Boardman River Easement**: Envision has agreed to provide public access along the Boardman River. A ten foot easement along the 200 feet of Boardman River, with an assumed value of \$2.00 per square foot results in an estimated value of **\$4,000**.

**Curb Cuts**: A critical part of the Eighth Street redesign is the reduction of curb cuts. Envision has agreed to reduce the number of curb cuts from three to one. Assuming of a value of \$30,000 per curb cut, the value is **\$60,000**.

**Affordable Housing:** Envision is committed to work with Revitalize, Inc and the City to provide affordable housing as part of the Phase I of the project. The estimated blended rental rate is \$892 per month. The following is an estimate of the difference between the committed rental rate and market rates.

| Workforce Housing |           |                  |           |
|-------------------|-----------|------------------|-----------|
| HUD Rate (MO)     | \$892     | Market Rate      | \$1,250   |
| Escalator         | 3.00%     | Escalator        | 3.00%     |
| Average Rate      | 1023      | Average Rate     | \$1,433   |
| Agreed Rate (YR)  | \$12,271  | Agreed Rate (YR) | \$17,196  |
| Term              | 10        | Term             | 10        |
| Total Per Unit    | \$122,709 | Total Per Unit   | \$171,958 |
| Units             | 12        | Units            | 12        |
|                   |           |                  |           |

309 East Front Street Traverse City, Michigan 49684 231.946.5200 Fax: 231.946.5216 www.otwellmawby.com

Environmental Brownfield Asbestos Materials Testing

| Total Rent | \$1,472,512 | Total Rent | \$2,063,4 | 198 |
|------------|-------------|------------|-----------|-----|
|            | Value       |            | \$590,986 |     |

The difference between the rental revenues for market rate units at \$2,063,498 and agreed upon rental rates at \$1,472,512 is a value of \$590,986.

The following is a summary of the economic value of the contributions to the project:

| \$20,661         |
|------------------|
| \$86,900         |
| \$4,000          |
| \$60,000         |
| <u>\$590,986</u> |
| \$762,547        |
|                  |

# EXHIBIT 2

#### **Project Summary**

Envision Eighth Street, LLC, a Traverse City, Michigan-based company, is proposing to redevelop a dilapidated office property located in Traverse City at Eighth Street and Boardman Avenue into a mixed-use commercial, retail and residential development that is a critical first step and sets the tone for future development to realize the community vision for the Eighth Street corridor.

The project is a unique public/private partnership in collaboration with the City of Traverse City, Homestretch, and other community partners to redevelop an underutilized parcel that will provide a number of public benefits for Traverse City and Grand Traverse County, including workforce housing, increased access and reducing stormwater discharge to the Boardman River, and providing for Eighth Street improvements.

The project will be constructed in two phases. The first phase will include a 24,000 square-foot, three-story building with retail/commercial uses at street level and 12 residential units, with underground parking on the east portion of the property. The second phase will include a 36,000 three story building, with retail/commercial at street level and 18 residential units, with underground parking. The proposed project includes two north-south pedestrian access nodes between Eighth Street and the Boardman River, a canoe/kayak launch, and an easement for extension of the City Riverwalk system.

While not considered blighted or abandoned, the site is covered with asphalt and cracked concrete, with no streetscape or sense of place. Storm water is currently diverted directly into the Boardman River, resulting in the discharge of materials and potential pollutants, and increasing water temperatures. The proposed project is located at a strategic and highly visible intersection of this important corridor, and will provide the anchor for future Eighth Street redevelopment.

| Project Name:        | Eighth and Boardman Redevelopment  |
|----------------------|--|
| Project Location:    | The Eligible Property is comprised of four adjacent parcels, and is<br>located on the south-side of the T-intersection of Eighth Street and<br>Boardman Avenue in Traverse City, Michigan; with the following street<br>addresses and Parcel Identification Numbers: |
|                      | <ul> <li>400 East Eighth Street; 51-110-001-00</li> <li>408 East Eighth Street; 51-646-001-00</li> <li>414 East Eighth Street; 51-646-002-00</li> <li>416 East Eighth Street; 51-646-003-00</li> </ul>   |
| Type of Eligible     |  |
| Property:            | Part 201 Facility  |
| Eligible Activities: | Baseline Environmental Assessment, Due Care, and Additional<br>Response Activities, Lead and Asbestos Abatement, Demolition, Site<br>Preparation, Infrastructure   |

|       | Developer               | \$3,282,463 | Environmental/Non-Environmenta    |
|-------|-------------------------|-------------|-----------------------------------|
|       |                         | \$751,653   | Interest                          |
|       |                         | \$4,068,787 | Developer Total                   |
|       | City                    | \$3,490,000 | Non-Environmental                 |
|       |                         | \$1,693,585 | Interest                          |
|       |                         | \$5,183,585 | City Total                        |
|       |                         | \$9,252,372 | Total                             |
|       |                         | \$100,000   | Administrative and Operating Cost |
|       |                         | \$592,346   | State Brownfield Fund             |
|       |                         | \$9,944,717 | Total Capture                     |
| Year  | s to Complete           |             |                                   |
|       | ole Activities Payback: | 30 years    |                                   |
| Estin | nated                   |             |                                   |
| Inve  | stment:                 | \$10,000,00 | 0                                 |
| Annı  | ial Tax Revenue         |             |                                   |
|       | re Project (2015):      | \$25,021    |                                   |
| Estin | ated Annual Tax         |             | C.                                |
|       | nue in First Year       |             |                                   |
| After | Project Obligation:     | \$434,803   |                                   |

| BRO                               | TIMPACT (<br>WNFIELD PLA<br>HTH AND BOA | N - THIRT | EDEVELOP   | ATION<br>IENT                            |                   |
|-----------------------------------|---|-----------|------------|--|-------------------|
|                                   | Millages                                | Millage   | Percent    | Total Capture                            | Total Revenues    |
|                                   |   | Total     | Allocation | \$9,944,717                              | \$1,575,428       |
| City of Traverse City             |   | 13.4367   | 50.56%     | \$2,632,035                              | \$796,508         |
| Allocated                         | 11.1167                                 |           |            | 1. | N Die -           |
| Voted - Fire Ambulance            | 2.3200                                  |           |            |  |                   |
| Grand Traverse County             |   | 6.6424    | 24.99%     | \$1,301,140                              | \$393,752         |
| Allocated                         | 4.9230                                  |           |            | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1    |                   |
| Veterans                          | 0.1200                                  |           |            |  |                   |
| Roads                             | 0.9997                                  |           |            |  |                   |
| Seniors                           | 0.5997                                  |           |            |  |                   |
| BATA                              | 0.3447                                  | 0.3447    | 1.30%      | \$67,521                                 | \$20,433          |
| Rec Authority                     | 0.0994                                  | 0.0994    | 0.37%      | \$19,471                                 | \$5,892           |
| Library                           | 0.9544                                  | 0.9544    | 3.59%      | \$186,952                                | \$56,575          |
| Northwestern Michigan College     |   | 2.1692    | 8.16%      | \$424,912                                | \$128,587         |
| Operating                         | 2,1692                                  |           |            |  |                   |
| Debt                              | 0.7400                                  |           |            |  |                   |
| Traverse City Area Public Schools |   |           | 0.00%      |  | \$0               |
| School Debt*                      | 3.1000                                  |           |            |  |                   |
| TBAISD                            | 2.9299                                  | 2.9299    | 11.02%     | \$573,921                                | \$173,680         |
| DDA                               |   |           |            |  |                   |
| Local Taxes Total                 | 30.4167                                 | 26.5767   | 100.00%    | \$5,205,951                              | \$1,575,428       |
| State Taxes                       |   | 24.0000   |            | \$4,146,420                              | \$934,437         |
| School Operating                  | 18.0000                                 |           |            | + 1,1 10, 120                            | <b>400</b> -1,407 |
| State Educ Tax                    | 3.0000                                  |           |            |  |                   |
| State Brownfield Fund             | 3.0000                                  |           |            | \$592,346                                |                   |
| Total                             | 42.6816                                 | 33.8753   |            | \$9,944,717                              | \$8,087,543       |

\* Debt Millage not captured as part of brownfield plan

### TABLE 2 - RETURN ON INVESTMENT

#### PROJECT WITH PHASE 1 ONLY

| Project with | Phase 1 only and surface parking taxabl | e Value  | \$3,992,990 |
|--------------|---|----------|-------------|
| TIF Generati | ion with Phase 1 and surface parking    | 30 years | \$4,229,907 |
| Taxes Gener  | rated per year with Phase 1 only:       |          |             |
| City         | \$53,652                                |          |             |
| *County:     | \$26 523                                |          |             |

\*County: \$26,523 \*(including Veterans, Roads Commission on Aging)

#### PROJECT WITH PHASE 2

| Project with Phase 2 Undergroun     | d Parking Taxable Value after 30 years | \$9,693,868 |
|-------------------------------------|--|-------------|
| TIF Generation with Phase 2         | 30 years                               | \$9,986,298 |
| Taxes Generated per year with Pl    | nase 2                                 |             |
| City: \$130,254<br>County: \$64,390 |  |             |
| Currently the taxes generated on    | this parcel is                         |             |
|                                     |  |             |

City: \$6,178 County: \$3,054

For the City the difference in taxes:

| \$47,474 / yr of new taxes Phase 1  | \$474,740 10 years of taxes generated w/ phase 1 after 30 yrs.  |
|-------------------------------------|---|
| \$124,076/ yr of next taxes Phase 2 | \$1,240,760 10 years of taxes generated w/ phase 2 after 30 yrs |
| \$76,602                            | \$766,020   |

For County the difference in taxes:

| \$23,469 /yr of new taxes | \$234,690 10 years of taxes generated with phase 1 after 30 years |
|---------------------------|---|
| \$61,336 /yr of new taxes | \$613,360 10 years of taxes generated with phase 2 after 30 years |
| \$37,867/yr difference    | \$378,670   |

1

#### RESOLUTION

### Approval of Envision 8<sup>th</sup> Brownfield Plan 400, 408, 414 and 416 E. 8<sup>th</sup> Street

WHEREAS, The Brownfield Redevelopment Authority met in regular session on August 30, 2017 and reviewed the Brownfield Plan for the Envision 8<sup>th</sup> redevelopment project, which will redevelop four parcels being 400, 408, 414 and 416 East 8<sup>th</sup> Street; and,

WHEREAS, Properties are within the City of Traverse City; and,

WHEREAS, Pursuant to Act 381, Concurrence has been received by the City of Traverse City on November 6, 2017; and,

WHEREAS, the Plan identifies eligible activities totaling \$9,944,717; and,

WHEREAS, the plan will allow for a two phase project to realize new commercial development on the 8<sup>th</sup> street corridor, improving storm water conditions, and costs for improvements for the 8<sup>th</sup> street infrastructure; and,

WHEREAS, Eighth Street Corridor has been identified as a corridor of Significance with two studies recently completely being the corridor master plan and the 8<sup>th</sup> street charrette recognizing the need for improved infrastructure and connectivity,

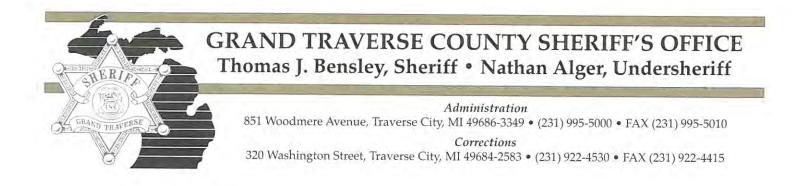
NOW, THEREFORE, BE IT RESOLVED, THAT:

- 1. The Brownfield Plan constitutes a public purpose and will facilitate investment and redevelopment of the property in the Brownfield Plan by:
  - a. Increasing Tax base.
  - b. Demolition of underutilized structure.
  - c. Improved public infrastructure for 8<sup>th</sup> street
  - 2. The Brownfield Plan is consistent with the requirements of Section 14(1) of Act 381 (MCL 125.2664), in particular:
    - a. The Brownfield Plan provides all of the information required in Section 13 of Act 381 (MCL.2663).
    - b. Financing the costs of eligible activities will be through the capture of tax increment revenue, with brownfield plan ending on or before 2047.
    - c. The costs of eligible activities proposed are reasonable and necessary to carry out the purposes of the Brownfield Financing Act.

Dated:

194

|   |  | Action F   | Request  |  |   |
|---|--|--|--|--|---|
|   | Meeting Date:  | 11/15/2017   |  |  |   |
| Grand V   | Department:  | Sheriff's Office - Corre   | ctions Division  | Submitted By:  | Capt. Ritter  |
| Traverse  | Contact E-Mail:  | tritter@gtsheriff.org  |  | Contact Telephone:   | 231-922-4535  |
| 1851  | Agenda Item Title:   | Jail Security Electronic   | Upgrade and Maintena   | nce Contract   |   |
|   | Estimated Time:  | 15 minutes   |  | Laptop Presentation:   | No  |
| Summary of Reque  | ct.  | (in minutes)   |  |  |   |
| Cornerstone is a sole<br>complete rewrite of th<br>hybrid Analog/IP reco<br>Funds were identified<br>six (6) new cameras to | is been working with the<br>provider vendor for the<br>le operating software, u<br>rders, giving us the opt<br>in this year's budget fo<br>o be installed in our iso<br>hal cost of \$24, 945 to t | "upgrade" option to oupgrading the computer<br>ion to replace cameras<br>r the project. The prop<br>lation cells in 600W and | ur current security elect<br>rs and monitors in the c<br>with IP cameras throug<br>osed cost for the projec<br>d two (2) cameras to be | ronics equipment. The<br>control room, and repla<br>gh attrition.<br>ct is \$220,400. In addit<br>e added to the parking | ir proposal includes a<br>acing the DVRs with<br>tion we are requesting |
| Suggested Motion:   |  |  |  |  |   |
| award Cornerstone the<br>Maintenance and Serv<br>beginning on a date to   | County Sheriff's Office<br>e Jail Security Electronic<br>vice Contract will begin<br>b be determined in 2018<br>e in 2020 at a cost of \$3   | cs Upgrade with a cost<br>at the expiration of the<br>8 and ending on a date   | of \$245,345 and an an one year manufacturer   | nual Maintenance and<br>'s warranty for a perio  | Service contract. The d of three (3) years                              |
| Financial Informati   |  |  |  |  |   |
| Total Cost:   | \$245,345.00   | General Fund Cost:   | \$245,345.00   | Included in budget:  | Yes   |
| If not included in budg   | get, recommended func  | ling source:   | I I  |  |   |
| Funds were identified   | with the County Admin  | istration if this years bu   | udget.   |  |   |
| This section for Finance  | ce Director, Human Res   | ources Director, Civil C   | ounsel, and Administrat  | tion USE ONLY:   |   |
| Reviews:  |  | Signa  | ature  | Da   | ate   |
| Finance Director  |  |  |  |  |   |
| Human Resources Dire  | ector  |  |  |  |   |
| Civil Counsel   |  |  |  |  |   |
| Administration:   | Recommended  | Date:  |  |  |   |
| Miscellaneous:  |  |  |  |  |   |
| Attachments:  | N/A  |  |  |  |   |
| Attachment Titles:  | Memo from Captain Ri   | itter and Conerstone Pr  | roposal  |  |   |
| (revised 9-2016)  |  |  |  |  |   |



| To:   | Grand Traverse County Board of Commissioners                    |
|-------|---|
| From: | Captain Todd Ritter   |
| RE:   | Jail Security Electronics - System Upgrade and Service Contract |
| Date: | November 6, 2017  |

Grand Traverse County has a contract with a vendor who maintains and services all of the jail's security electronics. The current contract for maintenance and service is with Cornerstone, formerly known as EO Integrated Systems, Inc., out of Washington, Michigan (near Pontiac). This is the vendor that did the original installation of the equipment and has serviced the equipment since 2005. This contract expires on November 14, 2017, however, they will continue to support our system on a month by month basis until a final determination has been made on an overall solution. The current annual service cost agreement is \$43,602.

# HISTORY:

The Grand Traverse County Jail has an integrated electronic security system which was installed during the jail remodel in 2005. It consists of a then state-of-the-art jail door control and monitoring system which was fabricated, programmed, installed, and commissioned by a qualified detention security electronics contractor. The sophisticated jail security system has five (5) different types of security subsystems and devices which comprise the fully integrated system: door locking, alarm monitoring, audio intercom, video surveillance, and officer duress.

This system has now reached end of life. We are experiencing critical failures weekly which require rebooting the entire system and it has been an ongoing safety issue for staff. We have been working with the County Administration looking for solutions to the issue, unfortunately security electronics systems are generally "canned" systems, meaning you need to purchase both new software and hardware. These systems for a jail our size ranges in price from \$900,000 to \$1,700,000. A new vendor will not install new software using wiring and hardware (cameras, door positioning switches and DVRs) that are currently in place.

# PROCESS:

The Grand Traverse County Sheriff's Office recently solicited proposals from SEVEN (7) vendors who may be interested in providing maintenance and upgrades to the jail's security electronics. Proposals were emailed (when available) and hard copies were sent via the U.S. Postal Service. Vendors also received facility data detailing the jail's security electronics equipment.

Vendors who received "Request for Proposal" invites were:

# 1. Accurate Controls, Inc.

Attn: Thomas R. Rogers, CEO 326 Blackburn Street Ripon, WI 54971 www.acccuratecontrols.com

# 2. A.S.C. Security Systems

Attn: Security Department 12137 Merriman Road Livonia, MI 48150 www.advancedsat.com

# 3. BV USA

Attn: Chien C. Lu 949 N. Plum Grove Rd, Suite A Schaumburg, IL 60173 www.bvsecurity.net

### 4. Com-Tec Security, LLC

Attn: Jeff Paulik, President 3030 E. Goodland Drive Appleton, WI 54911 www.com-tecsecurity.com

# 5. Cornerstone (formerly known as, EO Integrated Systems, Inc.)

Attn: Donald M. Rochon, Executive Vice President 12700 - 31 Mile Road Washington, MI 48095 www.eoisis.com

### 6. SafetyTech.Inc.

Attn: Service/Sales 30 E. 7<sup>th</sup> Street Lapel, IN 46051 www.safetytech.us

# 7. Securecom, Inc.

Attn: Bill Schneider 575 E. Isabella Road Midland, MI 48640 www.securecominc.com Cornerstone, our current vendor, was the only company which replied to the RFP expressing interest in "upgrading" our current software and replacing only that hardware which is beginning to fail, such as the Digital Video Recorders (DVRs).

Note: Each of the other companies did express interest in submitting a proposal for a complete new security electronics system.

# CONCLUSIONS/RECOMMENDATION:

Cornerstone is a sole provider vendor for the "upgrade" option to our current security electronics equipment. Their proposal includes a complete rewrite of the operating software, upgrading the computers and monitors in the control room, and replacing the DVRs with hybrid Analog/IP recorders, giving us the option to replace cameras with IP cameras through attrition.

We have been working with County Administration and have identified funds were available in this year's budget for the project. The proposed cost for the project is \$220,400. In addition we are requesting six (6) new cameras to be installed in our isolation cells in 600W and two (2) cameras to be added to the parking lot of the jail. This would add an additional cost of \$24, 945 to the project, for a total project cost of \$245,345.

# **RESOLUTION:**

The Grand Traverse County Sheriff's Office requests immediate approval from the Grand Traverse County Board of Commissioners, to award **Cornerstone** the Jail Security Electronics Upgrade with a cost of \$245,345 and an annual Maintenance and Service contract. The Maintenance and Service Contract will begin at the expiration of the one year manufacturer's warranty for a period of three (3) years beginning on a date to be determined in 2018 and ending on a date to be determined 2021 at an annual cost of \$48,000 and a one-time software upgrade in 2020 at a cost of \$10,000.

Thank you.

Sincerely, Thomas J. Bensley, SHERIFF

By, Capt. The

Captain Todd H. Ritter Jail Administrator

CORNERSTONE



August 23, 2017

Grand Traverse County Jail Attention: Captain Ritter Lt. Lassa 320 Washington Street Traverse City, MI 49684

#### RE: Security Door Control and Video Systems Upgrade

Gentlemen:

Your current Jail Door Control, Monitoring, Intercom and Video Surveillance Systems(s) have served the County well for these past 8 years, however a number of your major system components have reached their end-of-life and the County must consider a system upgrade.

We have engineered the following cost proposal that will update all systems while reusing as much of the infrastructure as possible.

- 1. Computer based door control, monitoring and intercom system
  - a. Currently you have a PLC based, relay controlled, lock and positon switch control system.
  - b. Additionally, all intercom and paging speakers are relay controlled via the PLC.
  - c. At two (2) Operator positons, there are 20-inch Graphical User Interface (GUI) monitors that allow the Staff to monitor and control the doors, gates, intercoms and duress buttons.
- 2. Video surveillance camera and recording system
  - a. Currently you have 96 +/- analog cameras that cable via coax to the matrix switcher and six (6) video recorders.
  - b. The cameras are viewed on a series of monitors at two (2) Operator positions
    - i. Two (2) 20-inch color monitors, multi-screen, each position
    - ii. Five (5) 15-inch color monitors, call-up video, each position
    - iii. One (1) joystick keyboard, each position.
- 3. Located in the basement security closets are:
  - a. 19-inch equipment racks
  - b. UPS battery back-up power supply
  - c. Network switches
  - d. KVM monitor, mouse & keyboard
  - e. Various other power supplies and supporting equipment.

### Proposed Scope of Work

The systems update/upgrade proposed will replace the two (2) HMI computers in Central Control, replace all the CCTV recording equipment, replace the two (2) Video Walls, replace the network switch, and completely re-write the HMI software and re-write the PLC door control code in the Omron equipment as multiple "patches" have been introduced over the years and is not operating reliably.

- The system quoted will support two (2) redundant MASC servers, both systems can control the entire security system independent from one another. The computers will be HP Z230 Computer(s) running the Windows 7 Pro operating system. When we redesign the software, we'll give the jail an opportunity to change any icons and functionality to better improve the operation of the system. The upgrade is a complete re-write of the head-end.
- 2. We will provide two (2) new HP Z230 computers for the running of the video wall. Each computer will have two (2) 32" LED flat screen monitors for viewing multiple displayed videos. These will be running on ExacqVision software and their NVR recorders, this is the same software that is running in the other County facilities. This gives any knowledgeable Operator the ability to re-organize the video wall making it easier to operate.
- 3. New PLC CPU and Power Supply modules will be installed and the current one's retained as emergency spare parts.
- 4. This quote does not include: Other PLC modules and relays, or any remote hardware such as card readers, door locks or contacts, power supplies, cable, batteries, intercom stations, or UPS Systems. A pre-installation system test will be conducted to determine non-functional doors, intercoms, and cameras. Any non-functional equipment will be repaired under the current service and maintenance agreement still in effect.
- 5. The Bosch CCTV 8900 Matrix switcher equipment will be removed and replaced with new Exacq Vision Recording and switching devices. We are supplying five (5) 32 Camera units with 20 cameras tied in, with one (1) spare unit for a total of six (6) units. Each recorder unit will have 4TB of storage; set at 15-FPS speed, 2-CIF resolution, 24 hours a day, and store up to 33 days of video.
- 6. Each Video wall (Operator station) will have one (1) Keyboard / Joystick for controlling PTZ cameras on the video wall.
- 7. This quote does not include any camera's. If any cameras need to be replaced, this work will be covered under the current Cornerstone Maintenance Agreement.
- 8. Our proposed schedule is:
  - a. Before we arrive
    - i. Grand Traverse Jail staff said they could pull (2) more network runs from Control to the Basement EC room.
  - b. Pre-test for Installation, 2-days, 2-men
    - i. Run through all cameras and log any not working or displaying poorly.
    - ii. Operational test of all Doors and intercoms with checklist:

- 1. Door DPS
- 2. Door Lock
- 3. Intercom In call & audio quality
- 4. Intercom Out call & audio quality
- iii. Temporary setup of new HMI, load new PLC code and test doors.
- iv. Make sure all cables in rack are marked properly.

### c. Installation Schedule, 5-days, 3-men

- i. Day 1
  - 1. Install 2 new computers used for Video Wall in Master Control, with 4 monitors.
  - 2. Install new DVR's in new external rack downstairs
  - 3. Connect all Cameras to new recorders, cameras will now be on new display in Control.
- ii. Day 2
  - 1. Remove Old Monitors from Control
  - Remove old video equipment from rack, leaving PTZ controls in place
- iii. Day 3
  - 1. Install new Network Switch
  - 2. Move new video Recorders into rack space
  - 3. Install new MASC computers in Control
  - 4. Lockdown jail and replace PLC CPU & power supply
  - 5. Load new PLC code into Omron PLC
- iv. Day 4
  - 1. Test all doors, Intercom stations, and camera call-ups. PTZ presets will not be working.
  - 2. Remove old computer equipment from control.
  - 3. Install new PTZ converter box, and new Joy stick keypad units
- v. Day 5
  - 1. Set Pre-set positions on cameras.
  - 2. Add code into HMI systems. Program Camera views on new video walls as directed.

#### Our total cost will be \$220,400.00

We have included a one-year full warranty for all new equipment, workmanship and all other existing field devices generally covered by your Service Maintenance Agreement. Your annual Service Maintenance Agreement will not need to be continued until the one-year warranty expiration.

Our Standard Terms & Conditions are attached.

Very truly yours,

Cornerstone Detention Products, Inc.

Donald M. Rochon Executive Vice President





November 6, 2017

Grand Traverse County Sheriff's Office Attention: Lt. Ed Lassa, CJO Assistant Jail Administrator 320 Washington Street Traverse City, MI 49684

### **RE: Additional CCTV installation**

Dear Lt. Lassa:

Please consider our cost quotation for the additional CCTV Video Surveillance equipment for the Grand Traverse County Sherriff's Office (Jail) and Law Enforcement Center (LEC), per the attached scope.

#### JAIL BUILDING

- Add two (2) Exterior Hi-Res PTZ dome cameras with heaters to cover the parking lot. One facing East the other West. These will have to be wall mounted as the lighting poles cannot accommodate pole mounting. These cameras will be incorporated in the New Exacq Recorders being installed under the Systemwide Upgrade project and added to the HMI screens.
- Add six (6) IP, POE, Vandal Resistant Dome cameras to cells 601-606. We will
  use the wire chase and will access the ceiling above. New cable pulls for the six
  (6) cameras will be CAT6 to a POE switch downstairs in SEC room. These
  cameras will be incorporated in the New Exacq Recorders being installed under
  the Systemwide Upgrade project and added to the HMI screens.

# JAIL COST \$ 24,945.00

#### RESOLUTION XX-2017 Grand Traverse County Jail Jail Security Electronic Upgrade and Maintenance Contract

WHEREAS, The Grand Traverse County Board of Commissioners met in regular session on November 15, 2017, and reviewed request to approve the award of a contract with Cornerstone the Jail Security Electronics Upgrade and maintenance contract; and,

WHEREAS The Cornerstone is a sole provider vendor for an "upgrade" option to our current security electronics equipment which includes a rewrite of the operating software, upgrading the computers and monitors in the control room and replacing the DVRs with hybrid Analog/IP recorders, giving us the option to replace cameras with IP cameras through attrition; and,

WHEREAS, Funds were identified in this year's budget for the project for the proposed cost of \$220,400; and,

WHEREAS, In addition, a request is made for six (6) new cameras to be installed in our isolation cells and two (2) cameras to be added to the parking lot at a cost of \$24,945; and,

WHEREAS, The total cost of the of the Upgrade is \$245,345 and an annual Maintenance and Service contract, which will begin at the expiration of the one year warranty period, for a period of three years at an annual cost of \$48,000 with a one-time software upgrade in 2020 for \$10,000.

#### NOW THEREFORE BE IT RESOLVED BY THIS BOARD OF

COMMISSIONERS, THAT GRAND TRAVERSE COUNTY approves and authorizes the Board Chair and/or County Administrator to effectuate the documents necessary to enter into an agreement with Cornerstone for Jail Security Upgrades in the amount of \$245,345 plus a 3 year maintenance agreement beginning in 2018 totaling \$154,000 as identified above.

APPROVED: November 15, 2018

|                     | ovember 15, 2017            |                      |                |
|---------------------|-----------------------------|----------------------|----------------|
| Department: Fi      | nance                       | Submitted By:        | Jody Lundquist |
| Contact E-Mail: jlu | undquist@grandtraverse.org  | Contact Telephone:   | 922-4680       |
| Agenda Item Title:  | ctober 2017 Claims Approval |                      |                |
| Estimated Time: Co  | onsent Calendar             | Laptop Presentation: | O Yes O No     |

#### Summary of Request:

Trav Cou

Claims and payroll disbursement activity for the month of October 2017 is requested for approval, as attached. A check distribution summary is also included for your review. Further detail regarding disbursements may be requested directly from the Finance Department.

#### Suggested Motion:

Approval of the requested claims and payroll disbursements for the month of October 2017.

#### **Financial Information:**

|  |  | Total Cost: \$4,728,800.57 | General Fund Cost: | Included in budget: Yes O No |
|--|--|----------------------------|--------------------|------------------------------|
|--|--|----------------------------|--------------------|------------------------------|

If not included in budget, recommended funding source:

| Reviews:                    | Signature      | Date               |
|-----------------------------|----------------|--------------------|
| Finance Director            | John Mundquist | 11/9/2017          |
| Human Resources Director    | 00             | Minine 2 the first |
| Civil Counsel               |                |                    |
| Administration: Recommended | Date:          |                    |
| Miscellaneous:              |                |                    |
|                             |                |                    |
| Attachments:                |                |                    |
| Attachment Titles:          |                |                    |

October 2017 Claims and Check Distribution Summary

#### RESOLUTION XX-2017 Finance Department October 2017 Claims Approval

WHEREAS, the Grand Traverse County Board of Commissioners met in regular session on November 15, 2017, and reviewed claims and payroll disbursements for the month of October 2017 that were requested by the Director of Finance are recommended for approval; and,

# NOW THEREFORE BE IT RESOLVED BY THIS BOARD OF

COMMISSIONERS, THAT GRAND TRAVERSE COUNTY that the attached claims and payroll disbursements for the month of October 2017 are hereby approved. (See file for attachments.)

APPROVED: November 15, 2017

#### AUDIT COMMITTEE

#### OCTOBER 2017 CLAIMS

|  | DATE  | AMOUNT   |
|--|---|--|
| CLIAMS, ACCOUNTS AND IMMEDIATE PAYMI   | ENTS FOR BOARD A  | PPROVAL  |
| CLAIMS AND ACCOUNTS  | 10/10/2017  | 544,046 11   |
| CLAIMS AND ACCOUNTS  | 10/24/2017  | 306,486.06   |
| TOTAL CLAIMS & ACCOUNTS  | -   | 850,532.17   |
| IMMEDIATE PAYMENTS   | 10/4/2017   | 85,124.91  |
| IMMEDIATE PAYMENTS   | 10/5/2017   | 33,480.58  |
| IMMEDIATE PAYMENTS   | 10/5/2017   | 666.75   |
| IMMEDIATE PAYMENTS   | 10/6/2017   | 50,203,10  |
| IMMEDIATE PAYMENTS   | 10/11/2017  | 128.72   |
| IMMEDIATE PAYMENTS   | 10/11/2017  | 1,127,977.23   |
| MMEDIATE PAYMENTS  | 10/13/2017  | 57,388.77  |
| MMEDIATE PAYMENTS  | 10/13/2017  | 7,959.94   |
| MMEDIATE PAYMENTS  | 10/18/2017  | 463,318.35   |
| MMEDIATE PAYMENTS  | 10/18/2017  | 24,296.88  |
| MMEDIATE PAYMENTS  | 10/19/2017  | 21,761.78  |
| MMEDIATE PAYMENTS  | 10/19/2017  | 17,218.35  |
| MMEDIATE PAYMENTS  | 10/20/2017  | 26,431.80  |
| MMEDIATE PAYMENTS  | 10/25/2017  | 27,743.88  |
| MMEDIATE PAYMENTS  | 10/27/2017  | 65,271.61  |
| MMEDIATE PAYMENTS  | 10/27/2017  | 1,120.53   |
| TOTAL IMMEDIATE PAYMENTS   |   | 2,010,093.18   |
| TOTAL CLAIMS, ACCOUNTS, AND IMMEDIATE  |   | 2,860,625.35   |
| CHECK DISTRIBUTION SUMMARY RECONCIL  | ING ITEMS   |  |
| Health Department Claims:<br>HEALTH  | 10/10/2017  |  |
| Health Department Claims:<br>HEALTH<br>HEALTH  |   | 120,638.18   |
| Health Department Claims:<br>HEALTH<br>HEALTH  | 10/10/2017  | 120,638.18   |
| Health Department Claims:<br>HEALTH<br>HEALTH<br>FOTAL HEALTH CLAIMS<br>Department of Public Works Check Runs App  | 10/10/2017<br>10/24/2017<br>roved by Board of P   | 120,638.18<br>173,797.99<br>ublic Works:   |
| Health Department Claims:<br>HEALTH<br>HEALTH<br>TOTAL HEALTH CLAIMS<br>Department of Public Works Check Runs App<br>DPW Check Runs  | 10/10/2017<br>10/24/2017<br>roved by Board of P<br>10/4/2017  | 120,638.18<br>173,797.99<br>ublic Works:<br>67,880.20  |
| Health Department Claims:<br>HEALTH<br>HEALTH<br>TOTAL HEALTH CLAIMS<br>Department of Public Works Check Runs App<br>DPW Check Runs<br>DPW Check Runs  | 10/10/2017<br>10/24/2017<br>roved by Board of P<br>10/4/2017<br>10/12/2017  | 120,638.18<br>173,797.99<br>ublic Works:<br>67,880.20<br>403,504.05  |
| Health Department Claims:<br>HEALTH<br>HEALTH<br>TOTAL HEALTH CLAIMS<br>Department of Public Works Check Runs App<br>DPW Check Runs<br>DPW Check Runs<br>DPW Check Runs  | 10/10/2017<br>10/24/2017<br>roved by Board of P<br>10/4/2017<br>10/12/2017<br>10/12/2017  | 120,638,18<br>173,797.99<br>ublic Works:<br>67,880,20<br>403,504,05<br>8,105,29  |
| Health Department Claims:<br>HEALTH<br>HEALTH<br>TOTAL HEALTH CLAIMS<br>Department of Public Works Check Runs App<br>DPW Check Runs<br>DPW Check Runs<br>DPW Check Runs  | 10/10/2017<br>10/24/2017<br>roved by Board of P<br>10/4/2017<br>10/12/2017  | 120,638,18<br>173,797.99<br>ublic Works:<br>67,880,20<br>403,504,05<br>8,105,29  |
| Health Department Claims:<br>HEALTH<br>HEALTH<br>TOTAL HEALTH CLAIMS<br>Department of Public Works Check Runs App<br>DPW Check Runs<br>DPW Check Runs<br>DPW Check Runs<br>DPW Check Runs  | 10/10/2017<br>10/24/2017<br>roved by Board of P<br>10/4/2017<br>10/12/2017<br>10/12/2017  | 53,159,81<br>120,638,18<br>173,797,99<br>ublic Works:<br>67,880,20<br>403,504,05<br>8,105,29<br>16,308.08<br>495,797.62  |
| Health Department Claims:<br>HEALTH<br>HEALTH<br>TOTAL HEALTH CLAIMS<br>Department of Public Works Check Runs App<br>DPW Check Runs<br>DPW Check Runs<br>DPW Check Runs<br>DPW Check Runs<br>TOTAL DPW CHECK RUNS  | 10/10/2017<br>10/24/2017<br>roved by Board of P<br>10/4/2017<br>10/12/2017<br>10/12/2017  | 120,638.18<br>173,797.99<br>ublic Works:<br>67,880.20<br>403,504.05<br>8,105.29<br>16,308.08<br>495,797.62   |
| Health Department Claims:<br>HEALTH<br>HEALTH<br>TOTAL HEALTH CLAIMS<br>Department of Public Works Check Runs App<br>DPW Check Runs<br>DPW Check Runs<br>DPW Check Runs<br>DPW Check Runs<br>TOTAL DPW CHECK RUNS<br>TOTAL RECONCILING ITEMS<br>Fotal Claims, Immediate Pay, Health & DPW  | 10/10/2017<br>10/24/2017<br>roved by Board of P<br>10/4/2017<br>10/12/2017<br>10/12/2017  | 120,638.18<br>173,797.99<br>ublic Works:<br>67,880.20<br>403,504.05<br>8,105.29<br>16,308.08<br>495,797.62<br>669,595.61   |
| Health Department Claims:<br>HEALTH<br>HEALTH<br>TOTAL HEALTH CLAIMS<br>Department of Public Works Check Runs App<br>DPW Check Runs<br>DPW Check Runs<br>DPW Check Runs<br>DPW Check Runs<br>TOTAL DPW CHECK RUNS<br>TOTAL RECONCILING ITEMS<br>Total Claims, Immediate Pay, Health & DPW  | 10/10/2017<br>10/24/2017<br>roved by Board of P<br>10/4/2017<br>10/12/2017<br>10/19/2017<br>10/26/2017  | 120,638.18<br>173,797.99<br>ublic Works:<br>67,880.20<br>403,504.05<br>8,105.29<br>16,308.08<br>495,797.62<br>669,595.61<br>3,530,220.96   |
| Health Department Claims:<br>HEALTH<br>HEALTH<br>TOTAL HEALTH CLAIMS<br>Department of Public Works Check Runs App<br>DPW Check Runs<br>DPW Check Runs<br>DPW Check Runs<br>DPW Check Runs<br>TOTAL DPW CHECK RUNS<br>TOTAL RECONCILING ITEMS   | 10/10/2017<br>10/24/2017<br>roved by Board of P<br>10/4/2017<br>10/12/2017<br>10/12/2017  | 120,638,18<br>173,797,99<br>ublic Works:<br>67,880,20<br>403,504,05<br>8,105,29<br>16,308,08<br>495,797,62<br>669,595,61<br>3,530,220,96<br>3,530,220,96   |
| Health Department Claims:<br>HEALTH<br>HEALTH<br>TOTAL HEALTH CLAIMS<br>Department of Public Works Check Runs App<br>DPW Check Runs<br>DPW Check Runs<br>DPW Check Runs<br>DPW Check Runs<br>TOTAL DPW CHECK RUNS<br>TOTAL DPW CHECK RUNS<br>TOTAL RECONCILING ITEMS<br>TOTAL RECONCILING ITEMS<br>Total Claims, Immediate Pay, Health & DPW<br>Monthly Check Distribution Summary   | 10/10/2017<br>10/24/2017<br>roved by Board of P<br>10/4/2017<br>10/12/2017<br>10/19/2017<br>10/26/2017  | 120,638,18<br>173,797,99<br>ublic Works:<br>67,880,20<br>403,504,05<br>8,105,29<br>16,308,08<br>495,797,62<br>669,595,61<br>3,530,220,96<br>3,530,220,96   |
| Health Department Claims:<br>HEALTH<br>HEALTH<br>TOTAL HEALTH CLAIMS<br>Department of Public Works Check Runs App<br>DPW Check Runs<br>DPW Check Runs<br>DPW Check Runs<br>TOTAL DPW CHECK RUNS<br>TOTAL DPW CHECK RUNS<br>TOTAL RECONCILING ITEMS<br>TOTAL RECONCILING ITEMS<br>Total Claims, Immediate Pay, Health & DPW<br>Monthly Check Distribution Summary   | 10/10/2017<br>10/24/2017<br>roved by Board of P<br>10/4/2017<br>10/12/2017<br>10/19/2017<br>10/26/2017  | 120,638.18<br>173,797.99<br>ublic Works:<br>67,880.20<br>403,504.05<br>8,105.29<br>16,308.08<br>495,797.62<br>669,595.61<br>3,530,220.96<br>3,530,220.96<br>0.00   |
| Health Department Claims:<br>HEALTH<br>HEALTH<br>TOTAL HEALTH CLAIMS<br>Department of Public Works Check Runs App<br>DPW Check Runs<br>DPW Check Runs<br>DPW Check Runs<br>TOTAL DPW CHECK RUNS<br>TOTAL DPW CHECK RUNS<br>TOTAL RECONCILING ITEMS<br>TOTAL RECONCILING ITEMS<br>Total Claims, Immediate Pay, Health & DPW<br>Monthly Check Distribution Summary   | 10/10/2017<br>10/24/2017<br>roved by Board of P<br>10/4/2017<br>10/12/2017<br>10/19/2017<br>10/26/2017<br>Difference  | 120,638,18<br>173,797,99<br>ublic Works:<br>67,880,20<br>403,504,05<br>8,105,29<br>16,308,08<br>495,797,62<br>669,595,61<br>3,530,220,96<br>3,530,220,96<br>0,00<br>867,505,99                             |
| Health Department Claims:<br>HEALTH<br>HEALTH<br>TOTAL HEALTH CLAIMS<br>Department of Public Works Check Runs App<br>DPW Check Runs<br>DPW Check Runs<br>DPW Check Runs<br>TOTAL DPW CHECK RUNS<br>TOTAL DPW CHECK RUNS<br>TOTAL RECONCILING ITEMS<br>Total Claims, Immediate Pay, Health & DPW<br>Monthly Check Distribution Summary<br>PAYROLL<br>PAYROLL<br>PAYROLL<br>BENEFITS   | 10/10/2017<br>10/24/2017<br>roved by Board of P<br>10/4/2017<br>10/12/2017<br>10/26/2017<br>Difference<br>10/6/2017   | 120,638,18<br>173,797,99<br>ublic Works:<br>67,880,20<br>403,504,05<br>8,105,29<br>16,308,08<br>495,797,62<br>669,595,61<br>3,530,220,96<br>3,530,220,96<br>0,00<br>867,505,99<br>854,525,89               |
| Health Department Claims:<br>HEALTH<br>HEALTH<br>TOTAL HEALTH CLAIMS<br>Department of Public Works Check Runs App<br>DPW Check Runs<br>DPW Check Runs<br>DPW Check Runs<br>TOTAL DPW CHECK RUNS<br>TOTAL DPW CHECK RUNS<br>TOTAL RECONCILING ITEMS<br>Total Claims, Immediate Pay, Health & DPW<br>Monthly Check Distribution Summary<br>PAYROLL<br>PAYROLL<br>PAYROLL<br>PAYROLL  | 10/10/2017<br>10/24/2017<br>roved by Board of P<br>10/4/2017<br>10/12/2017<br>10/26/2017<br>Difference<br>10/6/2017<br>10/20/2017                             | 120,638,18<br>173,797,99<br>ublic Works:<br>67,880,20<br>403,504,05<br>8,105,29<br>16,308,08   |
| CHECK DISTRIBUTION SUMMARY RECONCIL<br>Health Department Claims:<br>HEALTH<br>HEALTH<br>TOTAL HEALTH CLAIMS<br>Department of Public Works Check Runs App<br>DPW Check Runs<br>DPW Check Runs<br>DPW Check Runs<br>DPW Check Runs<br>TOTAL DPW CHECK RUNS<br>TOTAL DPW CHECK RUNS<br>TOTAL RECONCILING ITEMS<br>Total Claims, Immediate Pay, Health & DPW<br>Monthly Check Distribution Summary<br>PAYROLL<br>PAYROLL<br>PAYROLL<br>BENEFITS<br>TOTAL PAYROLL<br>FOR BOARD APPROVAL:<br>TOTAL CLAIMS, ACCOUNTS, IMMEDIATE PAY | 10/10/2017<br>10/24/2017<br>roved by Board of P<br>10/4/2017<br>10/12/2017<br>10/26/2017<br>10/26/2017<br>Difference<br>10/6/2017<br>10/20/2017<br>10/31/2017 | 120,638,18<br>173,797.99<br>ublic Works:<br>67,880,20<br>403,504,05<br>8,105,29<br>16,308,08<br>495,797.62<br>669,595.61<br>3,530,220.96<br>3,530,220.96<br>0.00<br>867,505,99<br>854,525.89<br>344,053.72 |

REQUEST APPROVAL

| Payee Name   |                | Amount    |
|--|----------------|-----------|
| GARFIELD CHARTER TOWNSHIP Total                                    | \$             | 569,671.8 |
| PRIORITY HEALTH Total  | \$             | 389,831.4 |
| TRAVERSE CITY TREASURER Total                                      | \$             | 355,296.6 |
| EAST BAY CHARTER TOWNSHIP Total                                    | \$             | 340,566.4 |
| GRAND TRAVERSE COUNTY Total  | \$             | 167,900.9 |
| STATE OF MICHIGAN Total  | \$<br>\$       | 100,803.1 |
| * Confidential * Total   | \$             | 93,417.5  |
| ACME TOWNSHIP Total  | \$             | 83,742.7  |
| CORRECT CARE SOLUTIONS LL Total                                    | \$             | 75,975.20 |
| PENINSULA TOWNSHIP Total   | \$             | 74,809.7  |
| ELMWOOD TOWNSHIP Total   | \$             | 71,686.1  |
| PORCELAIN PATROL SERVICE Total                                     | \$             | 63,614.4  |
| CH2M HILL INC. Total   | \$             | 59,669.1  |
| TODD WENZEL BUICK GMC OF Total                                     | \$             | 56,048.40 |
| DELTA DENTAL Total   | \$             | 42,497.30 |
| TRAVERSE CITY LIGHT & POW Total                                    | \$             | 40,685.4  |
| CONSUMERS ENERGY Total   |                | 31,526.84 |
| TOTAL COURT SERVICES Total   | Ś              | 27,868.5  |
| SQS INC Total  | \$<br>\$<br>\$ | 26,344.6  |
| MICHIGAN STATE UNIVERSITY Total                                    | \$             | 23,031.0  |
| LAKESIDE FOR CHILDREN Total  | \$             | 21,517.20 |
| SHELL CREDIT CARD CENTER Total                                     | \$             | 21,068.24 |
| DEWITT MARINE Total  | \$             | 20,694.9  |
| WMU HOMER STRYKER MD SCHO Total                                    | \$             | 17,357.00 |
| FIFTH THIRD BANK Total   | \$             | 17,315.90 |
| GRAND TRAVERSE CONSERVATI Total                                    | \$             | 16,604.00 |
| ROBERT A MICKEVICIUS Total   | \$             | 16,500.00 |
| DUHADWAY,KENDALL & ASSOCI Total                                    | \$             | 16,085.62 |
| MUTUAL OF OMAHA INSURANCE Total                                    | \$             | 15,945.14 |
| CHERRYLAND ELECTRIC Total  | \$             | 15,134.73 |
| BARUCH SLS, INC Total  | \$             | 14,122.4  |
| ADDICTION TREATMENT SERVI Total                                    | \$             |           |
| DOUGLAS A KING Total   | \$             | 12,844.0  |
|  | ې<br>\$        | 11,450.00 |
| MISSAUKEE WILDERNESS YOUT Total<br>TRAVERSE CITY AREA PUBLIC Total |                | 10,750.00 |
|  | \$             | 10,620.50 |
| CHILD & FAMILY SERVICES Total                                      | \$             | 9,703.87  |
| IRIS WASTE DIVERSION SPEC Total                                    | \$             | 9,542.50  |
| THOMAS F MENZEL Total  | \$             | 9,375.83  |
| POSTMASTER OF TRAVERSE CI Total                                    | \$             | 9,350.00  |
| SANOFI PASTEUR, INC. Total   | \$             | 8,735.30  |
|  | Ş              | 8,413.23  |
| YORK RISK SERVICES GROUP, Total                                    | \$<br>\$       | 8,277.38  |
| CALHOUN COUNTY Total   |                | 8,250.00  |
| VARIPRO BENEFIT ADMINISTR Total                                    | \$             | 8,081.10  |
| PRESIDIO NETWORKED SOLUTI Total                                    | \$             | 7,906.92  |
| WOLVERINE HUMAN SERVICES Total                                     | \$             | 7,546.80  |

| Payee Name                      |          | Amount   |
|---------------------------------|----------|----------|
| AT&T GLOBAL SERVICES Total      | \$       | 7,394.29 |
| CYNTHIA ANN CONLON Total        | \$       | 7,154.55 |
| THOMSON REUTERS - WEST Total    | \$       | 6,950.60 |
| D/LT. DANIEL KING Total         | \$       | 6,885.35 |
| CITY OF TRAVERSE CITY Total     | \$       | 6,581.74 |
| LIFE STORY FUNERAL HOME Total   | \$       | 6,500.00 |
| DANBROOK ADAMS RAYMOND PL Total | \$       | 6,345.50 |
| GOVHR USA, LLC Total            | \$<br>\$ | 6,299.83 |
| NETMOTION WIRELESS INC Total    | \$       | 6,187.50 |
| KLM LANDSCAPE Total             | \$       | 6,092.00 |
| OFFICE DEPOT, INC Total         | \$       | 6,070.14 |
| OTIS ELEVATOR COMPANY Total     | \$       | 6,066.19 |
| JOHN AND MARGARET HORI Total    | \$       | 6,000.00 |
| FIDLAR TECHNOLOGIES, INC. Total | \$       | 5,830.00 |
| REANN R GORTON Total            | \$       | 5,243.00 |
| ALPERS EXCAVATING, INC. Total   | \$       | 5,100.00 |
| MATTHEW CONNOLLY Total          | \$       | 5,000.00 |
| 4FRONT CREDIT UNION Total       | \$       | 4,978.89 |
| LEELANAU COUNTY Total           | \$       | 4,818.18 |
| BETHANY CHRISTIAN SERVICE Total | \$       | 4,753.63 |
| JANET M MISTELE Total           | \$       | 4,735.00 |
| TRAVERSE CITY FLEET REPAI Total | \$       | 4,735.00 |
| CIRCUIT COURT RECORDS Total     | \$       |          |
| CHERRYLAND HUMANE SOCIETY Total | \$<br>\$ | 4,552.37 |
| STATE BAR OF MICHIGAN Total     | ې<br>\$  | 4,541.50 |
| DAVID EDWARD SMIDDY Total       |          | 4,520.00 |
| LINCOLN NATIONAL LIFE INS Total | \$       | 4,500.00 |
|                                 | \$       | 4,381.06 |
| DONALD SAMPSON, JR. Total       | \$       | 4,243.00 |
| MICHELE ELHART Total            | \$       | 4,225.80 |
| EDUCATION & TREATMENT ALT Total | \$       | 4,168.56 |
| TRAVERSE BODY & PAINT CEN Total | \$       | 4,146.28 |
| MICHAEL P COLLINS Total         | \$       | 4,090.62 |
| TNT OUTDOOR SERVICES LLC Total  | \$       | 4,080.00 |
| BYTE PRODUCTIONS LLC Total      | \$       | 4,050.00 |
| BRETT C BAIRD Total             | \$       | 4,044.00 |
| KOORSEN FIRE & SECURITY, Total  | \$       | 4,004.84 |
| OLSON, BZDOK & HOWARD PC Total  | \$       | 3,940.54 |
| PAUL T. JARBOE PLC Total        | \$       | 3,725.00 |
| TELE-RAD, INC. Total            | \$       | 3,634.13 |
| ASON A RAZAVI . Total           | \$       | 3,375.00 |
| RAM PLUMBING SERVICE & DR Total | \$       | 3,350.27 |
| GRAFF, GRAFF & HELVESTON Total  | \$       | 3,325.00 |
| MUSKEGON RIVER YOUTH HOME Total | \$       | 3,235.68 |
| RAVERSE AREA SUPPORT SER Total  | \$<br>\$ | 3,192.00 |
| BRIDGET THUENTE Total           |          | 3,162.81 |
| ADRIENNE MICHELE PERRI Total    | \$       | 3,000.00 |

| Payee Name                      | 1.4      | Amount   |
|---------------------------------|----------|----------|
| ROSS HICKMAN Total              | \$       | 3,000.00 |
| MITCHELL GRAPHICS Total         | \$       | 2,962.73 |
| NYE UNIFORM CO., INC Total      | \$       | 2,908.43 |
| BOUND TREE MEDICAL, LLC Total   | \$       | 2,809.61 |
| SOUTHTOWN PROPERTY MANAGE Total | \$       | 2,785.00 |
| EAST BAY LEGAL Total            | \$       | 2,720.00 |
| VINCENT J MALONEY Total         | \$       | 2,685.00 |
| FOREST AREA COMMUNITY SCH Total | \$       | 2,668.55 |
| NORTHERN OFFICE EQUIPMENT Total | \$       | 2,625.94 |
| KYLE B TREVAS Total             | \$       | 2,625.00 |
| PENINSULA TOWNSHIP COMMON Total | \$       | 2,578.29 |
| VERIZON WIRELESS Total          | \$       | 2,563.96 |
| EXCEL OFFICE INTERIORS Total    | \$       | 2,562.00 |
| GRAND TRAVERSE INDUSTRIES Total | \$       | 2,544.72 |
| DAVID M KIPLEY Total            | \$       |          |
|                                 |          | 2,500.00 |
| LIGHTHOUSE INSURANCE Total      | \$       | 2,500.00 |
| NORTHERN FIRE & SAFETY Total    | \$       | 2,463.58 |
| UNDERGROUND SECURITY COMP Total | \$       | 2,412.45 |
| COMFORT KEEPERS Total           | \$       | 2,335.00 |
| KANE & ASSOCIATES, PLC Total    | \$       | 2,300.00 |
| WAYNE STATE UNIVERSITY Total    | \$       | 2,250.00 |
| KT KLUMPP LLC Total             | \$       | 2,200.00 |
| GEI CONSULTANTS Total           | \$       | 2,185.00 |
| SUSAN K WALSH Total             | \$       | 2,085.95 |
| HAVILAND CONSUMER PRODUCT Total | \$       | 2,023.00 |
| ARCVISION, INC. Total           | \$       | 2,000.00 |
| BROAD CONDOMINIUMS LLC Total    | \$       | 2,000.00 |
| DRURY CONSTRUCTION & DEVE Total | \$       | 2,000.00 |
| FRED SALISBURY Total            | \$       | 2,000.00 |
| PAUL HUBBELL Total              | \$       | 2,000.00 |
| SHAWN WORDEN Total              | \$       | 2,000.00 |
| THOMAS J SEGER Total            | \$       | 2,000.00 |
| WHITEFORD ASSOCIATES Total      | \$       | 2,000.00 |
| AMERICAN WASTE Total            | \$       | 1,991.75 |
| WEDGWOOD CHRISTIAN SERVIC Total | \$       | 1,925.04 |
| MICHIGAN SHERIFFS' ASSOCI Total | \$       | 1,918.75 |
| NEXUS FAMILY SERVICES INC Total | \$       | 1,880.00 |
| TRAVERSE CITY RECORD EAGL Total | \$       | 1,826.16 |
| TITLE CHECK LLC Total           | \$       | 1,823.52 |
| BAY SUPPLY & MARKETING, I Total |          |          |
| TRAVERSE CITY PRINT & COP Total | \$       | 1,822.00 |
|                                 | \$<br>\$ | 1,800.00 |
| CHARTER TOWNSHIP OF GARFI Total |          | 1,790.34 |
| CHARTER COMMUNICATIONS Total    | \$       | 1,707.25 |
| KARI RISINGER Total             | \$       | 1,699.68 |
| NORTHERN A-1 KALKASKA Total     | \$       | 1,664.98 |
| MANAGEMENT & BEHAVIOR CON Total | \$       | 1,625.00 |

| Payee Name                      |                                  | Amount   |
|---------------------------------|----------------------------------|----------|
| FASTENAL COMPANY Total          | \$                               | 1,613.7  |
| BLUE LAKES BY THE BAY LLC Total | \$                               | 1,607.0  |
| KIESLER POLICE SUPPLY, IN Total | \$                               | 1,605.1  |
| 86TH DISTRICT COURT Total       | \$                               | 1,512.0  |
| CONFLICT RESOLUTION SERVI Total | \$                               | 1,500.0  |
| INTERLOCHEN SECURE STORAG Total | \$                               | 1,500.0  |
| LEGGETT HOLDINGS II, LLC Total  | \$<br>\$                         | 1,500.0  |
| PENINSULA CONSTRUCTION Total    |                                  | 1,500.0  |
| GREAT LAKES BUSINESS SYST Total | \$                               | 1,479.5  |
| ANNA M WEESE Total              | \$                               | 1,444.5  |
| NICHOLS Total                   | \$                               | 1,430.5  |
| ACE SEAL RIGHT LLC Total        | \$<br>\$<br>\$                   | 1,405.0  |
| SHERYL BRIGGS Total             | \$                               | 1,400.0  |
| WARREN WAHL Total               |                                  | 1,375.0  |
| MICHIGAN PIPE & VALVE Total     | \$                               | 1,346.0  |
| DAVID J CLARK Total             | \$                               | 1,300.0  |
| HEIDI SCHEPPE Total             | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 1,287.2  |
| 8TH STREET MARATHON Total       | \$                               | 1,274.9  |
| DTE ENERGY Total                | \$                               | 1,259.8  |
| SHERWIN-WILLIAMS Total          | \$                               | 1,252.7  |
| SMITH MEDICAL PARTNERS Total    | \$                               | 1,243.1  |
| MCMILLEN'S INSTANT FRAMER Total | \$<br>\$                         | 1,230.7  |
| TEMPERATURE CONTROL INC Total   | \$                               | 1,218.4  |
| MAPLE RIVER DIRECT MAIL L Total | \$                               | 1,212.2  |
| MUNSON MEDICAL CENTER Total     | \$<br>\$                         | 1,211.7  |
| HALLMARK CONSTRUCTION INC Total | \$                               | 1,200.0  |
| BILL MARSH AUTO RENTALS Total   | \$<br>\$<br>\$                   | 1,188.2  |
| PAULA SAGALA LLC Total          | \$                               | 1,147.5  |
| SHERISE SHIVELY Total           | \$                               | 1,133.0  |
| WINDEMULLER ELECTRIC INC. Total | \$                               | 1,131.0  |
| LONG LAKE TOWNSHIP Total        | \$                               | 1,128.9  |
| CDW GOVERNMENT, INC. Total      | \$                               | 1,125.0  |
| WHITEWATER TOWNSHIP Total       | \$                               | 1,090.3  |
| JOSEPH G MOLLICA Total          | \$                               | 1,088.0  |
| LESLEY'S LANDSCAPING Total      | \$                               | 1,080.0  |
| TRAVERSE REPRODUCTION & S Total | \$                               | 1,054.3  |
| MARK A RISK Total               | \$                               | 1,050.0  |
| NORTHSTAR MEDICAL EQUIPME Total | \$                               | 1,014.4  |
| TENURGY LLC Total               | \$                               | 1,010.8  |
| THERACOM, A CAREMARK COMP Total | \$                               | 1,010.7  |
| CHERRY CAPITAL CAB, LLC Total   | \$                               | 1,010.00 |
| BAY AREA CONTRACTING INC Total  | \$                               | 1,000.00 |
| DAVID DUANE GROF Total          | \$                               | 1,000.00 |
| EASTWOOD CUSTOM HOMES Total     | \$                               | 1,000.00 |
| GREAT LAKES STAINLESS Total     | \$                               | 1,000.00 |
| SCOTT NORRIS CONSTRUCTION Total | \$                               | 1,000.00 |

| Payee Name                      | Amount |              |
|---------------------------------|--------|--------------|
| T J SCHAUB CONSTRUCTION, Total  | \$     | 1,000.00     |
| All Other Payee's Under \$1,000 | \$     | 117,034.85   |
| Grand Total                     | \$     | 3,530,220.96 |

|                    |                 | Action Request               |                                 |
|--------------------|-----------------|------------------------------|---------------------------------|
| 1                  | Meeting Date:   | November 15, 2017            |                                 |
| VE V               | Department:     | Finance                      | Submitted By: Jody Lundquist    |
| Grand              | Contact E-Mail: | jlundquist@grandtraverse.org | Contact Telephone: 922-4680     |
| Agenda Item Title: |                 | FY2017 Budget Amendments     |                                 |
|                    | Estimated Time: | Consent Calendar             | Laptop Presentation: O Yes O No |

#### Summary of Request:

| Public Act 2 of 1968, the Uniform Budgeting and Accounting Act for Local Units of Gove<br>amendments to the adopted budget upon anticipation of a variance in revenues and/o<br>Department and Department Heads monitor current year activity on an ongoing basis t<br>Consistent with County policy, departments have prepared and the Finance Departmer<br>FY2017 budget amendment requests. Board of Commissioners approval is requested to<br>budget as presented.<br>Suggested Motion:<br>Approve FY2017 budget amendments as presented. |  |
|---|--|
| Approve FY2017 budget amendments as presented.  | r expenditures. The Finance<br>to identify such variances.<br>nt has reviewed the attached |
| inancial Information:   |  |
| Total Cost: n/a General Fund Cost: n/a Inclu  | ided in budget: O Yes O No   |

If not included in budget, recommended funding source: n/a

|   | Signature .                               | Date      |
|---|---|-----------|
| Finance Director                                      | Advallinderust                            | 11/9/2017 |
| Human Resources Director                              | (()) part                                 |           |
| Civil Counsel   |   |           |
| Administration: 🔲 Recommende                          | d Date:                                   |           |
| Miscellaneous:  |   |           |
|   |   |           |
| Attachments:  | A REAL OF BLOCK OF CONTRACTOR OF CALL WAS |           |
| Attachment Titles:<br>Budget Amendments Fiscal Year 2 |   |           |

#### RESOLUTION XX-2017 Finance Department Budget Amendments

WHEREAS, the Grand Traverse County Board of Commissioners met in regular session on November 15, 2017, and reviewed budget amendments for Fiscal Year 2017 that have been requested by the Director of Finance and are recommended for approval; and,

WHEREAS, Public Act 2 of 1968, the Uniform Budgeting and Accounting Act for Local Units of Government, provides for amendments to the adopted budget upon anticipation of a variance in revenues and/or expenditures; and,

WHEREAS, The Finance Department and Department Heads monitor current year activity on an ongoing basis to identify such variances; and,

WHEREAS, Consistent with County policy, departments have prepared and the Finance Department has reviewed the attached FY2017 budget amendment requests; and,

NOW, THEREFORE, BE IT RESOLVED BY THIS BOARD OF COMMISSIONERS, THAT the attached budget amendments for the Fiscal Year 2017 budget are hereby approved. (See file for attachments.)

APPROVED: November 15, 2017

# **BUDGET AMENDMENTS**

# **FISCAL YEAR 2017**

As requested on

# 101 GENERAL FUND

101

208

| 250 Register of Deeus |  | 236 | <b>Register of Deeds</b> |  |
|-----------------------|--|-----|--------------------------|--|
|-----------------------|--|-----|--------------------------|--|

|            | Decrease Revenu                          | e   |            |
|------------|--|---|------------|
|            | 101-236-607.01                           | Recording Fees  | 103,100.00 |
|            | Decrease Expend                          | iture   |            |
|            | 101-236-999.00                           | Transfer Out  | 103,100.00 |
|            | Increase Expendi                         | ture  |            |
|            | 101-236-818.00                           | Contract Services   | 10,000.00  |
|            | Decrease Expend                          | iture   |            |
|            | 101-236-999.00                           | Transfer Out  | 10,000.00  |
|            | NOTES: To amend                          | d original Register of Deeds budget for a reduction of Transfer | Out        |
|            |  | n Recording Fees receipt processing. A corresponding amend      |            |
|            | to Fund 256 is als                       | o requested.  |            |
|            |  |   |            |
| 214        | GENERAL FUN                              |   |            |
| 314<br>325 | Sheriff - County P<br>Sheriff - Administ |   |            |
| 323        |  |   |            |
|            | Increase Expendit                        |   |            |
|            | 101-325-745.01                           | Uniform Maintenance   | 200.00     |
|            | 101-325-818.00                           | Contract Services<br>Total                                      | 10,000.00  |
|            | D  |   | 10,200.00  |
|            | Decrease Expend                          |   |            |
|            | 101-314-702.00                           | Full Time & Regular Part Time                                   | 10,200.00  |
|            | NOTES: To amend<br>activity.             | budget for line items with greater than originally expected     |            |
|            | PARKS & RECREA                           | TION FUND   |            |
| 752        | Civic Center                             |   |            |
| 756        | <b>Civic Center Pool</b>                 |   |            |
| 762        | Medalie Park                             |   |            |
| 764        | Meyer House                              |   |            |
|            | Increase Expendit                        | ures  |            |
|            | 208-756-976.01                           | Improvements  | 6,188.00   |
|            | Decrease Expendi                         | tures   |            |
|            | 208-752-930.00                           | Building Repair & Maintenance                                   | 1,206.00   |
|            | 208-762-930.00                           | Building Repair & Maintenance                                   | 3,464.00   |
|            | 208-764-930.00                           | Building Repair & Maintenance                                   | 1,518.00   |
|            |  | Total   | 6,188.00   |

NOTES: To allocate Building Repair & Maintenance budgets in various departments to the pool Building Improvements for replacement of a boiler.

#### 222 GRAND TRAVERSE COUNTY HEALTH FUND

#### 414 Tobacco Dependence Treatment Grant

416 Family Planning

| Increase Revenue |               |          |
|------------------|---------------|----------|
| 222-414-582.00   | Local Grants  | 6,750.00 |
| Decrease Revenu  | e             |          |
| 222-416-582.00   | Local Grants  | 6,750.00 |
| Increase Expendi | tures         |          |
| 222-414-727.00   |               | 250.00   |
| 222-414-743.00   |               | 2,200.00 |
| 222-414-812.00   |               | 2,000.00 |
| 222-414-860.00   |               | 300.00   |
| 222-414-860.01   |               | 1,500.00 |
| 222-414-909.00   |               | 500.00   |
|                  | Total         | 6,750.00 |
| Decrease Expend  | itures        |          |
| 222-416-881.00   | Grant Expense | 6,750.00 |
|                  |               |          |

NOTES: To reclassify the Tobacco Independence Treatment Grant to a separate program for better tracking of expenditures directly related to this grant.

### 222 GRAND TRAVERSE COUNTY HEALTH FUND

#### 648 Medical Examiner

| Increase Revenue  |                      |           |
|-------------------|----------------------|-----------|
| 222-648-401.00    | Fund Balance Forward | 87,000.00 |
| Increase Expendit | ures                 |           |
| 222-648-836.00    | Autopsies            | 61,500.00 |
| 222-648-836.01    | Autopsy Transports   | 25,500.00 |
|                   | Total                | 87,000.00 |

NOTES: To amend the budget for autopsy costs and autopsy transports due to more autopsies being performed than originally expected. The original budget was based on a projected 37 occurrances. As of the end of September there have been 47. The increase covers October through December projected full and external autopsies, as well as the cost of transportation to Kalamazoo.

### 256 REGISTER OF DEEDS AUTOMATION

#### 000 Non-Departmental

Increase Revenue 256-000-607.01 Recording Fees

Decrease Revenue 256-000-699.00 Transfer In

113,100.00

113,100.00

NOTES: To amend budget for a change in the Recording Fees receipt process. These funds, aside under P.A. 698 of 2002, to be used to upgrade technology, are now being deposited directly into the Register of Deeds Automation Fund, thus streamlining end of year processing.

297

#### G. T. COUNTY COMMISSION ON AGING

- 714 RX ASST
- 716 Administration
- 717 Information & Referral
- 718 Homemaker
- 719 Home Health Aids
- 720 Home Chore
- 721 Respite
- 722 Foot Care
- 724 PERS

#### 727 Senior Assistance

#### Increase Expenditures

| Increase Experior | Luies                           |           |
|-------------------|---------------------------------|-----------|
| 297-714-729.02    | Copy Machine Use                | 150.00    |
| 297-714-818.07    | Secretarial                     | 100.00    |
| 297-716-729.02    | Copy Machine Use                | 150.00    |
| 297-716-818.00    | Contract Services               | 7,500.00  |
| 297-716-818.07    | Secretarial                     | 3,500.00  |
| 297-717-720.00    | Unemployment Compensation       | 500.00    |
| 297-717-729.02    | Copy Machine Use                | 100.00    |
| 297-717-818.07    | Secretarial                     | 50.00     |
| 297-718-720.00    | Unemployment Compensation       | 2,000.00  |
| 297-718-729.02    | Copy Machine Use                | 250.00    |
| 297-718-818.00    | Contract Services               | 2,500.00  |
| 297-718-818.07    | Secretarial                     | 500.00    |
| 297-718-850.01    | Telephone Local & Long Distance | 25.00     |
| 297-719-720.00    | Unemployment Compensation       | 2,000.00  |
| 297-719-729.02    | Copy Machine Use                | 250.00    |
| 297-719-818.00    | Contract Services               | 2,500.00  |
| 297-719-818.07    | Secretarial                     | 500.00    |
| 297-719-850.01    | Telephone Local & Long Distance | 25.00     |
| 297-720-720.00    | Unemployment Compensation       | 2,000.00  |
| 297-720-729.02    | Copy Machine Use                | 250.00    |
| 297-720-818.07    | Secretarial                     | 500.00    |
| 297-720-818.99    | Vouchers                        | 20,000.00 |
| 297-720-850.00    | Telephone                       | 650.00    |
| 297-720-850.01    | Telephone Local & Long Distance | 25.00     |
| 297-721-720.00    | Unemployment Compensation       | 1,500.00  |
| 297-721-729.02    | Copy Machine Use                | 250.00    |
| 297-721-818.00    | Contract Services               | 2,500.00  |
| 297-721-818.07    | Secretarial                     | 500.00    |
| 297-721-850.01    | Telephone Local & Long Distance | 25.00     |
|                   |                                 |           |

| 297-722-720.00 | Unemployment Compensation | 500.00    |
|----------------|---------------------------|-----------|
| 297-722-729.02 | Copy Machine Use          | 100.00    |
| 297-722-818.07 | Secretarial               | 100.00    |
| 297-724-704.00 | Overtime                  | 150.00    |
| 297-724-720.00 | Unemployment Compensation | 300.00    |
| 297-724-729.02 | Copy Machine Use          | 100.00    |
| 297-724-818.07 | Secretarial               | 100.00    |
| 297-724-940.00 | Building Rent             | 25.00     |
| 297-727-720.00 | Unemployment Compensation | 300.00    |
| 297-727-729.02 | Copy Machine Use          | 100.00    |
| 297-727-860.00 | Travel                    | 5.00      |
|                | Total                     | 52,580.00 |
|                |                           |           |

# Decrease Expenditures

| 297-714-818.00 | Contract Services               | 4,580.00  |
|----------------|---------------------------------|-----------|
| 297-716-701.00 | Department Head                 | 42,000.00 |
| 297-716-850.01 | Telephone Local & Long Distance | 2,500.00  |
| 297-720-978.00 | Vehicle                         | 3,500.00  |
|                |                                 | 52,580.00 |

NOTES: To amend original budget for overdrawn line items due to current year actual activity compared to estimates from the beginning of the year.

## 542 INSPECTIONS FUND

## 372 Electrical Code

## 373 Plumbing Code

### 374 Mechanical Code

### Increase Revenues

| mercase nevenue   |   |   |
|-------------------|---|---|
| 542-372-478.01    | Electrical Permit Fees  | 10,790.00   |
| 542-373-478.02    | Plumbing Permit Fees  | 42,978.00   |
| 542-374-478.03    | Mechanical Permit Fees  | 6,818.00  |
|                   | Total   | 60,586.00   |
| Increase Expendit | ures  |   |
| 542-372-812.00    | MIS Charges   | 4,597.00  |
| 542-372-818.48    | Bank Fees & Finance Charges   | 6,193.00  |
| 542-373-702.00    | Full Time & Regular Part Time   | 26,948.00   |
| 542-373-704.00    | Overtime  | 160.00  |
| 542-373-715.00    | FICA  | 1,928.00  |
| 542-373-718.01    | Retirement DC   | 1,312.00  |
| 542-373-718.05    | Retirement - DB UAL   | 6,012.00  |
| 542-373-719.00    | Workers' Comp Insurance   | 215.00  |
| 542-373-818.48    | Bank Fees & Finance Charges   | 6,192.00  |
| 542-373-850.04    | Tele-Cellular Network   | 211.00  |
| 542-374-818.48    | Bank Fees & Finance Charges   | 6,818.00  |
|                   |   | 60,586.00   |
|                   | 542-372-478.01<br>542-373-478.02<br>542-374-478.03<br>Increase Expendit<br>542-372-812.00<br>542-372-818.48<br>542-373-702.00<br>542-373-704.00<br>542-373-718.01<br>542-373-718.01<br>542-373-718.05<br>542-373-719.00<br>542-373-818.48<br>542-373-850.04 | 542-373-478.02Plumbing Permit Fees542-374-478.03Mechanical Permit Fees<br>TotalIncrease Expenditures542-372-812.00MIS Charges542-372-818.48Bank Fees & Finance Charges542-373-702.00Full Time & Regular Part Time542-373-704.00Overtime542-373-715.00FICA542-373-718.01Retirement DC542-373-718.05Retirement - DB UAL542-373-719.00Workers' Comp Insurance542-373-818.48Bank Fees & Finance Charges542-373-818.48Bank Fees & Finance Charges542-373-850.04Tele-Cellular Network |

NOTES: To amend budget for expenditures estimated through the end of the year

including training for current Plumbing Inspector due to retirement. Bank fees will be eliminated beginning November 1, 2017.

|     | DEPT OF PUBL      | IC WORKS   |            |
|-----|-------------------|--|------------|
| 444 | DPW - Acme Sew    | ver in the second s |            |
| 445 | DPW - East Bay S  | ewer   |            |
| 446 | DPW - Garfield Se |  |            |
| 449 | DPW - Elmwood     | Sewer  |            |
| 451 | DPW - Peninsula   | Sewer  |            |
|     | Increase Revenue  |  |            |
|     | 690-444-582.00    | Local Grant  | 65,880.00  |
|     | 690-445-582.00    | Local Grant  | 128,651.00 |
|     | 690-446-582.00    | Local Grant  | 349,284.00 |
|     | 690-449-582.00    | Local Grant  | 49,099.00  |
|     | 690-451-582.00    | Local Grant  | 22,375.00  |
|     |                   | Total  | 615,289.00 |
|     | Increase Expendit | ure  |            |
|     | 690-444-925.94    | WWTP CIP Projects  | 26,254.00  |
|     | 690-444-925.99    | Sewer System Disposal  | 39,626.00  |
|     | 690-445-925.94    | WWTP CIP Projects  | 51,270.00  |
|     | 690-445-925.99    | Sewer System Disposal  | 77,381.00  |
|     | 690-446-925.94    | WWTP CIP Projects  | 139,196.00 |
|     | 690-446-925.99    | Sewer System Disposal  | 210,088.00 |
|     | 690-449-925.94    | WWTP CIP Projects  | 19,567.00  |
|     | 690-449-925.99    | Sewer System Disposal  | 29,532.00  |
|     | 690-451-925.94    | WWTP CIP Projects  | 8,917.00   |
|     | 690-451-925.99    | Sewer System Disposal  | 13,458.00  |
|     |                   | Total  | 615,289.00 |
|     |                   |  |            |

NOTES: To amend budget to cover City Wastewater Treatment Plant capital improvement project invoice #92506-03 and 2016 disputed amounts settlement payment in 2017 per approvals by Townships and the Board of Public Works on September 14, 2017.

#### 842

### Special Assessment Drain - Cass Road 501 Cass Road Drain

# Increase Revenue

| Increase Revenue  |                               |            |
|-------------------|-------------------------------|------------|
| 842-501-665.00    | Interest Earned               | 1,530.00   |
| 842-501-698.01    | Note Issuance - Other Sources | 175,000.00 |
|                   | Total                         | 176,530.00 |
| Increase Expendit | ure                           |            |
| 842-501-730.00    | Postage                       | 1,250.00   |
| 842-501-743.00    | Other Supplies                | 5,000.00   |
| 842-501-808.00    | Attorney Fees                 | 20,000.00  |
| 842-501-818.00    | Contract Services             | 140,000.00 |
|                   |                               |            |

| 842-501-910.00 | Insurance & Bonds  | 7,788.00   |
|----------------|--------------------|------------|
| 842-501-931.00 | System Maintenance | 2,492.00   |
|                | Total              | 176,530.00 |

NOTES: To establish a budget for the Cass Road Special Assessment Drain Fund as a result of additional note proceeds received on June 22, 2017. The \$475,000 Drain Note, Series 2017 paid off the \$300,000 Drain Note, Series 2015, and provided enough funds expected to carry the project to completion. Special Assessment funding will pay back the note and associated costs.



## GRAND TRAVERSE COUNTY FINANCE DEPARTMENT

400 BOARDMAN AVENUE

TRAVERSE CITY, MI 49684-2577

FINANCE DIRECTOR DEPUTY FINANCE DIRECTOR FAX (231) 922-4680 (231) 922-4682 (231) 922-4686

DATE: November 9, 2017

TO: Grand Traverse County Board of Commissioners

FROM: Jody Lundquist, Finance Director

RE: Budget to Actual Revenue and Expenditure Report

Please find attached the Budget to Actual Revenue and Expenditure Reports for the County's General Fund and Special Revenue Funds for the period ending September 30, 2017. At the end of each quarter this year, a longer version format has been provided to the Board consistent with the formatting initially presented with the 2017 Recommended Budget. Because the timing of this report is concurrent with presentation of the 2018 Recommended Budget for which presentation remains consistent, please also refer to the 2018 Recommended Budget.

It may be helpful to note in reviewing this report that YTD Activity reflects actual activity recorded as of November 9, 2017 for the period ending September 30, 2017. Available Balance is the difference between total budgeted amounts and actual activity shown in the Available Balance column. Similarly, % BUDGET Used represents the percentage of budget represented by the YTD Balances. At September 30, 75% of the County's fiscal year has passed. When reviewing the attached report, the percentage of budget used year to date should be below 75% unless accounted for by timing of expenditures such as one-time purchases or distributions.

General Fund property tax revenues recorded as of September 30 increased by \$13,784,914 over August month-end, resulting in 91% of total projected property tax revenues collected to date. This increase in property tax revenues contributed to an overall increase in total projected revenues received to date of 80%. At September 30, the report indicates that only 69% of the General Fund budget had been expended, however third quarter appropriations for support to other funds were under review at that time. Upon recording third quarter appropriations, activity through September 30 would show that 72% of the General Fund budget had been expended.

As always, please do not hesitate to contact us with questions or for additional information.

#### GRAND TRAVERSE COUNTY FISCAL YEAR 2017 BUDGET TO ACTUAL EXPENDITURE REPORT (UNAUDITED) FOR THE PERIOD ENDING SEPTEMBER 30, 2017

#### SUMMARY BY FUND

| FUND  | FUND NAME                     | FY16<br>AMENDED<br>BUDGET | FY16 ACTIVITY<br>AS OF<br>12/31/2016 | FY17<br>AMENDED<br>BUDGET | YTD ACTIVITY<br>AS OF<br>9/30/2017 | AVAILABLE<br>BALANCE | %<br>BUDGET<br>USED |
|-------|-------------------------------|---------------------------|--------------------------------------|---------------------------|------------------------------------|----------------------|---------------------|
| 101   | GENERAL FUND                  | 38,000,571                | 34,827,280                           | 42,447,420                | 29,308,857                         | 13,138,563           | 69%                 |
| 131   | 13TH CIRCUIT COURT            | 1,946,168                 | 1,809,647                            | 1,942,407                 | 1,361,763                          | 580,644              | 70%                 |
| 132   | LCVR                          | 15,000                    | 13,168                               | 13,000                    | 7,773                              | 5,227                | 60%                 |
| 136   | 86TH DISTRICT COURT           | 3,972,943                 | 3,840,521                            | 4,048,012                 | 2,743,128                          | 1,304,884            | 68%                 |
| 202   | COUNTY SPECIAL PROJECTS       | 27,322                    |                                      | 9,000                     | 9,000                              |                      | 0%                  |
| 207   | CENTRAL DISPATCH/911          | 2,529,742                 | 2,360,167                            | 2,490,107                 | 1,871,696                          | 618,411              | 75%                 |
| 208   | PARKS AND RECREATION          | 538,039                   | 522,162                              | 700,678                   | 512,226                            | 188,452              | 73%                 |
| 209   | MAPLE BAY DEVELOPMENT         | 10,000                    |                                      | Constant Constant Provide |                                    | AC 200 - 400         | 0%                  |
| 215   | FRIEND OF THE COURT           | 2,199,191                 | 2,037,865                            | 2,091,488                 | 1,478,226                          | 613,262              | 71%                 |
| 216   | SAFE HAVENS                   | 143,574                   | 143,574                              |                           |                                    | C                    | 0%                  |
| 222   | HEALTH DEPARTMENT             | 6,273,922                 | 6,108,674                            | 6,576,943                 | 4,643,483                          | 1,933,460            | 71%                 |
| 251   | VETERANS' TRUST FUND          | 70,200                    | 56,436                               | 50,200                    | 12,562                             | 37,638               | 25%                 |
| 252   | VETERANS' MILLAGE             | -                         |                                      | 627,389                   | 360,506                            | 266,883              | 57%                 |
| 256   | REGISTER OF DEEDS AUTOMATION  | 123,704                   | 126,149                              | 178,100                   | 84,157                             | 93,943               | 47%                 |
| 260   | COMMUNITY CORRECTIONS PA511   | 746,004                   | 746,036                              | 778,078                   | 587,849                            | 190,229              | 76%                 |
| 261   | COUNTY LAW LIBRARY            | 6,500                     |                                      | 15,500                    | •                                  | 15,500               | 0%                  |
| 262   | FEDERAL EQUITABLE SHARING     | 8,000                     | -                                    | - 1                       |                                    |                      | 0%                  |
| 263   | CONCEALED PISTOL LICENSING    | 23,000                    | 19,599                               | 24,105                    | 15,404                             | 8,701                | 64%                 |
| 264   | CORRECTIONS OFFICERS TRAINING | 63,500                    | 56,621                               | 56,621                    | 33,315                             | 23,306               | 59%                 |
| 266   | CRIMINAL JUSTICE TRAINING ACT | 20,000                    | 10,379                               | 14,000                    | 9,332                              | 4,668                | 67%                 |
| 269   | MITCHELL CREEK WATERSHED      | 8,155                     | 1                                    |                           | C                                  |                      | 0%                  |
| 278   | HOUSING TRUST                 | 74,600                    | 191                                  | 73,000                    |                                    | 73,000               | 0%                  |
| 279   | CDBG                          | 123,600                   | 110,835                              | 309,066                   | 231,914                            | 77,152               | 75%                 |
| 280   | NEXT MICHIGAN                 | 88,200                    | 25,036                               | 64,300                    | 41,396                             | 22,904               | 64%                 |
| 281   | EDC                           | 155,800                   | 158,960                              | 33,054                    | 18                                 | 33,036               | 0%                  |
| 287   | TNT FORFEITURE FUND           | 116,633                   | 114,732                              | 95,220                    | 66,759                             | 28,461               | 70%                 |
| 288   | TNT GRANT                     | 97,970                    | 97,293                               | 129,400                   | 91,710                             | 37,690               | 71%                 |
| 292   | CHILD CARE FUND               | 1,887,931                 | 1,635,033                            | 1,863,500                 | 1,022,072                          | 841,428              | 55%                 |
| 295   | ANIMAL CONTROL                | 88,825                    | 65,622                               | 133,068                   | 71,965                             | 61,103               | 54%                 |
| 297   | COMMISSION ON AGING           | 2,801,912                 | 2,301,134                            | 3,617,270                 | 2,404,447                          | 1,212,823            | 66%                 |
| 298   | SENIOR CENTER                 | 652,330                   | 522,289                              | 590,539                   | 366,141                            | 224,398              | 62%                 |
| 471   | COUNTY FACILITIES             | 1,928,300                 | 1,668,962                            | 1,981,223                 | 1,126,939                          | 854,284              | 57%                 |
| 472   | CAPITAL IMPROVEMENT PROJECTS  | 900,000                   | 401,717                              | 753,143                   | 249,400                            | 503,743              | 33%                 |
| TAL A | PPROPRIATIONS                 | 65.641.636                | 59,780,084                           | 71,705,831                | 48,712,038                         | 22,993,793           | 68%                 |

#### GRAND TRAVERSE COUNTY FISCAL YEAR 2017 BUDGET TO ACTUAL REVENUE AND EXPENDITURE REPORT (UNAUDITED) FOR THE PERIOD ENDING SEPTEMBER 30, 2017

#### GENERAL FUND

|                          |                           |   |                           | % OF                               | YEAR COMPLETE:       | 75.00%              |
|--------------------------|---------------------------|---|---------------------------|------------------------------------|----------------------|---------------------|
| REVENUE SOURCE           | FY16<br>AMENDED<br>BUDGET | FY16<br>ACTIVITY AS<br>OF<br>12/31/2016 | FY17<br>AMENDED<br>BUDGET | YTD ACTIVITY<br>AS OF<br>9/30/2017 | AVAILABLE<br>BALANCE | %<br>BUDGET<br>USED |
| Taxes                    | 22,865,142                | 23,291,455                              | 22,968,526                | 21,013,656                         | 1,954,870            | 91%                 |
| Licenses and Permits     | 159,000                   | 188,373                                 | 199,000                   | 179,952                            | 19,048               | 90%                 |
| Federal Grants           | 2,520                     | 100,566                                 | 73,200                    | 50,376                             | 22,824               | 69%                 |
| State Grants             | 3,644,305                 | 3,491,013                               | 3,608,906                 | 2,375,471                          | 1,233,435            | 66%                 |
| Local Unit Contributions | 1,899,712                 | 1,824,040                               | 1,775,056                 | 1,252,770                          | 522,286              | 71%                 |
| Charges for Services     | 4,665,843                 | 4,312,852                               | 4,615,204                 | 3,048,712                          | 1,566,492            | 66%                 |
| Fines and Forfeitures    | 113,100                   | 96,039                                  | 111,000                   | 74,246                             | 36,754               | 67%                 |
| Interest and Rents       | 707,803                   | 704,497                                 | 687,930                   | 670,989                            | 16,941               | 98%                 |
| Other Financing Sources  | 2,501,316                 | 2,610,060                               | 2,620,953                 | 2,556,299                          | 64,654               | 98%                 |
| Transfers In             | 941,830                   | 1,037,573                               | 2,883,246                 | 2,848,095                          | 35,151               | 99%                 |
| Use of Surplus           | 500,000                   |   | 2,904,860                 |                                    | 2,904,860            | 0%                  |
| TOTAL REVENUES           | 38,000,571                | 37,656,469                              | 42,447,881                | 34,070,565                         | 8,377,316            | 80%                 |

#### GRAND TRAVERSE COUNTY FISCAL YEAR 2017 BUDGET TO ACTUAL EXPENDITURE REPORT (UNAUDITED) FOR THE PERIOD ENDING SEPTEMBER 30, 2017

GENERAL FUND

|          |  | % OF YEAR COMPLETE: 75.00% |                                      |                           |                                       |                      |                  |                                    |
|----------|--|----------------------------|--------------------------------------|---------------------------|---------------------------------------|----------------------|------------------|------------------------------------|
| DEPT #   | DEPARTMENT NAME  | FY16<br>AMENDED<br>BUDGET  | FY16 ACTIVITY<br>AS OF<br>12/31/2016 | FY17<br>AMENDED<br>BUDGET | YTD ACTIVITY<br>AS OF<br>9/30/2017    | AVAILABLE<br>BALANCE | % BUDGET<br>USED | TOTAL<br>GENERAL<br>FUND<br>BUDGET |
| LEGISLAT | P  | 1                          |                                      |                           |                                       |                      |                  | -                                  |
| 10       | 1 Board of Commissioners   | 367,459                    | 366,581                              | 250,551                   | 154,566                               | 95,985               | 62%              | 19                                 |
|          | SUBTOTAL   | 367,459                    | 366,581                              | 250,551                   | 154,566                               | 95,985               | 62%              | 19                                 |
| JUDICIAL | and the second | 10.007                     |                                      | 10 271                    |                                       |                      | crail            | -                                  |
|          | 7 Jury Commission  | 46,897                     | 39,106                               | 48,271                    | 31,428                                | 16,843               | 65%              | 09                                 |
|          | 8 Probate Court  | 734,213                    | 732,513                              | 768,435                   | 510,042                               | 258,393              | 66%              | 29                                 |
| 145      | 9 Family Court-Juvenile Division<br>SUBTOTAL   | 1,832,797                  | 1,548,554                            | 1,632,230                 | 1,179,715                             | 452,515              | 72%              | 49                                 |
| CENIEDAL | LGOVERNMENT  | 2,613,907                  | 2,320,173                            | 2,448,936                 | 1,721,185                             | 727,751              | 70%              | 65                                 |
|          | 5 ART Grant  | 55,019                     | 20,366                               | 101,626                   | 11,601                                | 90,025               | 11%              | 09                                 |
|          | 2 Administrator/Controller   | 378,585                    | 283,434                              | 387,499                   | 250,447                               | 137,052              | 65%              | 19                                 |
|          | 4 Brownfield Administration  | 189,206                    | 186,269                              | 185,150                   | 105,793                               | 79,357               | 57%              | 09                                 |
|          | 1 Elections  | 96,307                     | 90,138                               | 67,902                    | 44,499                                | 23,403               | 66%              | 0                                  |
|          | 1 Finance  | 525,882                    | 438,389                              | 509,586                   | 353,220                               | 156,366              | 69%              | 1                                  |
|          | 5 County Clerk   | 893,280                    | 872,467                              | 923,083                   | 631,104                               | 291,979              | 68%              | 29                                 |
|          | 5 Equalization   | 412,012                    | 394,948                              | 588,263                   | 365,885                               | 222,378              | 62%              | 19                                 |
|          | 6 Human Resources  | 478,034                    | 514,500                              | 579,043                   | 287,203                               | 291,840              | 50%              | 19                                 |
|          | 9 Prosecuting Attorney   | 1,649,717                  | 1,610,889                            | 1,709,063                 | 1,145,293                             | 563,770              | 67%              | 4                                  |
|          | Equalization/East Bay  | 161,968                    | 152,952                              | 164,831                   | 114,377                               | 50,454               | 69%              | 0                                  |
|          | 6 Register of Deeds  | 461,258                    | 332,538                              | 453,780                   | 242,504                               | 211,276              | 53%              | 19                                 |
|          | 2 County Surveyor  | 58,187                     | 58,203                               | 58,187                    | 20,386                                | 37,801               | 35%              | 0                                  |
|          | 3 County Treasurer   | 393,035                    | 382,077                              | 415,636                   | 268,249                               | 147,387              | 65%              | 19                                 |
|          | 7 Cooperative Extension  | 269,931                    | 264,891                              | 272,592                   | 180,048                               | 92,544               | 66%              | 19                                 |
|          | MSU Extension-Grant Funded   | 32,789                     | 24,739                               | 32,920                    | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 32,920               | 0%               | 0                                  |
| 261      | 1 Building Authority-Rent  | 1,275,569                  | 1,275,094                            | 1,299,319                 | 1,016,934                             | 282,385              | 78%              | 35                                 |
| 265      | 5 Facilities Management  | 1,102,179                  | 860,888                              | 992,442                   | 461,207                               | 531,235              | 46%              | 25                                 |
| 275      | 5 Drain Commission   | 22,133                     | 19,888                               | 22,133                    | 13,881                                | 8,252                | 63%              | 09                                 |
| 276      | 5 Soil Erosion & Sedimentation   | 174,097                    | 198,635                              | 204,520                   | 123,662                               | 80,858               | 60%              | 09                                 |
| 280      | Soil Conservation  | 37,500                     | 37,500                               | 27,500                    | 22,500                                | 5,000                | 82%              | 09                                 |
| 400      | Planning & Development   | 199,116                    | 172,012                              | 200,783                   | 99,304                                | 101,480              | 49%              | 09                                 |
| 402      | 2 GIS  | 171,327                    | 166,646                              | -                         |                                       | -                    | 0%               | 0%                                 |
| PUBLIC S | SUBTOTAL<br>AFETY  | 9,037,131                  | 8,357,464                            | 9,195,858                 | 5,758,097                             | 3,437,762            | 63%              | 229                                |
| 307      | Central Records  | 864,549                    | 836,993                              | 865,483                   | 564,146                               | 301,337              | 65%              | 29                                 |
| 308      | 3 Central Dispatch   | 266,942                    | 64,294                               | 225,307                   |                                       | 225,307              | 0%               | 19                                 |
| 311      | Sheriff-Special Investigation  | 201,130                    | 193,660                              | 160,716                   | 69,414                                | 91,302               | 43%              | 09                                 |
| 312      | Sheriff-County Investigation   | 1,101,194                  | 1,059,329                            | 1,122,889                 | 739,231                               | 383,658              | 66%              | 39                                 |
| 314      | Sheriff-County Patrol  | 5,760,262                  | 5,651,825                            | 5,810,177                 | 3,968,275                             | 1,841,902            | 68%              | 149                                |
| 315      | Off Road Vehicle-GTSO  |                            |                                      | -                         | *                                     | -                    | 0%               | 09                                 |
| 316      | 5 Secondary Road Patrol  | 110,851                    | 100,742                              | 107,766                   | 72,461                                | 35,305               | 67%              | 09                                 |
| 325      | Sheriff-Administration   | 617,989                    | 589,248                              | 614,943                   | 431,483                               | 183,460              | 70%              | 19                                 |
|          | 7 Snowmobile Enforcement   | 11,819                     | 11,136                               | 19,769                    | 10,002                                | 9,767                | 51%              | 09                                 |
| 331      | Sheriff-Marine Law Enforcement   | 106,511                    | 103,770                              | 140,865                   | 84,637                                | 56,228               | 60%              | 09                                 |
|          | Medical Marijuana Grant 2016   | 35,025                     | 21,958                               | 33,813                    | 27,038                                | 6,775                | 80%              | 09                                 |
|          | Sheriff-Corrections  | 5,168,558                  | 5,030,690                            | 5,438,386                 | 3,589,681                             | 1,848,705            | 66%              | 139                                |
|          | Corrections-Interim Services   | 40,000                     | 35,834                               | 60,000                    | 35,229                                | 24,771               | 59%              | 09                                 |
| 435      | Emergency Management   | 1                          | 1. 1. 1. 1. No. 1.                   |                           | S. S. S. S. Tar                       |                      | 0%               | 09                                 |
| EALTH &  | SUBTOTAL<br>& WELFARE  | 14,284,830                 | 13,699,478                           | 14,600,114                | 9,591,595                             | 5,008,519            | 66%              | 349                                |
|          | Substance Abuse  | 327,041                    | 317,324                              | 338,123                   | 239,885                               | 98,239               | 71%              | 19                                 |
|          | Ambulance  | 25,000                     | 25,000                               | 25,000                    | 25,000                                |                      | 100%             | 09                                 |
| 682      | Veterans   | 502,951                    | 481,115                              | -                         | ~                                     |                      | 0%               | 09                                 |
|          | SUBTOTAL   | 854,992                    | 823,439                              | 363,123                   | 264,885                               | 98,239               | 73%              | 19                                 |
| DTHER    |  |                            |                                      |                           |                                       |                      |                  |                                    |
|          | Insurance & Bonds  | 335,000                    | 132,200                              | 435,000                   | 523,111                               | (88,111)             | 120%             | 19                                 |
|          | Miscellaneous Contingencies  | 359,000                    | 76,000                               | 160,000                   |                                       | 160,000              | 0%               | 0%                                 |
|          | Appropriations to Non-Profit   | 682,200                    | 682,200                              | 682,200                   | 682,200                               |                      | 100%             | 2%                                 |
| 894      | Pension Stabilization Approp.  |                            | -                                    | 4,892,234                 | 4,892,234                             |                      | 100%             |                                    |
|          | SUBTOTAL   | 1,376,200                  | 890,400                              | 6,169,434                 | 6,097,545                             | 71,889               | 99%              | 15%                                |

|             |   |                           | GENERAL FUN                          | ND                        | % OF Y                             | EAR COMPLETE:        | 75.00%           |                                    |
|-------------|---|---------------------------|--------------------------------------|---------------------------|------------------------------------|----------------------|------------------|------------------------------------|
| DEPT #      | DEPARTMENT NAME                             | FY16<br>AMENDED<br>BUDGET | FY16 ACTIVITY<br>AS OF<br>12/31/2016 | FY17<br>AMENDED<br>BUDGET | YTD ACTIVITY<br>AS OF<br>9/30/2017 | AVAILABLE<br>BALANCE | % BUDGET<br>USED | TOTAL<br>GENERAL<br>FUND<br>BUDGET |
| TRANSFE     | RS  |                           | 1                                    |                           |                                    |                      |                  |                                    |
| 965         | County Law Library Fund                     |                           | 1                                    | 1                         | -                                  |                      | 0%               | 09                                 |
| 968         | B Health Department Fund                    | 1,269,000                 | 1,064,000                            | 1,269,000                 | 634,500                            | 634,500              | 50%              | 39                                 |
| 970         | Child Care Fund                             | 875,000                   | 776,263                              | 923,602                   | 461,801                            | 461,801              | 50%              | 29                                 |
| 971         | Department of Human Services                | 49,365                    | 49,365                               | 49,365                    | 32,500                             | 16,865               | 66%              | 09                                 |
| 974         | Parks & Recreation Fund                     | 290,302                   | 275,632                              | 350,664                   | 169,800                            | 180,865              | 48%              | 19                                 |
| 975         | Friend of the Court Fund                    | 378,490                   | 283,868                              | 284,813                   | 142,407                            | 142,407              | 50%              | 19                                 |
| 978         | County Facilities Fund                      | 1,622,650                 | 1,216,988                            | 1,662,623                 | 811,325                            | 851,298              | 49%              | 49                                 |
| 979         | CIP Fund                                    | 450,000                   | 337,500                              | 450,000                   | 225,000                            | 225,000              | 50%              | 19                                 |
| 982         | Circuit Court Fund                          | 1,568,524                 | 1,398,199                            | 1,456,805                 | 1,086,888                          | 369,917              | 75%              | 39                                 |
| 983         | District Court Fund                         | 2,914,640                 | 2,931,870                            | 2,972,532                 | 2,156,766                          | 815,766              | 73%              | 79                                 |
| 986         | Community Corrections Fund                  | 48,081                    | 36,061                               | -                         | A 1                                | 1                    | 0%               | 09                                 |
|             | SUBTOTAL                                    | 9,466,052                 | 8,369,745                            | 9,419,404                 | 5,720,985                          | 3,698,419            | 61%              | 229                                |
| GENERAL     | FUND TOTAL APPROPRIATIONS                   | 38,000,571                | 34,827,280                           | 42,447,420                | 29,308,857                         | 13,138,563           | 69%              |                                    |
|             | FUND REVENUES<br>ad Use of Surplus          | 38,000,571<br>(500,000)   | 37,656,469                           | 42,447,881<br>(2,904,860) | 34,070,565                         | 8,377,316            | 80%              |                                    |
| PROJECTI    | ED SURPLUS (DEFICIT)                        |                           | 2,829,189                            | 461                       | 4,761,708                          |                      |                  |                                    |
| BEGINNIN    | G FUND BALANCE                              | 9,516,512                 | 9,516,512                            | 12,345,701                |                                    |                      |                  | ~                                  |
| ENDING FI   | UND BALANCE*                                | 9,016,512                 | 12,345,701                           | 9,441,302                 |                                    |                      |                  |                                    |
| * Total fur | nd balance includes both restricted and unr | estricted amounts         |                                      |                           |                                    |                      |                  |                                    |

\* Total fund balance includes both restricted and unrestricted amounts

|        | -       |
|--------|---------|
| Action | Request |
| ACCOL  | Neguesi |



| Meeting Date:     | November 15, 20            | )17               |                          |              |  |
|-------------------|----------------------------|-------------------|--------------------------|--------------|--|
| Department:       | Administration             |                   | Submitted By:            | Jean Derenzy |  |
| Contact E-Mail:   | jderenzy@grandtraverse.org |                   | Contact Telephone:       |              |  |
| genda Item Title: | Compliance Plan            | to Meet Standards | s of Michigan Indigent D | efense       |  |
| Estimated Time:   | 20                         |                   | Laptop Presentation:     | O Yes O No   |  |
|                   | (in minutes)               |                   |                          |              |  |

#### Summary of Request:

A

The Michigan Indigent Defense Commission (MIDC) is authorized to establish rules, regulations and standards for the provision of indigent defense services. Each one of the standards has an impact on Grand Traverse County as a funding unit for the Courts, and therefore the State will allocated the dollars to put the County into compliance with the identified standards.

A Compliance Plan is required which identifies how the County will become compliant with each standard. Our request to the State is for \$287,655. Should the State approve of funding, allocation will be received by Spring/Summer of 2018.

Plan must be submitted by November 20, 2017. Plan is attached for review and consideration. Plan has been reviwed by the stakeholder group which inlcudes representatives from Circuit Court, District Court, Sheriff's Department, Public Defense, Prosecutor, and Administration.

#### Suggested Motion:

Approval of Compliance Plan for Indigent Defense Standards 1-4. Plan to be submitted to the Michigan Indigent Defense Commission on or before November 20, 2017.

#### **Financial Information:**

| Total Cost: General Fund Cost: |                       | Included in budget: Yes O No |  |  |
|--------------------------------|-----------------------|------------------------------|--|--|
| not included in budget recomm  | aandad funding aguraa |                              |  |  |

If not included in budget, recommended funding source:

| ces Director, Civil Counsel, and Administr | ation USE ONLY: |
|--|-----------------|
| Signature                                  | Date            |
|  |                 |
|  |                 |
|  |                 |
| Date:                                      |                 |
|  |                 |
|  | Signature       |



# Memorandum

Grand Traverse County County Administration 400 Boardman Avenue Traverse City, Michigan 49684 (231) 922-4780 Fax (231) 922-4636

| SUBJECT: | Michigan Indigent Defense Commission   |
|----------|--|
| DATE:    | November 9, 2017   |
| FROM:    | Vicki Uppal, County Administrator<br>Jean Derenzy, Interim Deputy County Administrator |
| то:      | County Board of Commissioners  |

Public Act 93 of 2013 established the Michigan Indigent Defense Commission (MIDC) to guarantee the right of indigent defendants to the assistance of counsel as provided under the Constitution of the United States and Michigan State Constitution.

The MIDC is authorized to establish rules, regulations, and standards for the provision of indigent defense services. It is important to note that the implementation of the Standards are subject to full funding by the State and that the County will be held to appropriating funds equivalent to the local share as established by the statute and which limit the County's local share to the average amount of annual expenditures in the three-years prior to the effective date of the Act (July 1, 2013).

As a matter of background, Governor Snyder established the Michigan Indigent Defense Commission (MIDC) in 2011 to recommend improvements to the legal system. Their work culminated in the establishment of the Michigan Indigent Defense Act which created the Michigan Indigent Defense Commission in 2015. Their work has resulted in the establishment of the first four standards for indigent defense which include:

- 1. Training and Education
- 2. Initial Interview Requirements
- 3. Experts and Investigators
- 4. Counsel at First Appears and Other Critical Stages

Each one of these standards will have an impact on Grand Traverse County as the funding unit for both District and Circuit Court. As you are aware, both Circuit and District Court are a tricounty Court that receives funding from three counties: Grand Traverse, Leelanau, and Antrim. Both Leelanau and Antrim are responsible for developing their own compliance plan for the MIDC and submitting their local share calculations to the MIDC.

There is an opportunity, should the State fund our compliance plan, to have one plan for all three counties in 2019 or 2010; should the three counties decide to move in that direction.

The attached compliance plan pertains only to the costs and reimbursements applicable to the funding unit of Grand Traverse County and to the achievement of the County's MIDC Compliance Plan.

Highlights of the Plan:

The attached Compliance Plan must be submitted by **November 20, 2017** to the State Michigan Indigent Defense Commission. Should the Plan be approved, funding would be received in the Spring/Summer of 2018.

Our request of the MIDC is to grant \$287,655 to Grand Traverse County for the ability to meet the enhanced costs associated with the above four standards.

You will note within the Plan:

- Ability for indigent counsel to have a confidential setting for all client interviews (Standard 2). This will require renovations to the jail at a cost of \$25,000, as well as hiring of one full-time corrections officer at a cost of \$65,485.85.
- Counsel at First Appearance (standard 4). Currently court appointed attorneys are appointed at arraignment, so this piece is significantly different. Costs are built in to cover the costs for the Indigent counsel to ensure that Counsel is at the first arraignment at a cost of \$78,000.

Staff also is recommending that the cost of a part-time Prosecutor also be part of this Compliance Plan at the cost of \$39,473. Without identifying this cost, the State, nor the County, is showing a true picture of the full requirements of standard 4 to protect the indigent of a fair trial. The Prosecuting Attorney's Office will be required to be present at every arraignment, an added piece that is currently not required. In addition, under standard 3 expert witnesses and investigators an added cost has been put in for \$50,000 to provide indigent defense, which is needed, however the Prosecutor's Office not only will be at all arraignments, but add more experts and investigators we must ensure, that the Prosecutor's Office is staffed to comply with the standard as well.

This is the County Board of Commissioner's Plan to ensure that the MIDC Standards are met. The stakeholders that reviewed and participated in putting this plan together included:

Honorable Judge Power, 13<sup>th</sup> Circuit Court Honorable Judge Elsenheimer, 13<sup>th</sup> Circuit Court Robert Cooney, Grand Traverse County Prosecutor Carol Stocking, 86<sup>th</sup> District Court Administrator Teri Quinn, 13<sup>th</sup> Circuit Court Administrator Matthew C. Connolly, Public Defense Attorney Janet Mistele, Public Defense Attorney Captain Todd Ritter, Grand Traverse County Sheriff's Department Lieutenant Ed Lassa, Grand Traverse County Sheriff's Department Vicki Uppal, Grand Traverse County Administrator

**RECOMMENDATION**: Approval of the Compliance Plan for Indigent Defense Standards 1-4 with Plan to be submitted to the Michigan Indigent Defense Commission on or before November 20, 2017. year, as reported and certified with the State Court Administrative Office. Systems within district courts of the 3<sup>rd</sup> class are considered in Tier I unless special circumstances are presented.

0 - 499 cases/year = Tier I - \$10,000 500 - 999 cases/year = Tier II - \$25,000

1,000 - 9,999 cases/year = Tier III - \$50,000

Over 10,000 cases/year = Tier IV - To be determined bases on further discussion and review of records of the system(s)

<u>Standard 4</u> - Attorney time to meet this standard should be reimbursed according to reasonable attorney rates, whether salaried, contract, or assigned attorneys. Methods for implementation can include on-call or appointed attorney systems, or other efficient models.

# APPLICANT INFORMATION

Applicant Funding Unit(s): Grand Traverse County

Trial Courts Included in this Compliance Plan Submission: 86th District Court & 13th Circuit Court

Fiduciary Funding Unit: Grand Traverse County

Federal ID Number:

Street Address/City/Zip Code: 400 Boardman Ave, Traverse City, MI 49684

AUTHORIZED OFFICIAL (Person Authorized to Enter into Agreements):

Name and Title Carol Crawford, Chairwoman Board of Commissioners Vicki Uppal, County Administrator

Street Address/City/Zip 400 Boardman Ave, Traverse City, MI 49684

Telephone 231-922-4780

Email Address <u>CCRAWFORD@GrandTraverse.org</u> <u>VUPPAL@GrandTraverse.org</u>

Signature

Date

# **CONTACT INFORMATION**

### PRIMARY CONTACT

(Person Responsible for Oversight and Reporting of Standards Implementation): Name and Title Vicki Uppal, County Administrator

Street Address/City/Zip 400 Boardman Ave, Traverse City, MI 49684

Telephone 231-922-4780

Email Address VUppal@grandtraverse.org

Signature

Date

**FINANCIAL CONTACT** 

(Person Responsible for Grant Accounting):

Name and Title Jody Lundquist, Finance Director

Street Address/City/Zip 400 Boardman Ave, Traverse City, MI 49684

Telephone 231-922-4680

Email Address VUppal@grandtraverse.org

Signature

Date

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# **COMPLIANCE PLAN NARRATIVE**

Briefly describe the indigent defense delivery system(s) – contract, assigned counsel, or public defender – that the funding unit(s), for which this application is being considered, employed to deliver services before the MIDC Act took effect (July 1, 2013).

The 86<sup>th</sup> District Court and the 13<sup>th</sup> Circuit Court will continue to utilize an assigned counsel system to provide representation for indigent defendants. None of the attorneys are salaried employees of the funding unit and are paid a per-case or per-hour fee depending upon the type of case.

Generally, how does the system(s) intend to comply with the MIDC standards 1-4? Please address whether you will continue with the model in place above, whether you have already made a transition to a new delivery system, or whether you intend to transition to a new delivery system.

The anticipated financial and operational impact to the Funding Unit to change the model of services, the systems will continue to operate in the same manner with modification as the MIDC Standards are released. Future discussions are reserved as necessary in the event the delivery model should be necessary to change.

Please identify the name and position held (e.g., county administrator, judge, defense attorney, etc.) for each person involved in the compliance planning process for this delivery system.

**Compliance Plan Discussion Participants:** 

Honorable Judge Power, 13<sup>th</sup> Circuit Court Honorable Judge Elsenheimer, 13<sup>th</sup> Circuit Court Robert Cooney, Grand Traverse County Prosecutor Carol Stocking, 86<sup>th</sup> District Court Administrator Teri Quinn, 13<sup>th</sup> Circuit Court Administrator Matthew C. Connolly, Public Defense Attorney Janet Mistele, Public Defense Attorney Captain Todd Ritter, Grand Traverse County Sheriff's Department Lieutenant Ed Lassa, Grand Traverse County Sheriff's Department Vicki Uppal, Grand Traverse County Administrator

Provide an attachment with the names, license or P#'s, and years of criminal defense experience for all attorneys the funding units(s) intends to have deliver services as part of the local indigent defense system.

86<sup>th</sup> District Court: Misdemeanors

Stephen J. Kane – 4 Years (P76248) Kyle Trevas – 10 Years (P70550) Paul A. Hubbell – 25 Years (P37404) Mattias Johnson – 4 Years (P78199) Jacob Jackson Graff – 10 Years (P70494) ReAnn R. Gorton – 4 Years (P78002) Thomas J. Seger – 14 Years (P65609) Jason A. Razavi – 7 Years (P74373) David J. Clark – 32 Years (P34659) Cynthia A. Conlon—11 Years (P41736) Matthew C. Connolly – 14 Years (P66456) Kelli Claxton – 4 Years (P77718) TBD/less than 2 years \*Potential addition of one attorney with fewer than 2-years criminal experience for trial skills college participation through CDAM

13th Circuit Court: Felony:

Matthew Connolly- 14 years (P66456) Shawn Worden -13 years (P66943) Cynthia Conlon- 11 years (P41736) David Clark- 31 years. (P34659) Paul Jarboe -33 years. (P34343) Jacob Graff- 7 years (P70494) Stephen Kane -4+years (P76248) Janet Mistele -28 years (P43026) Philip Settles -25+ years (40213)

\*List is subject to addition/deletion

# Standard 1 – Training and Education

Attorneys with fewer than two years of experience practicing criminal defense in Michigan shall participate in one basic skills acquisition class. Do any of the attorneys included in this plan have fewer than the required experience and require this training? How many?

No. Zero.

All attorneys shall annually complete at least 12 hours of continuing legal education. How many attorneys require training in this plan?

All current and future attorneys require CLE.

- Registration Fee
- Mileage: IRS tax rate
- Training Stipend: \$250 per day (stipend based upon pay for one misdemeanor case)
- Hotel & Food: IRS tax rate (consistent with rate paid for assistant prosecutors)

How will the funding unit(s) ensure that the attorneys satisfy the 12 hours of continuing legal education during the plan year?

Currently, the 86<sup>th</sup> District Court requires attorneys to attend one-day of CLE and provide verification to the Court Administrator. This process will continue with the additional requirement to document the completion of 12-hours of CLE, rather than just one day. *The Attorney is currently responsible for these costs.* 

Currently, the 13<sup>th</sup> Circuit Court requires attorneys to attend one continuing education seminar through an approved organization such as the Criminal Defense Attorneys of Michigan (CDAM) once every two years.

Continuing legal education costs will be incurred and paid by the Funding Unit, as noted above.

| Number of Attorney | Reimbursement Type                    | Cost        | Total    |
|--------------------|---------------------------------------|-------------|----------|
| 16                 | Conference<br>Registration            | \$225       | \$3,600  |
| 16                 | Mileage (475 miles)                   | \$0.55      | \$4,180  |
| 16                 | Hotel (3 nights)                      | \$129/night | \$6,192  |
| 16                 | Food (4 days)                         | \$36/day    | \$2,304  |
| 16                 | Stipend (3 days)                      | \$250/day   | \$12,000 |
| 1                  | Trial skills college<br>CDAM Training | \$900       | \$900    |

The Estimated costs for 16 attorneys are as follows:

Costs are dependent upon membership of the attorney in CDAM and are subject to change. If additional attorneys are added to serve indigent defendants the costs will continue to increase.

## Standard 2 – Initial Interview

When a client is in local custody, counsel shall conduct an initial client intake interview within three business days after appointment. When a client is not in custody, counsel shall promptly deliver an

introductory communication so that the client may follow-up and schedule a meeting. To be successful, this requires immediate notification of appointment and client contact information.

How does the plan facilitate immediate attorney assignment and notification of new cases? How will the system ensure attorneys are completing their interviews within three business days? How will the initial interview be accomplished?

The 86<sup>th</sup> District Court assigns public defenders for misdemeanor cases at arraignment. The Court Appointed Attorneys are notified via e-mail of the appointment from the Court with contact information for the defendant. For felony appointments of Court Appointed Attorneys, the District *Court sends the file/order* to the Circuit Court for appointment by the Circuit Court's Office and the Court assigns the Court Appointed Attorney. The Attorney is notified via e-mail that they have been appointed to the case with contact information for the defendant.

Upon notification of assignment, the Court Appointed Attorney sends a letter to the defendant with the Attorneys contact information and request to be contacted to discuss the case.

The requirement to conduct an interview with the defendant within 3-days is a new requirement for both the 86<sup>th</sup> District Court and the 13<sup>th</sup> Circuit Court. This additional work will require additional compensation to the Court Appointed Attorneys. The estimated cost is \$85 for each case. In 2015, there were 1,171 Court Appointed Cases in Grand Traverse County. At an estimated minimum of 1-hour, the annual cost could exceed \$99,500. Interviews may be conducted through electronic means. Prisoner interviews are necessary within an appropriate amount of time and access is necessary to defense counsel. It is requested that MDOC make polycom/phone available as needed for defense attorneys.

Verification of the completion of the interview will be tracked on the invoice submitted for payment by the Court Appointed Attorney.

This standard further requires a confidential setting be provided for all client interviews.

Does the jail have confidential space for attorney-client interviews? Describe the space available for the interviews or the plan to provide confidential space.

The County's jail was originally constructed in the 1960's and modified numerous times since. While there is space available, the space is not adequate and will require renovation. The renovation will require design services, furniture, security systems to monitor entering and exiting of the confidential interview space, and may require additional officers to monitor and move inmates from the jail to the "attorney-client interview area."

The estimated costs for remodeling would require an initial appropriation of \$5,000 and subsequent appropriations for the project costs which would be determined through the study. Additional staff time would also have to be evaluated in that study to determine the best means available to maintain security in the facility.

Estimated total costs could be up to \$25,000 for the renovation. Additional staff costs of one additional officer is required to be available to transport and move inmates to the attorney interview area may be necessary. In order to provide full-time 8-hours per day access to inmates for attorney visits at least one full-time corrections officer would be needed to ensure access and security. The estimated cost would be:

| Annual Gross | PTO<br>5 days<br>assumed | FICA<br>(7.65%) | Medical<br>Benefits | STD/LTD   | Life<br>Insurance | Retirement (6%<br>assumed) | Workers Comp | Total for Position |
|--------------|--------------------------|-----------------|---------------------|-----------|-------------------|----------------------------|--------------|--------------------|
| \$ 44,054.40 | \$ 847.20                | \$<br>3,434.97  | \$<br>13,844.99     | \$ 440.54 | \$ 125.60         | \$ 2,694,10                | \$ 44.05     | \$ 65.485.85       |

Does the courthouse have confidential space for attorney-client interviews? Describe the space available for the interviews or the plan to provide confidential space.

The Courthouses have space available for attorney-client interviews. Small conference rooms are available throughout the building. However, depending upon the definition of confidentiality not all preserve confidentiality due to sight and sound movement. Some offices have shaded glass windows while others do not. Some modification may be necessary with further definition of confidentiality. While sufficient space is available, access to that space so as to allow confidential communications between counsel and their in-custody clients is limited and modifications are required, such as access to use of the jury rooms and holding rooms with floor chains.

86<sup>th</sup> District Court in the Hall of Justice currently has holding cells that are not used because they do not provide the security requirements as needed by the correctional facility.

# Standard 3 – Experts and Investigators

This standard requires counsel to conduct an independent investigation. When appropriate, counsel shall request funds to retain an investigator to assist with the client's defense. Counsel shall request the assistance of experts where it is reasonably necessary to prepare the defense and rebut the prosecution's case. Counsel has a continuing duty to evaluate a case for appropriate defense investigations or expert assistance.

How will this standard be complied with by the delivery system?

This will continue to follow the same process as is currently undertaken.

Consistent with the current process, the following applies for the 86th District Court

The County agrees, upon Court approval, additional costs such as, but are not necessarily limited to, such items as: long distance and collect telephone charges (if they are accepted by counsel for a client), reproductive or transcription expenses for which third-party charges are incurred, expert witness fees and reports, certified document charges, polygraph and mental examination fees and/or reports, subpoena and mileage fees advanced, and mileage or

prevailing County reimbursement rates for out of county consultation and/or investigation relative to case merit. Reimbursement shall be added to the next payment due the attorney so requesting. Execution of the necessary County documents, as approved by the Court and the County Finance Committee, shall permit disbursement of the reimbursement sought as an increment to the next remittance.

Consistent with the current process, the following applies for the Circuit Court:

The County will reimburse counsel for expenses reasonably incurred in the defense of the litigation; e.g., necessary medical and legal records, expert witness examination and testimony, fees for photographs and costs for photocopies of police reports... Miscellaneous expenses such as postage, telephone expenses and photocopying charges, other than for police reports or necessary medical or legal records shall be included in the contract case amount...

There are no proposed changes to the existing process to meet this MIDC Standard. However, should costs exceed the local share it is expected that up to an additional \$50,000 could be necessary to cover additional expert and investigation costs.

# Standard 4 – Counsel At First Appearance and Other Critical Stages of the Case

Counsel shall be appointed to provide assistance to the defendant as soon as the defendant's liberty is subject to restriction by a magistrate or judge. All persons determined to be eligible for indigent criminal defense services shall also have appointed counsel at pre-trial proceedings, during plea negotiations and at other critical stages, whether in court or out of court.

How will this standard be complied with by the delivery system?

Currently, Court Appointed Attorneys are appointed at arraignment by the judge. In order to implement this Standard, the County may have request a rotation of on-call scheduled Court Appointed Attorneys or to retain additional Court Appointed Attorneys to be available on a daily basis.

It is proposed that in order to meet this standard that the existing Criminal Defendant Attorneys rotate daily representation at every criminal arraignment. The proposed fee of \$500 will be paid each day for all time required to work during their rotation. If scheduled on-call rotation is required 5-days per week, the estimated annual cost to have a Criminal Defense Attorney available on scheduled days: 260 Business Days at \$500 per day = \$130,000. In addition, an on-call fee of \$100 shall be paid to each additional defense attorney required in cases involving co-defendants arraigned on the same day or in the event of other conflicts of interest.

In addition, due to the need to have a Prosecutor present at every arraignment, this will require additional work, time, and preparation to have a Prosecutor present. In order to ensure that the Prosecutor's Office is represented the same as the criminal defendant attorney additional staff of the

Prosecutor's Office will be required. For half-time Prosecutor, the estimated cost in 2017 is noted below and additional rate increases for 2018 benefits would need to be included as would annual wage increases and adjustments:

| Prosecuting<br>Attny III (L-1)<br>Annual Gross | PTO<br>5 days<br>assumed | FICA<br>(7.65%) | Medical Benefits | STD/LTD      | Life Insurance | Retirement (6%<br>assumed) | Workers Comp | Total for<br>Position |
|--|--------------------------|-----------------|------------------|--------------|----------------|----------------------------|--------------|-----------------------|
| \$ 27,768                                      | \$ 534                   | \$ 2,165.10     | \$ 6,922.49      | \$<br>277.68 | \$ 79.16       | \$ 1,698.12                | \$ 27.77     | \$ 39,473.32          |

Court Appointed Attorneys will be required to attend all pre-trial proceedings, during plea negotiations and at other critical stages, whether in court or out of court; or to have an authorized individual in their stead.

| Summary  | of Estim | lated Funding U | Jnit Costs - To Meet MIDC Standards       |
|--|----------|-----------------|---|
| Attorney CLE                                   | \$       | 26,775          | Review terms of DC and CC payment for CLE |
| Interview w/in 3-days                          | \$       | 99,500          | Estimated 1-hour for each new interview   |
| Jail Modification                              | \$       | 25,000          | Estimated to Max                          |
| Counsel at 1st<br>Appearance                   | \$       | 130,000         | Estimated High                            |
| Prosecutor                                     | \$       | 39,473          | Estimated 1FTE                            |
| Corrections Officer                            | \$       | 65,486          | Estimated 1FTE                            |
| Expert/Investigation<br>Cost                   | \$       | 50,000          | Estimated to Max                          |
| MISC Supplies                                  | \$       | 5,000           | Estimate TBD                              |
| Estimated Total Cost To<br>Meet MIDC Standards | \$       | 441,234         |   |

# THE FOLLOWING PAGES ARE TO BE COMPLETED

# **COST ANALYSIS**

The MIDC Act requires funding unit(s) to provide a cost analysis as part of a request for state funding. The cost analysis should include all total indigent criminal defense services costs for compliance with minimum standards and the amount of funds in excess of the local share necessary to comply with the standards.

Refer to the instructions guide for grant allowances.

### Personnel

Include staff, if any, whose work is or will be reasonably and directly related to the indigent defense function.

| Name | Position | Computation | Total |
|------|----------|-------------|-------|
|      |          |             |       |
|      |          |             |       |
|      |          |             |       |
|      |          |             |       |
|      | Total    |             |       |

Describe the duties of the positions listed (whether full-time or part-time) the number of hours worked, and rate of pay. Identify whether the positions will be a new cost as a result of the compliance plan.

| Fringe Benefits    | Percentage | Total |
|--------------------|------------|-------|
| Employer FICA      |            |       |
| Retirement         |            |       |
| Hospital Insurance |            |       |
| Dental Insurance   |            |       |
| Vision Insurance   |            |       |
| Unemployment       |            |       |

| Worker's Compensation |  |
|-----------------------|--|
| Life Insurance        |  |
| Other                 |  |
| Other                 |  |
| TOTAL                 |  |

Describe the fringe benefits listed here with the positions above.

## Contractual (See above documentation)

For assigned counsel, you may group all attorney contracts in one line item. You may list the computation as "various" to indicate various rates of pay and provide detail below for the pay structure. List contractors for training programs. Also, list contractors who will be providing construction services for confidential space, if needed. Confidential space costs should be discussed in detail below but costs cannot exceed \$25,000 per location. Requests exceeding \$25,000 will be reviewed with higher due diligence and considered with accompanying documentation for justification. List contracts for investigators and experts here. (Outline is contained within document)

| CONTRACTOR | COMPUTATION | SERVICES TO BE<br>PROVIDED | TOTAL |
|------------|-------------|----------------------------|-------|
|            |             |                            |       |
|            |             |                            |       |
|            |             |                            |       |
|            |             |                            |       |
|            |             |                            |       |
| TOTAL      |             |                            |       |

Provide detail for the types of contractors listed above, rates and hours, and services to be provided. Identify if the contractor will be a new cost or includes cost enhancements for implementation of the compliance plan.

## Travel and Training (See above documentation)

Include registrations for continuing legal education hours and training. Travel expenses should adhere to local funding unit travel policies, not to exceed State of Michigan standardized travel rates.

| TYPES OF TRAVEL/TRAINING | COMPUTATION | TOTAL |
|--------------------------|-------------|-------|
|                          |             |       |

| TOTAL |  |
|-------|--|

Provide detail for the types of travel and training expenses with applicable rates. Identify whether the expense is new as a result of the compliance plan.

## Supplies and Other (See above documentation)

Include all other expenses not provided elsewhere in the cost analysis.

| ITEM | COMPUTATION | TOTAL |  |
|------|-------------|-------|--|
|      |             |       |  |
|      |             |       |  |
|      |             |       |  |
|      |             |       |  |
|      |             |       |  |
|      | TOTAL       |       |  |

Provide details for supplies and other expenses. Identify whether the expense is new as a result of the compliance plan.

| Total Cost Analysi | s (sum of all | expenditure sections) |
|--------------------|---------------|-----------------------|
|--------------------|---------------|-----------------------|

441,234

\$

The MIDC Act, MCL 780.993(2), allows for an indigent defense system to request reimbursement as part of the total grant for the cost of developing the compliance plan. If submitting a claim for this expense, provide an explanation and calculation with details of all plan development costs. Attach a separate document with the compliance plan submission if needed.

| GRANT CAL                     | CULATION    |
|-------------------------------|-------------|
| TOTAL COST ANALYSIS           |             |
| COMPLIANCE PLANNING COSTS     | + \$441,234 |
| LOCAL SHARE                   | - \$153,579 |
| COMPLIANCE PLAN GRANT REQUEST | \$287,655   |

The Local Share is defined as an indigent criminal defense system's average annual direct expenditures for adult criminal defense services for three fiscal years preceding the creation of the MIDC Act (effective July 1, 2013). Collections or reimbursements made to the system for partially indigent defendants are applied to the calculation.

Expenditures to be included in the calculation:

- Payments to criminal defense attorneys (contracts, public defenders, appointed systems, hybrid systems) for providing indigent adult criminal defense services including services for expedited docket programs, criminal contempt, juveniles waived into adult court, appeals from district to circuit court or eligible interlocutory appeals to the Court of Appeals
- Payments to experts and investigators
- Other expenses including attorney supplies, travel, or training

Services not included as expenditures:

- Post-sentencing appeals
- Probate, Juvenile Delinquency, Abuse and Neglect cases
- Civil Contempt
- Counsel at lineup (before charges are filed)

Reimbursements:

 Fees paid by or on behalf of a defendant for indigent criminal defense services including payments by the Michigan Department of Corrections and grant payments that include indigent defense services as eligible grant expenditures (i.e. expedited docket programs)

If the actual expenses and reimbursements cannot be calculated as exact, identify that you are providing estimates and discuss the methodology for determining the estimated local share.

| FISCAL YEAR | TOTAL EXPENSES | REIMBURSMENTS | NET EXPENSES |
|-------------|----------------|---------------|--------------|
|             |                |               |              |
|             |                |               |              |
|             |                |               |              |

| Average of Three |  |  |
|------------------|--|--|
| Fiscal Years     |  |  |

Certification: I certify to the best of my knowledge and belief that the calculation of the local share is correct and complete and that all fiscal details included are direct indigent defense system expenditures and reimbursements in the given fiscal years.

Authorizing Official Name

(Printed)

(Signature)

Title \_

Date

# **Data Collection**

In the future, the MIDC expects to collect data on the following topics related to the first four standards. Data points include "system-wide data" (pertaining to each indigent defense system), "attorney-level data" (pertaining to each attorney) and "case-level data" (pertaining to each individual court case). This list is not exhaustive but offers guidance on the types of data that will be critical to demonstrating standards compliance.

System-Wide Data Points

- Local requirements for training
- Existence of local training options
- Structure of any local administrative bodies responsible for identifying training needs and implementing training
- Mechanism(s) and timeline for notifying attorneys of new appointments
- Existence of confidential space for attorney-client interviews in holding facilities and courthouses
- Mechanism(s) by which attorneys request investigators or expert witnesses
- Delivery models for provision of counsel at first appearance

Attorney-Level Data Points

- P numbers and contact information
- Total number of annual completed CLE credits
- Location, date and content of all completed training courses

### **Case-Level Data Points**

- Defendant request for appointed counsel
- Court appointment of counsel and date
- Date of attorney notification of appointment
- Date of initial client interview
- Request for investigator, date granted or denied
- Request for expert witness, date granted or denied
- Presence of counsel at first appearance

- Mechanism by which counsel at first appearance was provided
- Type and amount of bail issued, if any

The MIDC Act, MCL 780.993 (9), requires the state to appropriate funds for the reasonable costs associated with data required to be collected by the MIDC in excess of the local government's data costs for other purposes. Costs associated with data collection are not required to be submitted with this compliance plan submission but will be addressed at a future date and are remarked here for informational purposes.

### LOCAL SHARE CONTRIBUTION -- THREE YEAR COMPARISON

| <b>Circuit Court</b> | Expenditures | Rev | enues     | Revenu | es Collected by DC | TOTAL | REVENUE   | Differenc | e that County Absorbed |
|----------------------|--------------|-----|-----------|--------|--------------------|-------|-----------|-----------|------------------------|
| 2010                 | \$165,361.54 | \$  | 60,926.30 | \$     | 26,480.81          | \$    | 87,407.11 | \$        | 77,954.43              |
| 2011                 | \$128,845.09 | \$  | 57,892.82 | \$     | 19,602.40          | \$    | 77,495.22 | \$        | 51,349.87              |
| 2012                 | \$140,819.04 | \$  | 62,962.79 | \$     | 13,889.00          | \$    | 76,851.79 | \$        | 63,967.25              |
|                      |              |     |           |        |                    |       |           | \$        | 193,271.55             |
|                      |              |     |           |        |                    |       |           | \$        | 64,423.85              |

| District Court Expenditures |                      | Revenues |            | Difference that County Absorbed |            |  |
|-----------------------------|----------------------|----------|------------|---------------------------------|------------|--|
| 2010                        | \$330,000.00         | \$       | 191,404.51 | \$                              | 138,595.49 |  |
| 2011                        | \$231,213.00         | \$       | 178,976.89 | \$                              | 52,236.11  |  |
| 2012                        | \$250,194.00         | \$       | 173,558.34 | \$                              | 76,635.66  |  |
|                             | TOTAL                |          |            | \$                              | 267,467.26 |  |
|                             | Average<br>cost/case |          |            | \$                              | 89,155.75  |  |

TOTAL LOCAL SHARE \$ 153,579.60

#### RESOLUTION XX-2017 Grand Traverse County Michigan Indigent Defense Compliance Plan

WHEREAS, the Grand Traverse County Board of Commissioners met in regular session on November 15, 2017, and reviewed request to approval for submission the Compliance Plan for the Indigent Defense Standards established by the Michigan Indigent Defense Commission (MIDC); and,

WHEREAS, the MIDC is authorized to establish rules, regulations and standards for the provision of indigent defense services which have an impact on Grand Traverse County as a funding unit for the Courts; and,

WHEREAS, The Compliance Plan is required which identifies how the County will become compliant with each standard and requests \$287,655 from the State of Michigan which would be allocated in the Spring/Summer of 2018 if approved; and,

WHEREAS, This Plan must be submitted by November 20, 2107 and has been reviewed by the stakeholder group including the Circuit Court, District Court, Sheriff's Department, Public Defense, Prosecutor and County Administration.

NOW, THEREFORE, BE IT RESOLVED BY THIS BOARD OF COMMISSIONERS, THAT the Compliance Plan, attached hereto and becoming a part of this resolution, and meeting the standards set for by the Michigan Indigent Defense Commission is approved.

BE IF FURTHER RESOLVED THAT THIS Plan be submitted to the Michigan Indigent Defense Commission on or before November 20, 2107.

APPROVED: November 15, 2017

#### RESOLUTION 118-2017 Establish County Officers Compensation Commission

WHEREAS, the Grand Traverse County Board of Commissioners desires to create an objective Commission to review the salaries of non-judicial elected officials, which includes the Board of Commissioners, County Clerk, County Treasurer, Drain Commissioner, Prosecutor, Register of Deeds, and Sheriff; and

WHEREAS, Public Act 485 of 1978, also known as the County Officers Compensation Commission prescribes the process and powers of said committee; and

WHEREAS, consistent with Public Act 485 of 1978, the following shall apply:

- Commission shall be comprised of 7 members who are registered electors residing the in the County. (MCL 45.472(2)(2))
- Shall meet in even numbered years (MCL 45.474(1))
- Shall not meet for more than 15 session days (MCL 45.474(1))
- Shall make its determination within 45-calender days after its first meeting of the year (MCL 45.474(1))
- Commission shall elect a chairperson from among its members (MCL 45.474(3)).
- A quorum is required for conducting business or taking action (MCL 45.474(2)).
- Members shall not receive compensation but be reimbursed for actual and necessary expenses (MCL 45.474(4))
- All business of the commission shall be conducted at a public meeting and in accordance with the Open Meetings Act (MCL 45.475)

WHEREAS, a process for the appointment of the County Officers Compensation Committee is also established pursuant to state statute and prescribes the following:

- Upon recommendations from the members of the board, the Chairperson of the County Board of Commissioners shall appoint the members of the compensation commission subject to confirmation by a majority of the members elected to and service on the County Board (MCL45.472(2)).
- The initial members shall be appointed within 30-days after the effective date of the Resolution establishing the commission (MCL45.472(2)); and

WHEREAS, the term of office shall be for four years, with the exception of those first members appointed in the first term, in which two shall be appointed for a term of one-year, two shall be appointed for a term of two-years, two shall be appointed for a term of three-years, and one shall be appointed for a term of four-years.

NOW THEREFORE BE IT RESOLVED that the Board of Commissioners establishes the County Officers Compensation Commission in accordance with Public Act 485 of 1978.

APPROVED: October 18, 2017